ಕರ್ನಾಟಕ ಸಂಸ್ಕೃತ ವಿಶ್ವವಿದ್ಯಾಲಯ

ಶ್ರೀ ಚಾಮರಾಜೇಂದ್ರ ಸಂಸ್ಕೃತ ಮಹಾವಿದ್ಯಾಲಯ ಆವರಣ ಪಂಪಮಹಾಕವಿ ರಸ್ತೆ, ಚಾಮರಾಜಪೇಟೆ, ಬೆಂಗಳೂರು – 560018.



कर्नाटक-संस्कृत-विश्वविद्यालयः

श्री चामराजेन्द्र संस्कृत महाविद्यालयस्य परिसरः पम्पमहाकविमार्गः, चामराजपेटे, बेङ्गलूरु – ५६००१८.

Registrar (I/C)

No.KSU/CAS/02/UGC-Staff/2021-22,

Date: 14.03.2022.

NOTIFICATION

SUB: Promotion under Career Advancement Scheme to the University teachers.

Ref: 1. UGC No. F.3-1/2009(PS), Dated: 23.09.2009.

- 2. UGC No.F, 1-2/2016(PS/Amendment), Dated: 11.07.2009.
- 3. Govt.Order No: 37/UNE/2009, Dated: 24.12.2009.
- 4. Approval of CAS Statute by His Excellency Hon'ble Chancellor No. ED383/UNE/2017, Dated: 15.02.2019.
- 5. Decision of the Syndicate as 51st Meeting held on: 13.03.2019.
- 6. Approval of the Hon'ble Vice Chancellor Para No.07, Date: 05.03.2022.
- 7. Approval of the Hon'ble Vice Chancellor Para No.13, Date: 11.03.2022.

Applications are invited from the eligible Teachers of Karnataka Samskrit University to different stages of promotion under the "UGC-Career Advancement Scheme" as per the UGC norms. Applications should be submitted in <u>Eight sets</u> along with relevant enclosures, in the prescribed proforma.

The filled in applications with enclosures supporting the claims if any shall be submitted to the Registrar, Karnataka Samskrit University, Bengaluru on or before 25th March 2022.

The Prescribed proforma should be downloaded from the University website www.ksu.ac.in.

Copy to:

1. All the Dean's of the faculties, KSU, Bengaluru-560018.

2. Finanace Officer, KSU, Bengaluru-560018.

3. PS to Hon'ble Vice Chancellor, KSU, Bengaluru-560018.

4. PA to Registrar, KSU, Bengaluru-560018.

5. University website copy.

6. University Notice Board copy.

7. Office copy.



Karnataka Samskrit University

Pampa Mahakavi Road, Chamarajpet, Bangalore-560018.

Paste Selfattested Recent Passport Size Photograph

Application form for promotion under Career Advancement Scheme (CAS) for Assistant Professors [Assistant Professor (Academic Level 10) to Assistant Professor (Senior Scale/Academic Level 11)] in Karnataka Samskrit University (As per UGC Regulations 2018)

| Application for | promotion from Level | to Level _ | |
|------------------------|----------------------|------------|---|
| Name | : | | |
| Designation | : | | |
| Department/ Subject | : | | |
| Notification Reference | ce NoDat | te: | _ |
| Period of Assessment | for promotion: From | to | |

PART – A

GENERAL INFORMATION AND ACADEMIC BACKGROUND

| 1. | Name (in Block Letters) | : | |
|-----|---|---|--|
| 2. | Current Designation | : | |
| 3. | Date of Birth and Age | : | |
| 4. | Gender | : | |
| 5. | Nationality | : | |
| 6. | Indicate Whether Belongs to (SC/ST/OBC/General/Minority/Differently Abled) | : | |
| 7. | Current Pay Scale & Grade Pay | : | |
| 8. | Date of Appointment | : | |
| 9. | Date of Declaration of Probation | : | |
| 10. | Position, Stage and Grade Pay applied for | : | |
| 11. | Date of Last Promotion, if any | : | |
| 12. | Date of Eligibility for Promotion | : | |
| 13. | Address for correspondence (with Pin Code) | : | |
| 14. | Permanent Address (with Pin Code) | : | |
| 15. | Mobile Telephone Number | : | |
| 16. | Landline Telephone Number (with code) | : | |
| 17. | E-Mail ID | : | |
| 18. | Non-Qualifying Period of Service, unauthorized absence / LWA / Department enquiry / Disciplinary action, etc., if any | : | |

19. Academic Qualifications (Graduation onwards):

| Qualifications | Name of the Board / University | Year of Passing | % Marks Obtained / CGPA Grade | Division / Class / Grade | subject |
|--|--------------------------------------|--------------------|-------------------------------------|--------------------------------|---------|
| High School/ | · | | | | |
| Sec. or equivalent | | | | | |
| Higher Secondary/ P.U.C or equivalent/ | | | | | |
| Senior Secondary/ Inter or equivalent | | | | | |
| Graduation/B.A degree / Shastri or | | | | | |
| equivalent | | | | | |
| | | | | | |
| Post Graduation/ M.A. degree / Acharya | | | | | |
| or equivalent | | | | | |
| B.Ed. / Shiksha-Shastri or equivalent | | | | | |
| M.Ed. / Shiksha-Acharya or equivalent | | | | | |
| Any other Qualification | | | | | |

20. Eligibility Qualifications:

(a) Research Degree(s):

| Degree | Discipline / Subject (As per UGC – Regulations) | Title of the Thesis / Dissertation | Date of Award with Reg. No. | University |
|-------------------------------|---|--|-----------------------------|------------|
| M. Phil. | | | | |
| Ph.D | | | | |
| D.Litt | | | | |
| Other qualifications (if any) | | | | |

(a) Minimum Eligibility:

| | Discipline / Subject (As per UGC – Regulations) | Date of Qualification | Name of Agency |
|------------|---|--------------------------|----------------|
| NET | | | |
| SLET / SET | | | |

1. TEACHING/ RESEARCH EXPERIENCE

a. Appointments held prior to joining this institution

| Experience in College/ University/ School/othe | College University/Institution | Subject | Status (Permanent /Adahoc/Co ntract/Gues t) | Emolume nts/ | d | Period To (date) | Total Experience in Years And Months | Annexure No. |
|---|-----------------------------------|---------|---|-----------------|---|------------------------|--|-----------------|
| r level | | | | | | | | |

b. Posts held after appointment at this institution:

| Name of the Institution | 3.11 | Status (Permanent /Adahoc/Co ntract/Gues t) | n | Emoluments | From | | Annexure No. |
|-------------------------|------|---|---|------------|------|--|-----------------|
| | | | | | | | |
| | | | | | | | |

21. Fields of Specialization in the

Subject/Disciplines)

22. Details of Orientation/Refresher / Research Methodology/ Training Program/Summer and winter School / Workshops/ QIP/ FIP /FDP etc Course attended: (Attach certificates) (organized by Human Resource Development Center / UGC Academic staff college)

| Sr. | NI CAL | DI | Dura | tion | No. of | Name of the Institution |
|-----|--------------------|-------|------|------|--------|----------------------------|
| No | Name of the course | Place | From | to | Days | where program is conducted |
| 01 | | | | | | |
| 02 | | | | | | |
| 03 | | | | | | |

2. Have you ever been arrested or convicted by any Court of Law for any offense or is there any pending prosecution against you in any Court of Law during the assessment period, if so give details.

Yes / No

3. Had there been any disciplinary action against you in your service during the assessment period, if so give details Yes / No

| Yes | s / No |
|------|--|
| 5. | Any other relevant Information: |
| | |
| | |
| | |
| | <u>Declaration</u> |
| | I hereby declare that the information/documents enclosed along with this filled in Proforma provided by me are correct and verifiable as per records available with the University, and I have carefully read the relevant provisions relating to promotion under Career Advancement Scheme (CAS) contained in UGC Regulations, 2018 as amended from time to time. |
| | Name & Signature |
| Pla | |
| Da | te: |
| | |
| •••• | FOR USE BY |
| | Head of the Department |
| Spo | ecific Remarks if any : |
| | |
| | Name & Signature |
| Pla | |
| Da | te: |
| •••• | |
| | |
| | |
| | |

Have you ever been declared to insolvent / bankrupt in the assessment period, if so give details

PART-B

Brief Note: Based on the teacher's self-assessment, Grading criteria and Scores and or publications. The minimum Grading criteria and scores and or publications required by teachers from this category is different for different levels of promotion. The self- assessment grades, scores and or publications should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation

/ selection committee. University may detail the activities, in case of institutional specificities as required, and adjust the weightage without changing the minimum total scores required.

(As per UGC Regulations 2018, Appendix II, Table 1: Assessment Criteria and Methodology for University Teachers)

A: Teaching, Involvement in the University Students related Activities/ Research Activities*:

Activity 1: <u>Teaching:</u>(Classes taught includes sessions on tutorials, lab and other teaching related activities) (Give semester-wise details, wherever necessary)

| | | | | Teach | ning | | | |
|-----------|------------------|-----------|---|--|--|-------------------------------------|------------------------------------|---------|
| Sr. No | Academic Year | Semester | Total Classes (hours) Assigned | Number of Classes (hours) Taught | Teaching= (Number of Classes Taught / Total Classes Assigned) X 100% | % Claimed by the Candidate | Grading by the Committe e | Remarks |
| | Year 1 | Odd Sem. | | | | | | |
| | 2018-2019 | Even Sem. | | | | | | |
| | Year 2 | Odd Sem. | | | | | | |
| | 2019-2020 | Even Sem. | | | | | | |
| | Year 3 | Odd Sem. | | | | | | |
| | 2020-2021 | Even Sem. | | | | | | |
| 1 | Year 4 | Odd Sem. | | | | | | |
| | 2021-2022 | Even Sem. | | | | | | |
| | | Even Sem. | | | | | | |

Activity 2 : Involvement in Students related Activities / Research Activities:

| | | N | o of | activ | ities | Grading By Committee | | | | |
|-----------|--|---|--------|--------|--------|-------------------------|--------|--------|--------|--|
| Sr. No | A ctivity | | Year 2 | Year 3 | Year 4 | Year 1 | Year 2 | Year 3 | Year 4 | |
| a. | Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc. | | | | | | | | | |
| b. | Examination and evaluation duties assigned by the Department/School / university or attending the examination paper evaluation. | | | | | | | | | |
| c. | Student related co-curricular, extension and field based activities such as student clubs, career / student counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. | | | | | | | | | |
| d. | Organising seminars/ conferences/ workshops, other Department/ School / /university activities. | | | | | | | | | |
| e. | Evidence of actively involved in guiding Ph.D students. | | | | | | | | | |
| f. | Conducting minor or major research project sponsored by national or international agencies. | | | | | | | | | |
| g. | At least one single or joint publication in peer reviewed or UGC list of Journals. | | | | | | | | | |
| | Total Number of Activities | | | | | | | | | |

^{*} Should be claimed by the applicant with supporting documents.

Calculating Academic/Research Score (Total Assessment Period as per Part-B of the application year wise)

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score.

Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completioncertificates issued by the University and Acknowledgments for patent filing and approval letters, students' Ph. D. award letter, etc,.

| S.No. | Academic/Research Activity | Research Score | API Score claimed for the year by the Applicant (mention year) | API Score claimed by the Applicant | API Score evaluated by the Scrutiny Committee (Not to be filled by the Applicant) |
|-------|---|--------------------|--|---|---|
| 1. | Research Papers in Peer-Reviewed or UGC listed Journals | 10 per paper | | | |
| | | Total (1.) | | | |
| 2. | Publications (other than Research paper | s) | | | |
| | a. Books authored which are published b | py; | | | |
| | International publishers | 12 | | | |
| | National publishers | 10 | | | |
| | Chapter in Edited Book | 05 | | | |
| | Editor of Book by International Publisher | 10 | | | |
| | Editor of Book by National Publisher | 08 | | | |
| | b. Translation works in Indian and Fore | ign Languages by o | qualified faculties | | |
| | Chapter or research paper | 03 | | | |
| | Book | 08 | | | |
| | | Total (2.) | | | |
| 3. | Creation if ICT mediated Teaching Lear innovative courses and curricula | ning pedagogy and | l content and deve | elopment of n | ew and |
| | a. Development of Innovative pedagogy | 05 | | | |

| b. Design of 1 | new curricula and courses | 02 per curricular/course | | | | |
|---------------------------------|--|--|--|--|--|--|
| c. MOOCs | c. MOOCs | | | | | |
| quadrants (4 c | of complete MOOCs in 4 credit course)(In case of sser credits 05 marks/credit) | 20 | | | | |
| MOOCs (deve module/lectur | eloped in 4 quadrants) per e | 05 | | | | |
| | r/subject matter expert for of MOOCs (at least one | 02 | | | | |
| | inator for MOOCs (4 credit se of MOOCs of lesser rks/credit) | 08 | | | | |
| d. E-Content | d. E-Content | | | | | |
| | of e-content in 4 quadrants e course/e-course | 12 | | | | |
| e-content (de module | veloped in 4 quadrants) per | 05 | | | | |
| | to development of e-content mplete course/paper/e-book uadrant) | 02 | | | | |
| Editor of e-co course/paper/ | ntent for complete e-book | 10 | | | | |
| | | Total (3.) | | | | |
| 4. a. Research g | guidance | | | | | |
| Ph.D. | | 10 per degree awarded 05 per thesis submitted | | | | |
| M. Phil./P.G | lissertation | 02 per degree awarded | | | | |
| b. Research l | b. Research Projects Completed | | | | | |
| More than 10 | lakhs | 10 | | | | |
| Less than 10 l | akhs | 05 | | | | |
| c. Research I | c. Research Projects Ongoing | | | | | |
| More than 10 | lakhs | 05 | | | | |

| | Less than 10 lakhs | 02 | | | | | | |
|----|---|-----------------------|--|--|--|--|--|--|
| | d. Consultancy | 03 | | | | | | |
| | | Total (4.) | | | | | | |
| 5. | a. Patents | | | | | | | |
| | International | 10 | | | | | | |
| | National | 07 | | | | | | |
| | b. *Policy document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | | | | | |
| | International | 10 | | | | | | |
| | National | 07 | | | | | | |
| | State | 04 | | | | | | |
| | c. Awards/Fellowship | | | | | | | |
| | International | 07 | | | | | | |
| | | | | | | | | |
| | National | 05 | | | | | | |
| | | Total (5.) | | | | | | |
| 6. | *Invited lectures/ Resource Person/ Proceedings (Paper presented in Se Proceedings will be counted only on | minars/Conferences an | | | | | | |
| | International (Abroad) | 07 | | | | | | |
| | International (within country) | 05 | | | | | | |
| | National | 03 | | | | | | |
| | State/University | 02 | | | | | | |
| | | Total (6.) | | | | | | |
| | | Total (1+2+3+4+5+6) | | | | | | |

The Research score for research papers would be augmented as follows:

Peer Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

Paper in refereed journals without impact factor - 5 points

Paper with impact factor less than 1 - 10 points

Paper with impact factor between 1 and 2 - 15 points

Paper with impact factor between 2 and 5 - 20 points

Paper with impact factor between 5 and 10 - 25 points

Paper with impact factor >10 - 30 points

Two authors: 70% of total value of publication for each author.

More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-Investigator would get 50% each.

Note:

Paper presented if part of edited book or proceeding than it can be claimed only once.

For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.

*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

The research score shall be from the minimum of three categories out of six categories.

I hereby declare that the information / documents provided by me are correct to the best of my knowledge and belief and verifiable, and I have carefully read the relevant provisions relating to promotion under Career Advancement Scheme (CAS) contained in UGC Regulations, 2018 as amended from time to time.

| Place | : | Signature : |
|-------|---|-----------------------|
| | | |
| Date | : | Name and Designation: |