


No.: KSU/IQAC/2021-22

Date:

PRO-FORMA FOR SUBMITTING A BRIEF REPORT OF PROGRAM

(To be submitted to IQAC)

01	Category of the program: (Webinar; Workshop; Training; Seminar; function/Special Lecture/celebration of special Day/Event, if other specify)	TEN DAY NATIONAL WORKSHOP
02	Day(s) & Date(s) of the program:	SATURDAY to MONDAY, 04-09-2021 to 13-09-2021
03	Title of the program:	TEN DAY NATIONAL WORKSHOP ON SHABDASHAKTIPRAKASHIKA - KARAKAPRAKARANA
04	Venue of the program:	ONLINE MODE, KARNATAKA SANSKRIT UNIVERSITY
05	Organizer: (Faculty/Department, if other specify)	DEPT. OF NYAYA & VAISHESHIKA
06	Collaboration with other department/agency, YES(specify)/NO	NO
07	Is financial assistance received from Internal or external funding agency; YES(specify, if already received) /NO/ if Proposed (specify total amount requested)	NO
08	Name of the Convener/Director/Organizing Secretary/President/Co-ordinator, if other specify	Dr. K.E.SRIVENKATANATHAN ASSISTANT PROFESSOR , KSU CO-ORDINATOR
09	Objective of the program:	In general, the objective of the program is to make students aware of the shabda as a pramana. It is defined in the nyaya shastra as valid verbal testimony. Here in the text shbdashaktiprakashika karaka prakarana is taught, with emphasis on the views of Naiyayikas, vaiyakaranas, mimamsakas.
10	Outcome of the program: (Plz fill after completion of the program)	Overall 35 students actively participated all around the Globe. The main outcome of the program was to enrich the students with the theory of shabdabhoda according to the different schools.

11	Participants group: (Student/Teacher/Non- teaching/Integrated, if other specify)	1. FACULTY MEMBERS 2. RESEARCH SCHOLARS 3. M.A.STUDENTS & OTHERS
12	Number of actual attended participants:	35 (Thirty – Five)
13	Name of the resource person(s) and affiliation (if applicable)	PROF. K.E.DEVANATHAN VICE-CHANCELLOR KARNATAKA SAMSKRIT UNIVERSITY, BENGALURU
14	Please forward soft copy of following documents to: igac@ksu.ac.in	
14.2	Few Important Geo-tagged Photographs (mandatory) in case of webinar screenshot and web-link of program recording	Below is the link of the program recording: https://drive.google.com/drive/folders/17NF5BxgWBTslJE6mqbEyEdqrmwVaOofB?usp=sharing
14.3	List of attendance with signature (In case of Webinar enclose screenshot of participants list)	
14.4	Brochure of the program (if designed)	 Invitation KEV 16.09.2021 - 25.09.2
14.5	News paper cuttings of program (if possible)	
14.6	Report of Feedback Analysis (if applicable)	
14.7	One page brief Summary of the Program; a) total sessions/lectures with brief highlights b) Important announcement/ policy thought etc c) Any other distinctive events/course of action	The workshop commenced on 04-01-2021 at 3.00 pm through virtual mode. Prof. K.E.Devanathan was the Resource person for all 10 days of the workshop. Following are the Brief highlights of the Lectures: <ul style="list-style-type: none"> ➤ According to Nyaya philosophy the four distinct kind of Prama or Valid representation, namely Perception (pratyaksha), Inference (Anumana), Comparison(Upamana) and Testimony(shabda). ➤ Shabda,as a pramana is defined in the Nyaya shashtra as valid verbal testimony, it consists in the assertion of a trustworthy person. Keeping the significance of sabda

		<p>in mind, the text shabdashaktiprakashika was prescribed. it is a lucid treaty on the significance of sabda with special emphasis on karakas.</p> <ul style="list-style-type: none"> ➤ A part of the said text namely karaka prakarana was covered during the course of workshop. ➤ Karakas can be explained as the special relation of Nouns, Adjecives and Pronouns with the words expressing action. Panini in his Ashtadyayi , teaches six case relations namely Ablative (apadana), Dative (Sampradana), Instrument(Karana), Locative (Adhikarana), objective (karman), and agentive (katr). ➤ Shabdabodha (Samskrit : शाब्दबोधः (refers to the awareness and information of things hitherto unknown (to the listeners), to convey which, a speaker utters words generated by shabda arranged in intelligible sentences. ➤ The awareness generated by such shabda — in the form of a sentence – is called "Shabdabodha", which is cognition of sentence meaning or awareness of the relation (of word-meanings). Almost all schools of darshanas, vyakarana and alankara shastras have dealt with this topic extensively. ➤ In the valedictory session it was decided that in future the other parts of the text should also be deliberated and taught extensively. <hr/>
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Signature of the Head of the Department

Signature of the Dean

Note: In the context of quality augmentation and NAAC guidelines, it is mandatory to submit the said report within a week after completion of any program organized by University Teaching and Non-teaching Department to IQAC in both hard and soft copies.

No.: KSU/IQAC/2021-22

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01	Category of the program: (Webinar; Workshop; Training; Seminar; function/Special Lecture/celebration of special Day/Event, if other specify)	ICPR SPONSORED TEN DAY NATIONALWORKSHOP
02	Day(s) & Date(s) of the program:	MONDAY to WEDNESDAY, 18-07-2022 to 27-07-2022
03	Title of the program:	ICPR SPONSORED TEN DAY NATIONAL WORKSHOP ON AATMATATTVAVIVEKA – KSHANABHANGAVADA OF UDAYANACHARYA
04	Venue of the program:	ONLINE MODE, KARNATAKA SANSKRIT UNIVERSITY
05	Organizer: (Faculty/Department, if other specify)	DEPT. OF NYAYA & VAISHESHIKA
06	Collaboration with other department/agency, YES(specify)/NO	ICPR SPONSORED
07	Is financial assistance received from Internal or external funding agency; YES(specify, if already received) /NO/ if Proposed (specify total amount requested)	ICPR HAVE APPROVED 25,000 AS GRANTS.
08	Name of the Convener/Director/Organizing Secretary/President/Co-ordinator, if other specify	Dr. BHASKAR BHATT JOSHI, HOD, DEPT. OF NYAYA & VAISHESHIKA. Dr. K.E.SRIVENKATANATHAN ASSISTANT PROFESSOR , KSU CO-ORDINATOR. Dr. V.V.S.R.LAKSHMI, ASSISTANT PROFESSOR , KSU CO- COORDINATOR. VIDWAN. VEDESH NAGASAMPIGE GUEST LECTURER, KSU CO- COORDINATOR.

09	Objective of the program:	Since the composition Of Gaṅgeśa's <i>Tattvacintāmani</i> , scholars were attracted to the style of philosophy employed in that work, leading to the predominance of the Navya Nyāya school. Many Navya Nyāya texts are taught in the traditional <i>gurukulas</i> , thus resulting in the neglect of Prācīna Nyāya. The objective of this workshop is to help students become acquainted with Prācīna Nyāya, and to understand the essence of Udayanācārya's <i>Ātmatattvaviveka</i> by focusing on one of its sections (Kṣaṇabhāṅga).
10	Outcome of the program: (Plz fill after completion of the program)	Overall 400 participants had registered for this workshop across the Globe. In this work the author undertakes an investigation into the nature of the self. The arguments, which Udayana gives while proving the existence of the self, are mainly directed to refuting the theories of the Buddhists, who deny the stability of the objects existing in the world and maintain that there is no self. Having established the existence of the self, Udayana discusses briefly matters such as God's existence, the validity of the Vedas, and the goal of life. The kshanabhanga vada part had helped participants to understand the theories of bhuddist philosophy.
11	Participants group: (Student/Teacher/Non- teaching/Integrated, if other specify)	1. FACULTY MEMBERS 2. RESEARCH SCHOLARS 3. M.A.STUDENTS & OTHERS
12	Number of actual attended participants:	400 (Registered) 250 (Regularly attended)

13	Name of the resource person(s) and affiliation <i>(if applicable)</i>	<p>PROF. K.E.DEVANATHAN VICE-CHANCELLOR KARNATAKA SAMSKRIT UNIVERSITY, BENGALURU</p> <p>PROF. K.E.MADHUSUDANAN HOD, DEPT. OF NYAYA CENTRAL SANSKRIT UNIVERSITY GURUVAYOOR CAMPUS, KERELA.</p> <p>DR.K.S.MAHESHWARAN ASSISTANT PROFESSOR DEPT.OF VEDANTA MADRAS SANSKRIT COLLEGE CHENNAI</p>
14	Please forward soft copy of following documents to: igac@ksu.ac.in	
14.2	Few Important Geo-tagged Photographs <i>(mandatory) in case of webinar screenshot and web-link of program recording</i>	Below is the link of the program recording: https://youtube.com/playlist?list=PLCQby7eNMzkd3i1UQ9RAyh7grmDf4v5zP
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14.7	One page brief Summary of the Program; <i>a) total sessions/lectures with brief highlights</i> <i>b) Important announcement/ policy thought etc</i> <i>c) Any other distinctive events/course of action</i>	<p>The workshop was conducted over 10 days with eminent scholars presenting the complex subject in a lucid way to the participants. The lectures were of 90 minutes duration and delivered over Zoom and YouTube Live streaming.</p> <p>The sessions were inaugurated by Prof. Sachchidananda Mishra, honorable Member Secretary in the Indian Council of Philosophical Research. In his opening address, he elucidated the uniqueness and importance of the work – Atmatattvaviveka, and with an elaborate commentary on the Mangala Shloka set the stage for the next 10 days of the workshop.</p>

		<p>Prof.K.E.Devanathan,VC,KSU had taken the classes for the first three days.</p> <p>Prof. K.E.Madhusudhanan , HOD, Dept. of Nyaya, central Sanskrit university, guruvayoor campus ,had taken classes on the days 4& 5.</p> <p>Dr. K.S.Maheshwaran , Assistant professor, Madras samskrit college, Chennai , had taken classes on the days 6 & 7.</p> <p>Prof.K.E.Devanathan,VC,KSU had taken the classes for the last three days.</p> <p>On the final day of the workshop eminent scholar and professor at Madras Sanskrit College, Dr. Mani Dravid Sastrigal gave an inspiring closing speech describing his experiences of getting to know about and studying Atmatattva viveka. The event was concluded by a vote of thanks from Dr. Srivenkatanathan on behalf of Karnataka Samskrit University, thanking all the Acharyas and participants for making the workshop a success.</p>
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Signature of the Head of the Department

Signature of the Dean

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कर्नाटकसंस्कृतविश्वविद्यालयः

चामराजपेटे, बेङ्गलूरु



भारतस्वातन्त्रस्यामृतमहोत्सवमुपलक्ष्यायोज्यमाना

राष्ट्रीयदशदिनात्मिका कार्यशाला

न्यायविभागप्रस्तुतिः

शब्दशक्तिप्रकाशिका-कारकप्रकरणम्

दिनाङ्कः 16-09-2021 तः 25-09-2021 पर्यन्तम्

वाग्विज्ञानजिज्ञासूनामुपयोगाय महामहोपाध्यायेन जगदीशतर्कालङ्कारभट्टाचार्येण शब्दशक्तिप्रकाशिकाख्यः ग्रन्थः व्यरचि । ग्रन्थस्यास्य क्रियानिर्वर्तकभागमधिजिगमिषूणामानुकूल्यार्थं दशदिनात्मिकैका कार्यशालाऽयोजिता । मीमांसान्यायवेदान्तादिशास्त्रनदीष्णाः कर्नाटकसंस्कृतविश्वविद्यालयस्य मान्याः कुलपतिवर्याः आचार्याः देवनाथाचार्या एव व्याख्यास्यन्ति । Online माध्यमेन देववाण्या प्रचाल्यमानकार्यशालायां भागग्रहणार्थं सर्वेषां देववाणिसमुपसेवकानां छात्राणामध्यापकानाञ्चावसरः प्रदत्तः । अतः सर्वेऽपि ज्ञानपिपासवः प्रयोजनभाजः भवन्त्वित्याशास्महे ।



व्याख्याता

प्रो. का.इ.देवनाथाचार्यः,

कुलपतिः, कर्नाटकसंस्कृतविश्वविद्यालयः, बेङ्गलूरु

डा. भास्करभट्टजोशी
न्यायविभागाध्यक्षः

संयोजकः – डा. के.ई.श्रीवेङ्कटनाथः
दूरवाणी-9676973444

Registration Fee:
For Faculty & Others: Rs.3000/-
For Research Scholars: Rs.1500/-
For Students: Rs.1000/-

Class Time: 3.00 pm to 4.30 pm

Application Form Link:

<https://forms.gle/JdCjHyQB1PcgVdaB9>

Account Details:

Account Holder Name: Finance Officer, Karnataka Samskrit University, Bangalore
Account No. 64069994360
IFSC: SBIN0040009
Branch: Chamarajpet



कर्नाटकसंस्कृतविश्वविद्यालयः

चामराजपेटे, बेङ्गलूरु



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न्यायविभागाध्यक्षः

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