

3. The awardee is required to submit photocopy of following documents to the University, along with Check list duly verified by the University:-

- Caste Certificate
- BPL card (if applicable)
- Post-Graduation passing mark sheet (equivalent % of CGPA, if applicable)
- Disability certificate (if applicable)
- Certificate from Head of the Department/Institution stating that student has secured admission for Ph.D/ M. Phil and registered with the University/Institution for doing research w.e.f.(date to be mentioned)
- Undertaking for availing/ Not availing scholarship from other source
- Details about the project (Topic & Methodology etc.)
- Bond on Non-Judicial paper (Rs. 20/- or above) (original to be submitted to the Ministry of Tribal Affairs, [Refer para no 16.1 of scheme guidelines])
- Undertaking for availing/non availing scholarship from any other source

The above documents, duly verified by the University, are required to be submitted at your university/Ministry on or before 30th April 2020 (subject to Covid related restrictions). Non-submission of above listed documents will render the selection of candidate for the fellowship liable for cancellation.

4. It may be noted that the fellowship amount shall be disbursed through Canara Bank to the bank account of the awardee, (any bank with CBS system only) directly. The awardee is required to approach his/her University along with a copy of award letter and all the documents for joining the university. The awardee is required to follow the steps mentioned below for initiating the process further:-

Sl.no.	Steps
I	a). Only the Bond in original duly filled in (as at para no.3, sl.no.VIII) along with Completed checklist, duly signed by University, is required to be sent through India Post to Deputy Director (Scholarship), 217, D-Wing, ShastriBhawan, Ministry of Tribal Affairs, New Delhi-110001. b). All other documents (mentioned at para no.3 and III, IV, XIII) are required to be submitted at University during joining.
II	Online uploading of Refund receipt/NOC for availing scholarship from other source under communication->NOC/Refund receipt at https://tribal.nic.in/Grievance/
III	Submission of Joining report
IV	Proof of bank account in the name of student (Aadhar number should be linked with your account number)
V	Mapping of beneficiary details at Canara Bank by Ministry
VI	Linking of ID along with your details at your university through https://scholarship.canarabank.in and submitted for approval
VII	Approval of ID by the Ministry
VIII	Uploading quarterly continuation certificate [Annexure-III] by the University/Institution before 15 th of the following month after completion of quarter. (e.g., Continuation certificate for April to June quarter should be uploaded before 15 th July) [Student ID will be deactivated if continuation certificate is not uploaded continuously for six months]
ix	Produce HRA (quarterly)-(Annexure-II) at University [for making tick ('✓') mark online by the University]

स्थलम् - वेङ्गलूरुगायनसमाजसभाङ्गणम् ।

दिनाङ्कः - ०९.०९.२०२१
कुलपतिः
प्रो.का.ई.देवनाथन्

ग्रन्थाय संस्कृतग्रन्थपुरस्कारेण डा. अनुपमा बि. सभाजिता इति ।

२०१८' इत्याख्ये कार्यक्रमे शिक्षकाणां संशोधनलेखनसाहित्यविभागे 'लेखनाळ कळेल' इत्यस्मै

इदमत्र प्रमाणीक्रियते यत् कर्नाटकसंस्कृतविश्वविद्यालयेन समायोजिते 'संस्कृतग्रन्थपुरस्कारः -

प्रमाणपत्रम्

कर्नाटकसंस्कृतविश्वविद्यालयः
पम्पहाकविमार्गः, चासराजपेटे, वेङ्गलूरु - ५६० ०१८



ಶ್ರೀ ನಟರಾಜ ಪ್ರತಿಷ್ಠಾನ, ಶ್ರೀ ಹೊಸಮಠ
ವೆಂಕಟಗಿರಿ ಪ್ರಕಾಶನ, ಕುವೆಂಪುನಗರ, ಮೈಸೂರು

ಇವರ
ಸಂಯುಕ್ತ ಆಶ್ರಯದಲ್ಲಿ ಸರ್ಕಾರಿ ಮಹಾರಾಜ ಸಂಸ್ಕೃತ ಕಾಲೇಜಿನ
ಪ್ರಾಂಶುಪಾಲರು, ಬಹುಶುಭ ವಿಧ್ಯಾಂಸರು ಆದ ಡಾ ಕೆ.ಎಂ. ಮಹದೇವಯ್ಯ
ಹಾಗೂ ವಿವಿಧ ಕ್ಷೇತ್ರಗಳಲ್ಲಿ ಸಾಧನೆಗೈದಿರುವ ಸಾಧಕರಿಗೆ

ಅಭಿನಂದನಾ ಸಮಾರಂಭದ ಅಂಗವಾಗಿ

ದಿನಾಂಕ : 13-09-2022, ಮಂಗಳವಾರ ಬೆಳಿಗ್ಗೆ 10-30 ಗಂಟೆಗೆ
ಶ್ರೀ ನಟರಾಜ ಸಭಾಂಗಣ, ಶ್ರೀ ಹೊಸಮಠ, ಬಿಲ್ಲೆ ಮೊಹಲ್ಲಾ, ಮೈಸೂರು. ಇಲ್ಲಿ

ಕಾಯಕವಿಭೂಷಣ ಮೇರುಗಿರಿ ಪ್ರಶಸ್ತಿ



ಡಾ. ಬಿ. ಅನುಪಮಾ

ಸಹಾಯಕ ಪ್ರಾಧ್ಯಾಪಕರು ಕರ್ನಾಟಕ ಸಂಸ್ಕೃತ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಂಗಳೂರು.
ಆದ ನೀವು ಶಿಕ್ಷಣ ಕ್ಷೇತ್ರದಲ್ಲಿ ಹಲವಾರು ವರ್ಷಗಳಿಂದ ಸೇವೆ ಸಲ್ಲಿಸುತ್ತಿರುವುದರಿಂದ
ತಮಗೆ ಮೇಲ್ಕಂಡ ಸಂಸ್ಥೆಗಳ ವತಿಯಿಂದ

"ಕಾಯಕವಿಭೂಷಣ ಮೇರುಗಿರಿ ಪ್ರಶಸ್ತಿ" ನೀಡಿ ಗೌರವಿಸಲಾಗಿದೆ.

(ಪ್ರೊ. ಎಸ್. ಶಿವರಾಜಪ್ಪ)
ವಿಶೇಷ ಅಧಿಕಾರಿಗಳು
ಶ್ರೀ ನಟರಾಜ ಪ್ರತಿಷ್ಠಾನ, ಶ್ರೀ ಹೊಸಮಠ

(ಪ್ರೊ. ನೀ. ಗಿರಿಗೌಡ)
ಅಧ್ಯಕ್ಷರು
ಸಂಸ್ಥಾಪಕರು, ವೆಂಕಟಗಿರಿ ಪ್ರಕಾಶನ, ಮೈಸೂರು

X	Produce Contingency/ actual bill of expenses (admissible as per norms of scheme or actual, whichever is less) certified by concerned officer of HOD at University [for making mark online by the University]
XI	Yearly Progress report should be submitted at University [for continuation of fellowship for the subsequent year on the basis of performance report]
XII	Copy of Award of degree (M.Phil/Ph.D)/ course completion certificate is required to be submitted at the university. The details of course completion need to be filled by the University at the portal, failing which payment for last 3 months will not be released. Students, who complete the course early, are required to intimate the University immediately.

5. It may be noted that your email id, phone number and the Bank Account number should remain unchanged during the fellowship period.

6. It may also please be noted that the award is liable to be cancelled/ legal action will be taken against the awardee in the following cases:-

- If the awardee is found to be ineligible to receive the award, at any point of time during the entire duration of the fellowship.
- Misconduct of awardee.
- Unsatisfactory progress of research work.
- Any other fellowship is drawn from other source(s)/ drawn fellowship or selected by Ministry of Tribal Affairs for Fellowship earlier.
- Concealment of facts and any other ground of misconduct.

7. The student details is required to be verified and updated at the Canara bank portal by the university.

8. The details of the scheme, its requirements, all the prescribed formats of documents required to be submitted are available in the scheme guidelines which is also available at Ministry's website www.tribal.nic.in (<https://tribal.nic.in/DivisionsFiles/Education/RevisedGuidelinesFellowshipandScholarship1718.pdf>)

9. In case of any query, please put the query in grievances module in the Ministry portal <https://tribal.nic.in/Grievance>.

10. Universities/Colleges have been requested to consider providing online joining facilities to its students due to CoVID related restrictions.

(Rajender Kumar)
Director
Email: fellowship-tribal@nic.in
Ph:- 011-23383728

07

ಹಾ. ಶಾಸ್ತ್ರೀನವರವರು:

ಕೆ.ಎಂ.ಎಸ್.ಎಸ್.ಎಸ್

ಪು. ೩.೩. ಪುನಃಪರಿಷ್ಕರಣೆ

07

ಕರ್ನಾಟಕ ಸಂಸ್ಕೃತ ವಿಶ್ವವಿದ್ಯಾಲಯ

(ಪಿ.ಓ. ಪುಟ್ಟರಾಯರು)

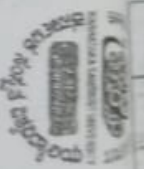
ಕರ್ನಾಟಕ ಸಂಸ್ಕೃತ ವಿಶ್ವವಿದ್ಯಾಲಯ

ಸಂಸ್ಕೃತ ಪ್ರಾಂಶುಪಾಲಕರು

ಸಂಸ್ಕೃತ ಭಾಷೆಯ ಪ್ರಾಂಶುಪಾಲಕರು ರಾಜ್ಯ ರಾಜ್ಯ ಮತ್ತು ಅಂತಾರಾಷ್ಟ್ರೀಯ ಮಟ್ಟದಲ್ಲಿ ಹೆಚ್ಚಿನ ಸಂಶೋಧನೆ ಮತ್ತು ಅಧ್ಯಯನಕ್ಕೆ ಸಿದ್ಧರಾಗಿರುವವರನ್ನು ಆಯ್ಕೆ ಮಾಡುವುದು ಪ್ರಾಂಶುಪಾಲಕರುಗಳಿಂದಾಗುತ್ತದೆ. ಅಂತಹ ಹಿರಿಯ ವಿಶ್ವಾಸ್ಯದ ನೆನಪಿನಲ್ಲಿ 2011 ರ ಸಾಲಿನಿಂದ ಆರೋಪಿಸಿದ ಸಂಸ್ಕೃತ ವಿಶ್ವವಿದ್ಯಾಲಯವು ಪ್ರಾಂಶುಪಾಲಕರನ್ನು ವಿವಿಧ ಸಾಹಿತ್ಯ ಪ್ರಕಾರಗಳಲ್ಲಿ ನೇಮಿಸುತ್ತದೆ.

ಆಯ್ಕೆಯಲ್ಲಿ/ಅಥವಾ ಸಾಹಿತ್ಯ, ಗದ್ಯ/ಪದ್ಯ/ಪ್ರಾಂಶುಪಾಲಕರು, ನಾಟಕ ಸಾಹಿತ್ಯ, ಪ್ರಾಂಶುಪಾಲಕರು ಸಾಹಿತ್ಯ, ಆಧುನಿಕ ಸಾಹಿತ್ಯ, ಪ್ರಾಂಶುಪಾಲಕರು ಸಾಹಿತ್ಯ ಅನುವಾದ ಸಾಹಿತ್ಯ, ವಿಶ್ವಜನಿಕ ಸಾಹಿತ್ಯ, ಆಧುನಿಕ ಪ್ರಾಂಶುಪಾಲಕರು ಅನುವಾದ ಸಾಹಿತ್ಯ, ಸಂಸ್ಕೃತ ಅಧ್ಯಯನ ಸಂಶೋಧನಾ ಪ್ರಾಂಶುಪಾಲಕರು (ಪಿ.ಎಚ್.ಡಿ) ವಿಶ್ವವಿದ್ಯಾಲಯ, ಅಧ್ಯಯನ ಅಧಿಕಾರಿಗಳ ಪ್ರಾಂಶುಪಾಲಕರು ಅಥವಾ ಅಧಿಕಾರಿಗಳ ಸಂಶೋಧನಾ ಸಂಶೋಧನಾ ವಿಶ್ವವಿದ್ಯಾಲಯ ಅಧ್ಯಯನ ಸಂಶೋಧನಾ ಅಧಿಕಾರಿ (50 ಸುಬ್ಬಿಗಳು) ಮತ್ತು ಅಧ್ಯಯನ ಅಧಿಕಾರಿಗಳ ಸಂಶೋಧನಾ ಅಧಿಕಾರಿ (80-100 ಸುಬ್ಬಿಗಳು) - ಈ ವ್ಯಾಪ್ತಿಯಲ್ಲಿ ಅಧಿಕಾರಿಗಳನ್ನು ನೇಮಿಸುವುದನ್ನು ನೋಡಲಾಗುತ್ತದೆ.

2010ನೇ ಸಾಲಿನಲ್ಲಿ ನೇಮಿಸಿದ ಅಧಿಕಾರಿಗಳಿಗೆ ಅನುಬಂಧಿತ ರಾಜ್ಯವಾಸದ ಅನುಬಂಧಿತ ಅಧಿಕಾರಿಗಳಿಂದಾಗುವುದು ಈ ಅಧಿಕಾರಿಗಳನ್ನು ಪ್ರಧಾನ ಮಾಡುವ ಮೂಲಕ ಯೋಜನೆಯ ಅಡಿಯಲ್ಲಿ ನೇಮಿಸುವುದು. ಈ ಅಧಿಕಾರಿಗಳ ಸಂಸ್ಕೃತ ಸಾಹಿತ್ಯ ರಚನೆ ಮತ್ತು ಪ್ರಕಾಶನದ ಅಧ್ಯಯನವು ಬಹಳ ದೀರ್ಘ ಕಾಲದಿಂದಾಗುತ್ತದೆ. ಇಂದಿಗೂ ಅನೇಕ ವಿಶ್ವವಿದ್ಯಾಲಯ ಸಂಸ್ಕೃತ ವ್ಯಾಪ್ತಿಯ ಗದ್ಯ, ಪದ್ಯ ಮುಂತಾದ ಪ್ರಕಾರಗಳ ರಚನೆಯಲ್ಲಿ ನೇಮಿಸಿದ ಅಧಿಕಾರಿಗಳಿಂದಾಗುವುದು. ಇಂಥ ಪ್ರಾಂಶುಪಾಲಕರನ್ನು ತಮ್ಮ ಆರೋಪಿಸಿದ ಅಧಿಕಾರಿಗಳಿಗೆ ಸಂಸ್ಕೃತ ವ್ಯಾಪ್ತಿಯ ಪ್ರಕಾಶನಕ್ಕೆ ಅನುಬಂಧಿತ ರಾಜ್ಯದ ಪ್ರಾಂಶುಪಾಲಕರು ಅಧಿಕಾರಿಯಾಗಿ ನೇಮಿಸುವುದಾಗಿದೆ. ಈಗಿನ ಸಾಧನ ಹಿರಿಯ ಸಂಸ್ಕೃತ ಪ್ರಾಂಶುಪಾಲಕರನ್ನು ನೇಮಿಸುವುದಕ್ಕಾಗಿ ತಯಾರಿಸಿದ ಅಧಿಕಾರಿಗಳಿಗೆ ಅನುಬಂಧಿತ ನೇಮಿಸಿದ ಅಧಿಕಾರಿಗಳಿಗೆ ನೇಮಿಸುವುದಾಗಿದೆ.



**ಕರ್ನಾಟಕ ಸಂಸ್ಕೃತ ವಿಶ್ವವಿದ್ಯಾಲಯ
(ಪ್ರಸಾರಾಂಗ)**

ಪಂಪಮಹಾಕವಿ ರಸ್ತೆ, ಚಾಮರಾಜಪೇಟೆ, ಬೆಂಗಳೂರು-18.

ಸಂಸ್ಕೃತ ಪ್ರಾಂಶುಪಾಲಕರುಗಳ ಆಯ್ಕೆ:- 2017 ಮತ್ತು 2018

ದಿನಾಂಕ: 10-04-2019, ಬುಧವಾರ
ಸಮಯ: ಬೆಳಿಗ್ಗೆ 11.00 ಗಂಟೆಗೆ

ಸ್ಥಳ: ಶ್ರೀ ಕೃಷ್ಣರಾಜ ಪರಿಷತ್ತಿನಲ್ಲಿ, ಈಗಿನ ಸಾಹಿತ್ಯ ಪರಿಷತ್ತು,
ಪಂಪಮಹಾಕವಿ ರಸ್ತೆ, ಚಾಮರಾಜಪೇಟೆ, ಬೆಂಗಳೂರು-18

ಪ್ರಶ್ನೆ ಪುಸ್ತಕದ ಪ್ರಧಾನ: **ಪ್ರೊ. ಸಚಿನ್ ಭೂಮಿಗೌಡ**

ಮುಖ್ಯ ಅಧಿಕಾರಿ: **ಪ್ರೊ. ಸಚಿನ್ ಭೂಮಿಗೌಡ**
ಮುಖ್ಯ ಅಧಿಕಾರಿ: **ಪ್ರೊ. ಸಚಿನ್ ಭೂಮಿಗೌಡ**

ಮುಖ್ಯ ಅಧಿಕಾರಿ: **ಪ್ರೊ. ಸಚಿನ್ ಭೂಮಿಗೌಡ**

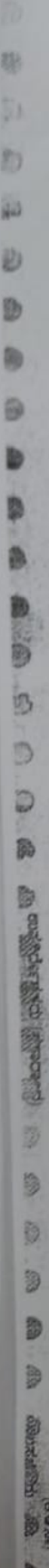
ಅಧ್ಯಕ್ಷ: **ಪ್ರೊ. ಪದ್ಮಾಶೇಖರ್**

ಮುಖ್ಯ ಅಧಿಕಾರಿ: **ಪ್ರೊ. ಪದ್ಮಾಶೇಖರ್**

ಸರ್ವರಿಗೂ ಹಾರ್ದಿಕ ಸ್ವಾಗತ

ಹಾ. ಸಂಪ್ರೀತ್ ಸಿ. ಹಾನಗಲ್

ಶ್ರೀಮತಿ ಎಂ.ಶಿಲ್ಪಾ



ಸಂಸ್ಕೃತ ಗ್ರಂಥ ಪುರಸ್ಕಾರ 2017 ಪ್ರಶಸ್ತಿ ಪುರಸ್ಕೃತರು

1

ಕ್ರ.ಸಂ	ಲೇಖಕರ ಹೆಸರು	ಗ್ರಂಥದ ಹೆಸರು	ಗ್ರಂಥ ಪುರಸ್ಕಾರದ ಹೆಸರು
01	ಶ್ರೀ ಛೇದೇಂದ್ರಾಚಾರ್ಯಾಃ ಸತ್ಯಗೇರಿ	ಪ್ರಾಪ್ಯಾಣ್ಯವಾದಃ	ಶೇಷಾಚಲ ಶರ್ಮ
02	ಡಾ. ಬಿ.ಪಿ. ಗಂಗಾಧರಪ್ಪ	ಶಾಕುಂತಲ ನಾಟಕದಲ್ಲಿ ನೈತಿಕ ಮೌಲ್ಯಗಳು	ಜಗನ್ನವ ಕುಲಭೂಷಣ ಭಟ್ಟ
03	ಡಾ. ಚಂದ್ರಮೌಳಿ ಎಸ್. ನಾಯ್ಕರ	ಯೋಗರತ್ನ ಮಂಜೂಷಾ	ಶ್ರೀಬಸಪ್ಪ ಶಾಸ್ತ್ರಿ
04	ಡಾ. ಎಸ್. ಪ್ರಭುಸ್ವಾಮಿ	ಶಿವತತ್ವ ರತ್ನಾಕರ ಒಂದು ಸಾಂಸ್ಕೃತಿಕ ವೈಜ್ಞಾನಿಕ ಅಧ್ಯಯನ	ಆರ್.ಶ್ಯಾಮಾಶಾಸ್ತ್ರಿ
05	ಡಾ. ಶ್ರೀಕರ ದಿವಾಕರಸ್ವಾಮಿ ಹಿರೇಮಠ	ಶಿವಾಗಮಗಳೂ ಮತ್ತು ವಚನ ಸಾಹಿತ್ಯ ಒಂದು ವಿಮರ್ಶಾತ್ಮಕ ಅಧ್ಯಯನ	ಪ್ರೊ. ಮಲ್ಲಿಕಾರ್ಜುನ ಪರಡ್ಡಿ
06	ಡಾ. ಪ್ರಣಾಬ್ ಆರ್. ಪಾಂಗೋಜಿ	ಭಾರತೀಯ ತತ್ವಚಿಂತನ	ಪ್ರೊ. ಎಮ್. ಹಿರಿಯಣ್ಣ
07	ಡಾ. ರಾಮಕೃಷ್ಣಪ್ಪಜತ್ತಾಯಃ	ಶೇಖರವೈಶಿಷ್ಟ್ಯಮ್	ಪ್ರೊ. ಸಿ.ಜಿ. ಪುರುಷೋತ್ತಮ್

ಸಂಸ್ಕೃತ ಗ್ರಂಥ ಪುರಸ್ಕಾರ 2018 ಪ್ರಶಸ್ತಿ ಪುರಸ್ಕೃತರು

ಕ್ರ.ಸಂ	ಲೇಖಕರ ಹೆಸರು	ಗ್ರಂಥದ ಹೆಸರು	ಗ್ರಂಥ ಪುರಸ್ಕಾರದ ಹೆಸರು
01	ಡಾ. ನಾಗೇಂದ್ರ	ಮೃಚ್ಛಕಟಿಕದ ಸೂಕ್ತ ರತ್ನಗಳು	ಶೇಷಾಚಲ ಶರ್ಮ
02	ಡಾ. ಕೆ.ಲೀಲಾ ಪ್ರಣಾಬ್	ಕನ್ನಡ ಚಾರುದತ್ತಮ್	ಜಗನ್ನವ ಕುಲಭೂಷಣ ಭಟ್ಟ
03	ವಿದ್ಯಾನ್ ಗಣಪತಿಭಟ್ಟ ರಾಯಭಟ್ಟ ಚೋತಿ	ಆಯುರ್ವೇದ	ಶ್ರೀ ಬಸಪ್ಪ ಶಾಸ್ತ್ರಿ
04	ಡಾ. ಪಂಡಿತಾರಾಧ್ಯ	ವೀರಶೈವ ಸಂಸ್ಕಾರಗಳು- ಒಂದು ಅಧ್ಯಯನ	ಪ್ರೊ. ಮಲ್ಲಿಕಾರ್ಜುನ ಪರಡ್ಡಿ
05	ಡಾ. ಗೋವಿಂದ ಬಿ.	ಕಾಲಿದಾಸನ ನಾಟಕಗಳಲ್ಲಿ ಜೀವನ ಮೌಲ್ಯಗಳು - ಒಂದು ಅಧ್ಯಯನ	ಆರ್. ಶ್ಯಾಮಾಶಾಸ್ತ್ರಿ
06	ವಿದುಷಿ.ಎಮ್. ಎಸ್. ರಂಗನಾಯಕಿ	ಆಳ್ವಾರ್‌ರವರುಗಳ ಮತ್ತು ಆಚಾರ್ಯರು ದಿವ್ಯಪ್ರಬಂಧ ಪಂಗಡಾಚಾರ್ಯನ ಭಾಗ - 1 ಮತ್ತು 2	ಪ್ರೊ. ಎಮ್. ಹಿರಿಯಣ್ಣ
07	ಪ್ರೊ. ಹೆಚ್. ಗುರುರಾಜರಾವ್	ಅಭಿನವ ಪಂಡಿತಾಚಾರ್ಯ (ಹೆಚ್ ಸುಬ್ರಾಯರು)	ಪ್ರೊ. ವಿ.ಎನ್.ಉಪಾಧ್ಯ



राष्ट्रहिताय संस्कृतम्



आज़ादी का
अमृत महोत्सव

रजतोत्सवः

कविकुलगुरु-कालिदास-संस्कृत-विश्वविद्यालयः, रामटेकम्
Kavikulaguru- Kalidas -Sanskrit -University, Ramtek

Accredited by NAAC A+

**Hon'ble Vice Chancellor
Prof. Shrinivasa Varakhedi's
Contribution @ a Glance**



**Vision
Mission
Action**

Prof. Shrinivasa Varakhedi receiving the appointment letter from Hon'ble Chancellor & Governor of Maharashtra Shri. Ch. Vidyasagar Rao on 12th December 2017.

Curriculum Vitae of Vice-Chancellor

Prof. Shrinivasa Varakhedi

Vice-Chancellor, Central Sanskrit University, New Delhi (from 12.01.2022)

Former Vice-Chancellor, Kavikulaguru Kalidas Sanskrit University, Ramtek
(from 14.12.2018 to 10.01.2021)

Former Vice-Chancellor, Gondwana University, Gadchiroli.
(Off. Charge from 07-09-2020 to 10.12.2021)

Member of Sanskrit Committee for Vision Document, MHRD, Govt. of India.

Chairperson, Learning Outcome Curriculam Framework (LOCF), UGC, New Delhi.

Former Vice-Chancellor, (Acting), Karnataka Samskrit University, Bengaluru.

Professor and Dean, Shastra Faculty, Karnataka Samskrit University, Bengaluru.

Director, Academy of Sanskrit Research, Melkote.

Education - M.A. (Darshan), Ph.D.(Navyanyaya)

Teaching Experience - 25 Years Administrative Experience 21 Years

Areas of Specialization

1. Navya Nyāya Philosophy- School of Indian Logic.
2. Säbdabodha, Sanskrit Computational linguistics and Semantics.
3. Knowledge Representation scheme of First Order Predicate Calculus developed by Frege, Conceptual Graphs of Sowa, Boolean algebra and Western Symbolic Logic.
4. Dvaita Vedanta - one of the three schools of Vedantas.
5. Sanskrit Literature, Grammar and Pedagogy.

Awards and Honors

- * **Maharshi Badarayan Vyas Samman**, 2007 Conferred by the President of India for the contributions to the interdisciplinary field involving Sanskrit.
- * **Sri Rājavidyāmānya**, 2015 Awarded by Madhvarāddhāntasamvardhakasabhā Chinmayananda Gold Medal, 2012 Awarded by Chinmaya International Foundation Shodha Sansthan, Kerala.
- * **Rajaprabha Puraskar** 2020, awarded by Kunjuni Raja Indological Research Academy, Kerala
- * **Sanskrit Grantha Puraskar** for Paschattya Tarkashastra Book by Karanataka Samskrit University, 2021
- * **"Padma Shree Vidyavachaspati Dr Bannanje Govindacharya Prashasti"**, Bengaluru, 2021
- * **"Sanskritsevavrati Prashasti Puraskar"** by Samyak Pratishthan, Bengaluru, 2022



Publications
Book Published 11
Research Papers 30
Edited 130
Conference Organized 40

Research Projects

Principal Investigator, 2018-20	E-Handbook for South Indian Scripts funded by Central Sanskrit University, New Delhi.
Project Director, 2016-2018	Developing Pali Morphological Analyser funded by Pali Institute, Kalburgi.
Project Director, 2015-2017	SAARA, Kannada to Telugu Machine Translation funded by Department of Electronic, Government of India.
Principal Investigator and consultant, 2008-2011	Sanskrit Hindi Machine Translation and Development of tools for Sanskrit Language Analysis funded by Department of Information Technology, Government of India.
Additional Coordinator, 2004-2009	Development of E-Vachaspatyam in CD funded by University Grants Commission.
Additional Coordinator, 2004-2008	Ramayana on Internet Project funded by Ministry of Human Resource Development.
Additional Coordinator, 2004-2007	Sanskrit Net Project funded by University Grants Commission.
Additional Coordinator, 2004-2007	Interdisciplinary Post Graduate Course in Shabdabodha and Language Technology funded by University Grants Commission under Center of Excellence.
Additional Coordinator, 2004-2007	Research Program in NLP funded by University Grants Commission under Center of Excellence.
Additional Coordinator, 2004-2005	English-to-Sanskrit Machine Translation funded by Ministry of Human Resource Development.

Noteworthy Contribution

1. New Syllabus formation and Text Book publication for Prathama, Kavya and Sahitya classes under Directorate of Sanskrit Education, Karnataka State.
2. Syllabus reformation in Graduate and Post Graduate Courses of Karnataka Sanskrit University, Karnataka after thirty years of gap.
3. Creating new syllabus structure for Research Methodology course for PhD and Mphil Course work in Karnataka Sanskrit University.
4. Creating structure to the newly set up Directorate for Sanskrit Education in Karnataka State during 2010-2011.
5. Academic and administrative reformation and development of Sanskrit Academy, Osmania University, Hyderabad through publications, various research activities and campus renovation during 2008-2010.
6. Formation of Sanskrit Consortium and International Forum for Sanskrit Computational Linguistics during 2007-2008.
7. Setting up of a new Department for the studies in Sanskrit Computational Linguistics and designing entirely new curriculum for interdisciplinary Post Graduation Research courses at Rashtriya Sanskrit Vidyapeetha, Tirupati during 2004-2006.
8. Introducing Semester system for the first time in the Graduate and Post Graduate Curriculum and bringing reformation in examination system of Rashtriya Sanskrit Vidyapeetha, Tirupati during 2002-2004.
9. Develop skill based Learning Outcome Curriculum Framework (LOCF) for undergraduate and postgraduate level & created an ideal model curriculum for Sanskrit in higher education across India. A committee constituted by UGC, New Delhi

The scholar and his mission -- 'Sanskrit for Future'

Sanskrit
for
Future

Hitavada Team

dadaati vinayam,
patrataam]
hanamaapnoti,
dharmaam tataha

imparts modesty.
blemessness comes
eligible, comes wealth.
utilised to perform
(dharma). Good deeds
(happiness.)

recalls this description from
"Upadesha" after interacting with
Dr. Shrinivasa Varakhedi, Vice-
Chancellor of Kavikuliguru Kalidas
Sanskrit University (KKSU),
Ramtek. Dr. Varakhedi became Vice-
Chancellor of KKSU at a young age of
44 years. He is probably the youngest
Vice-Chancellor amongst those in
Vidarbha region.

When this true 'Sanskrit Pandit'
wearing a red coloured Dhoti with
borders, a traditional 'Guru Shir' with
a jacket, a scarf on the shoulder and
a 'tika' on forehead, entered confi-
dently in the premises of 'The Hitavada'
for the 'Confluence', each one wel-
coming him sensed that 'the reins of
Kavikuliguru Kalidas Sanskrit
University are in the efficient hands
of an erudite Sanskrit Pandit.'

What Dr. Varakhedi's body language
conveyed could be found in Sanskrit
'subhashit' -- 'Naasti vidya samo band-
huhu, naasti vidya samah sahrut'
Naasti vidya samam vittam, naasti
vidya samam sukham]' (There is no
relative equivalent to knowledge, there
is no friend equivalent to knowledge,
there is no wealth equivalent to knowl-
edge, there is no happiness equiva-
lent to knowledge.)

Carrying the aura of profound
knowledge, the modest and humble
Sanskrit scholar Dr. Varakhedi recited
a prayer of Goddess Saraswati and
described 'The Hitavada' as -- 'Hitam
Vadati Eti Hitavada; Hitam Mitam
Vadati Nasti'.

'Today, the teachers of renowned
universities in India are highly paid,
are enjoying every infrastructure, luxu-
ry and comfort. I was fortunate
enough that my education started with
Poonnapradnya Vidyapeetha Sanskrit
Paathshala founded by Sri Vishvesha
Teertha Swamiji of Pejavar Math,
Udupi, which had teachers who did
not care about comforts but impart-

ed knowledge selflessly. They taught
us any and every time of the day, with-
out even referring to books or any
gadget. My alma mater preserved the
Gurukul tradition. Those were my for-
mation days... I took a small chunk
from the big ocean of knowledge in
Bengaluru," Dr. Varakhedi said while
shedding light on his formative years.

Dr. Varakhedi completed his gradu-
ation in BA from Bangalore University
in 2000 while 'Vidvat-Madhyama' (tra-
ditional degree) in 'Navya Nyaya' in
1995 from Poonnapradnya Sanskrit
College in Bangalore. He completed
MA in Sanskrit Darshana in 2005 from
Bangalore University, MA in Sanskrit
(General) from Karnataka State Open
University, Mysore in 1999. He also
cleared 'Vidvat-Uttama' (Traditional
Post Graduation) in 'Navya Nyaya' with
first rank in 1997 from Poonnapradnya
Sanskrit College, Bangalore.

Dr. Varakhedi said that he was blessed
to have been mentored by eminent
physicist and rationalist H. N. Srinivasa
from Karnataka who was then Vice-
Chancellor of Bangalore University.
"Though, I studied in Sanskrit in
Gurukul system, my teachers in uni-
versity never imposed their ideas on
me. I was groomed in free environ-
ment in the university. Students were
free to discuss their ideas with their
teachers and among themselves, with-
out any fear. I simultaneously learned
Sanskrit in Gurukul system and from
the university. This helped me to
become liberal and not orthodox. I
started acquiring knowledge from,
and understanding principles of, oth-
ers too. I had opportunity to discuss
various concepts with eminent schol-
ars like E. N. Murthy, Shivaram Karanth,
Vinit Chatterjee etc.," he recalled.

Dr. Varakhedi started his career in
academics as a lecturer in
Poonnapradnya Vidyapeeth, Bangalore
in June 1997. He worked as a Research
Associate (on deputation) at Language
Technology Research Center, Indian
Institute of Information Technology,
Hyderabad from 1998 to 2000. He
worked on Natural Language
Processing Research course involving
Computer Science, artificial
Intelligence, Programming Concepts,
Western Logic, Linguistics and Indian
Sastras. He was Assistant Professor in
the same Vidyapeeth from 2000 to
2002. He was an Assistant Controller
of Examinations in Rashtriya Sanskrit



Dr. Shrinivasa Varakhedi

Vidyapeeth, Deemed University,
Tirupati from 2002 to 2004.

Dr. Varakhedi was awarded his PhD
'Vidyavaridhi' in 'Nyaya' for his
research titled 'The Application of
Navya Nyaya Technical Language in
Modern Technology: Age: A Study (with
special reference to various knowl-
edge representation schemes)' under
the guidance of Prof. A. Haridas Bhatt
in 2004 by Rashtriya Sanskrit Sansthan,
Deemed University, New Delhi
through Poonnapradnya
Samshodhana Mandiram, Bangalore.

The scholar has devoted a good part
of his intellectual pursuit to appreci-
ation of 'Shashtra'. Indian shastra, he
said, is at par with Western logic. Indian
shastra teach to accept all thoughts,
principles, but think rationally to
develop own knowledge. As Indian

shastra encourage dialogue, and
Western logic does not, one must study
the former more, stressed the schol-
ar who was conferred upon Maharshi
Badarayan Vyas Samman in 2007 by
the President of India for his contri-
bution to inter-disciplinary field
involving Sanskrit. He received
Chinmayanda Gold Medal in 2012
from Chinmaya International
Foundation Shodha Sansthan, Kerala,
instituted for young scholars to recog-
nise their intellectual achievements
and encourage them in their academic
pursuits in the area of inter-discipli-
nary studies in Sanskrit research.

Indian shastras are a rich source of
knowledge. As most of the scriptures
of Shastras are in Sanskrit, many feel
that the knowledge is not reaching to
common masses. For, it is common

perception that Sanskrit is a 'dead'
language.

Asked about this, Dr. Varakhedi replied
with a firm statement, "Sanskrit is not
dead. Because of constant efforts by
Indian Sanskrit scholars, Sanskrit is
recognised by the common people in
society. Even an auto-rickshaw driv-
er recognises when someone is speak-
ing in Sanskrit. People still recall and
recognise Sanskrit."

According to him, Sanskrit is rele-
vant. "There may be opposition or
'Purvagraha', but Sanskrit is a language
of future. Many universities in devel-
oped countries like USA, UK, had
departments of Sanskrit studies. If one
wants to know Bharat, one must know
and understand Sanskrit. Sanskrit is
important to understand soul of Bharat
and Sanskrit is the Sadhana (spiritual
practice) to be conducted to restruc-
ture or develop India," he stressed.

Dr. Varakhedi narrated a story from
the epic 'Ramayana' in which Indrajeet,
son of Ravana, made entire army of
Rama unconscious. Then, Jambuvant
said, "Let's see Hanumana. He is not
unconscious, no one is unconscious."

Taking a cue from the story, Dr.
Varakhedi said, "Sanskrit is like
Hanumana. It is not unconscious.
Sanskrit is a living language of Indian
culture. It is an essential part of human
life. All languages in the world are alive
because Sanskrit is alive. We must
accept, respect, and encourage trans-
lations in Sanskrit. Sanskrit is alive
because it has the capacity to create
new words and ideas. Still a number
of poems, articles, stories are written
in Sanskrit language. Sanskrit is alive
because it can produce a number of
words for other languages."

Because of his insight into the sig-
nificance of Sanskrit, the Vice-
Chancellor of KKSU felt that the idea
of granting 'classical language' status
to Sanskrit should be opposed. "Why
the insistence on making Sanskrit a
classical language?" he wonders.
Countries like Europe and France have
termed Latin and Greek as classical
languages. A classical language is con-
fined and limited to libraries. "The
language which is not in function is a
classical language. Sanskrit is not a part
of history like Latin or Greek. It is not
a dead language. It is very much func-
tional, and a living language," he said.

Having a rational mind, which accom-
modates ideas that stand the test of

logic, Dr. Shrinivasa Varakhedi felt that
some people had developed liking for
the idea of making Sanskrit a 'classical
language' because they were follow-
ing the techniques of K. S.
MacDonald. "We Indians are follow-
ing what such people have said. We
have studied what others have told us
since last 350 years. Now, many are
realising the importance of Sanskrit.
People should give time to study
Sanskrit," he added.

As the Vice-Chancellor of KKSU, the
scholar also has certain ideas. He has
prepared a vision document for
Sanskrit education. Sharing the vision,
Dr. Varakhedi emphasised on making
Sanskrit a language of common man.
"Sanskrit has everything. We must
convey its glory to all. We should not remain
isolated and should not close doors
for others. Scholars should make
Sanskrit context sensitive. Sanskrit can
not be protected just by emotions. It
requires a lot of commitment from the
policy-makers, scholars, and academi-
cians to make Sanskrit a language of
common man. Sanskrit should be
accepted with its original content and
form. It is a language of Indian culture,
and should be protected with all its
lyricism," he elaborated.

But, is the effort to teach Sanskrit
through the medium of other lan-
guages like Hindi, English, or Marathi
serving any purpose towards pre-
serving the glory and importance of
Sanskrit? Dr. Varakhedi replied, "I will
be the happiest person when Sanskrit
universities in India reject Government
funding and teach Sanskrit in Sanskrit
medium by clearing all mental blocks."

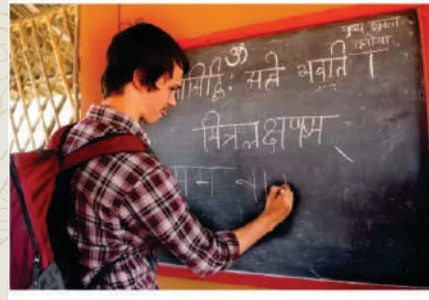
Dr. Varakhedi's understanding of
Sanskrit, its evolution, its significance,
and its potential as the language for
a better future makes its impact on
people interacting with him. One feels
that the interaction should go on, for
it triggers hunger to know more.

Interaction with Dr. Varakhedi
reminds one of another famous
Sanskrit quote -- 'Na chora haaryam,
na cha raja haaryam, na bhaatr bhaa-
jyam, na bharaakaari| Vyayam krute
vardhat evam nityam vidyadhananam
sarvadhana pradhanam]' (It cannot
be snatched away by thief. It cannot
be snatched away by King. It cannot
be divided among brothers. It is not
heavy either. If spent daily, it keeps
growing. The wealth of knowledge is
the precious wealth of all.) ■

This is the first interview of Hon'ble VC after assumed the charge, taken by "The Hitavada" English Daily a hundred years glorious tradition in Print Media, Published from Nagpur. Shri. Vijay Phanshikar - the Scholarly Editor of the Hitavada Interviewed newly appointed Vice-Chancellor of KKSU, Ramtek Prof. Shrinivasa Varakhedi on the esteemed platform - "Confluence"

Sanskrit can help explore New Dimensions

Jai Narayan Ram | Posted on Monday, October 05, 2020 15:10



Several fresh graduates are taking up jobs in IT working for digitization of ancient scriptures

Breaking away from the past, when Sanskrit students could only become scholars or take up jobs as teachers and researchers in schools and higher educational institutions, today, opportunities are opening up in several sectors.

Speaking to Education Times, Shrinivasa Varakhedi, vice chancellor, Kavikulaguru Kalidas Sanskrit University, Ramtek, Nagpur, says, "Things have been changing in the recent past where Sanskrit students are being hired by software companies, civil services, fashion design, food industry, entertainment industry in the creation of serials and movies on ancient Vedas. Sanskrit students are in demand in various art forms like music and dance; now even computational linguistics, astronomers and mathematicians are hiring Sanskrit experts. Many Sanskritists have joined in IITs, IISER, Google, Ayurvedic firms, yoga training centers."

With the increase in demand for experts in the subject, opportunities are opening up in government as well as the private sector. "Jobs for students having basic knowledge of Sanskrit and Natural Language Processing are on the rise. The digitization of ancient scriptures is another area in which Sanskrit students are getting jobs. There are a lot of opportunities in Sanskrit-allied areas such as Yoga and Ayurveda," says Anil Kumar Gourishetty, coordinator, Sanskrit Club, IIT Roorkee.

Currently, there are 18 Sanskrit universities including 3 central universities in India. Several private universities have introduced Sanskrit Studies. Keep in view its popularity, two universities in the US and one in Nepal is noticing a rise in students.

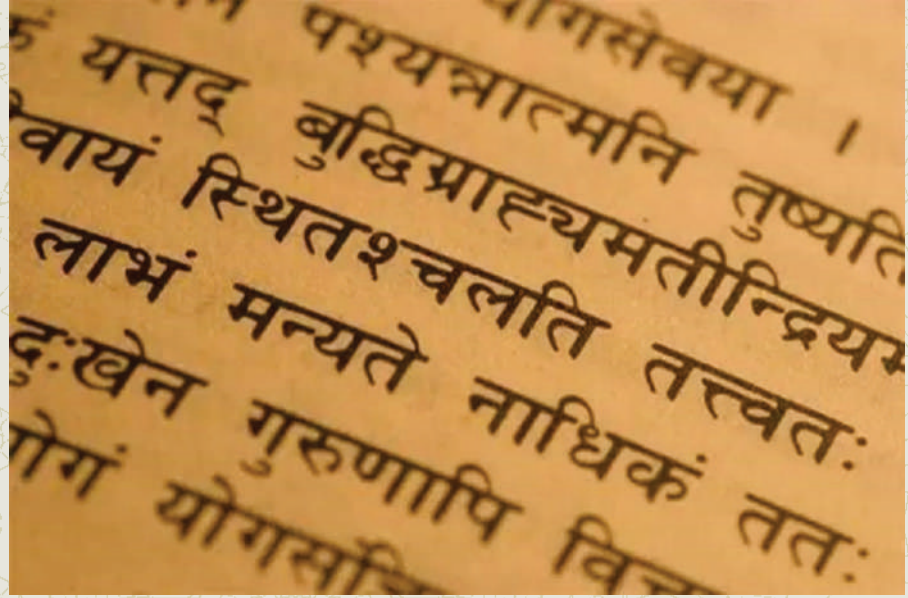
"25,000 students are pursuing higher education in Sanskrit, following traditional learning pattern in India. Besides, around 2 lakh students are enrolled in short-term courses. At present, more than 1 crore people are learning Sanskrit across the globe," says Varkhedi. Sanskrit is a language of the future, he adds, which will trigger new dimensions for Science as well. Several recent scientific findings including God particle, Quantum Physics have roots in Sanskrit, as mentioned by several foreign researchers.

Sanskrit should not be confined to libraries alone

THE LIVE
NAGPUR

written by Ajay Mardikar

September 7, 2021



Indian knowledge can be understood only when people start speaking Sanskrit

“I do not want Sanskrit language to be related to the history and termed as classic language, like Latin or Greek languages, which nobody speaks today. It should be the language of the future”. The statement by Vice-Chancellor of Kavikuliguru Kalidas Sanskrit University, Ramtek Dr Shrinivasa Varakhedi may surprise many. But he explains his vision during a long discussion.

The Indian knowledge, education system, skills can be understood only if the Sanskrit language is accepted as spoken one. The rich ancient books written on varied fields can be taken to the masses only by using the language by all. This does not mean that the existing regional languages should be done away with. All other languages can enrich Sanskrit language and the vice versa.

Dr Varakhedi, who is also holding additional charge of Gondwana University, Gadchiroli has been working tirelessly, with great vision and determination. “Unfortunately very small part of Sanskrit literature, mostly related to religion and rituals have been translated into other languages. The science and technology has not been translated and was therefore, cut off from the future. The treasure of Indian literature in various fields, therefore, remained confined to libraries”. Only in the last few years, people have started getting information about courses being conducted by the

Sanskrit University and its objectives. The language has been isolated for its own study and research. However, it has also resulted in distancing from masses and other languages.

Mathematics, geophysics, astronomy, space science and even computer science as mentioned in ancient literature in Sanskrit must be studied. They are seeds for the future. Innovative ideas using these seeds can be immense help for future development, Dr Varakhedi said. “It is not that the Sanskrit literature has everything. But with the help in modern science the ideas mentioned then can be explored and developed”, he added.

Besides conducting courses in Sanskrit language, courses in various other courses are available in the University and affiliated colleges. This includes Hospitality Studies, Library Science, Child Care, Sanskrit writing and speaking and recognised courses in Public Services.

Dr Varakhedi said that for learning Sanskrit and later knowledge hidden in the ancient Indian literature Sanskrit need not be made compulsory subject. “It should happen compulsory”. People should realise that learning Sanskrit is important than teaching. It should not remain as classical language. Instead it should be modern language spoken and understood everywhere. He is looking forward for making it a language of all.

Ayurved and Yoga and psychology as mentioned in ancient Sanskrit literature can be measured on modern parameters. Theatre, linguistics, culture, music, food science cannot be studied properly without referring to Indian tradition. Sanskrit literature has all life-related issues, which must be explored. “Unfortunately we have been blindly adopting parameters set by western countries. For developing Indian standards understanding Sanskrit is necessary. This will help in understanding the concepts of Indian life style”, Dr Varakhedi firmly stated.

Modern science has developed various tools, including those used by modern health practitioners. Ayurvedic must use them for better use and effect of traditional medicines. From stethoscope to recent ultrasonography, CT Scan are development of science and not modern medicine. They should be used by practitioners of all health sciences.

Those in computer science have recognised contribution of ancient Indian scientist Panini, who mentioned about the possibilities of developing computer and its language, 3000 years ago.

Dr Varakhedi concluded with the remark, “Sanskrit cannot be taught in closed classrooms, it should be learned by people with their own interest”.

Out of 18 Sanskrit Universities in India, including three central universities, KKSU has earned a distinct place for promoting innovative ideas and working on achieving them.

Dr Varakhedi has been honoured with several awards for his contribution in the field of developing and promoting Sanskrit and knowledge in it. He wishes that youth should learn the language and develop indigenous knowledge in all fields of science and technology, art and culture, agriculture and food, health and nutrition, yoga and sports. The concepts adopted from foreign literature can then be done away with.

'After setting up Ramtek campus, my focus is on expansion of KKSU'

■ By Vikas Vaidya

WHEN he took over as Vice-Chancellor of Kavikulguru Kalidas Sanskrit University (KKSU) a year ago, there were 3,500 students enrolled with the university but none at Ramtek campus. It had 34 colleges affiliated to it long back and there was no rise even no new courses added. He came and changed the whole picture. Number of students enrolled doubled. Almost defunct, Ramtek campus now has 110 students including 40 out of State students. It took him one complete



Dr Shrinivasa
Varakhedi,
V-C of KKSU

INTERVIEW

31, 2018, the University conducted
(Contd on page 2)

year to develop Ramtek campus. Focusing on expansion of the University, he wants to take the number of colleges affiliated to it to 300, provide momentum to development of 50 acre land at Waranga, bring quality enhancement in education imparted by the university.

Dr Shrinivasa Varakhedi, Vice-Chancellor of KKSU has set the ball rolling.

Dr Varakhedi, while sharing his mission with 'The Hitavada', said, "On December

'After setting up Ramtek campus, my focus is on expansion of KKSU'

quality education workshop with brain-storming sessions of stalwarts in education. Prof Murlidhar Sharma, Vice-Chancellor of Tirupati University had been to KKSU during that time. Tirupati University has been earning A++ grade by National Accreditation and Assessment Council (NAAC) consecutively on three cycles.

"I wanted my people to understand how Tirupati University has achieved it. Inspiration of Tirupati University has compelled us to go for strategic planning of our institution. We want to transform our institutions strategically. We started with a dream where we want to be after 15 years. But our target planning

that is 'Shastraraksha' is very important at this juncture. With this thought, I started study of Shastra at Ramtek campus," Dr Varakhedi explained.

Sharing the expansion plan of the University, Dr Varakhedi, said, "I want KKSU to offer courses in yoga, naturopathy, ayurveda that has Sanskrit as their base. It is a kind of promotion of Sanskrit among masses who were not in touch with Sanskrit as a language. The Government has already allotted 50 acre land on Wardha Road at Waranga behind Barrister Wankhede Sutgirmi to the University. There were some issues that have stalled the process of developing infrastructure which got resolved now.

is of five years. The action plan will be of three years and every month we will review our goal. We will do it in a way so that the next one will come and take it ahead. Action plan will help us in understanding the whole process of development."

A modest Dr Varakhedi does not go into comparison with what his predecessors did, but accepts that there was a slight projection after he took over. Number of applications from colleges wanted to get affiliated with KKSU rose to 97. After scrutiny, the University sent 72 to State Government.

"We want to take the number to 300 colleges. This is my expansion plan as well as it would add to our income. Universities have to be self-reliant as far as finance is concerned. Secondly, we are concentrating on teaching Shastra. Because protection of Shastra

"Top seven institutes including Indian Institute of Technology (IIT), Mumbai; School of Planning and Architecture etc., are preparing a master plan of the set-up to come up on the land at Waranga. Since we have Maharashtra National Law University as our neighbour at Waranga, I have also planned some academic programmes in collaboration with it. One course we planned is on 'Ancient Indian techniques of sophisticated augmentation'. I am very keen to go for extensive research on Yoga and Ancient Indian Jurisprudence."

Dr Varakhedi expresses his gratitude towards his predecessors for bringing the University to the present level. Now, he wanted to understand the nature of the institution, its needs so that he could add value to it and help developing the same.

'KKSU is marching towards becoming *Aatmanirbhar*'

■ Principal Correspondent

IN 2018, after completing one year as Vice-Chancellor of Kavikulguru Kalidas Sanskrit University (KKSU) Dr Shrinivasa Varakhedi and his team have developed a vision of this university for 15 years and action plan for five years. One of the plans was aimed at making university self-reliant. After completion of three years as Vice-Chancellor now Dr Varakhedi has become quite successful in his goal. Dr Varakhedi talked to 'The Hitavada' upon successful completion of three years in office, regarding the prestigious 'Raj Prabha' award and about Learning Outcome Curriculum Framework.

"I have satisfaction on two points. In India several Sanskrit Universities are totally dependent on Government. Our goal from day one was to make our university self-sufficient. When I took over there were 40 colleges affiliated to our University. Now we have 180 colleges. 240 applications are pending. Secondly, National Education Policy (NEP) in its Section 42.1 said all Sanskrit Universities should become multi-disciplinary. Other universities may take some years to acquire multi-disciplinary approach but KKSU has already become so. We have already started those efforts. We are endeavoring to bring Sanskrit close to traditional courses, plus we are introducing integrated courses. With this we are not only generating revenue but also imparting Sanskrit education to all. This is a step towards us becoming self-reliant, *Aatmanirbhar*," pointed out Dr Varakhedi.

"After taking charge we did take several steps. We had to focus on assessment by National Accreditation and Assessment Council (NAAC). I wanted to develop the culture, some appointments of teaching, non teaching staff, streamlining several processes. It took very less time for me to change frame-

work, system in the university. But it may take some more time for me to grasp academic culture, research culture," admitted Dr Varakhedi.

Like all other sectors, education field too suffered because of COVID-19 pandemic. But KKSU kept holding positive activities. Throughout the pandemic Dr Varakhedi looked after Gondwana University too. During same period he received prestigious Raja Prabha Award. The award is presented by Kunjunni Raja Indological Research Academy, Earnakulam, Kerala.

Kunjunni Raja Academy of Indological Research (KAIR), Earnakulam, Kerala is famous institute in Oriental Studies.

Kunjunni Raja himself was a renowned scholar of Sanskrit and Oriental studies in Kerala in the 20th century. He has 30 books and 150 research papers to his credit and has held various positions. 2020 is his birth centenary year. Prof. Shrinivasa Varakhedi has been selected for the award for his valuable contributions to traditional science and modern computer science. Earlier, for this prestigious award in the field of Oriental Studies Prof. Satyavrat Shastri, Prof. Radhavallabh Tripathi, Prof. Rajendra Mishra, Prof. Kutumbashastri has been selected. Award consisted with citation, honors and cash.

"Receiving this award on the birth centenary of Kunjuni Raja is a like receiving blessing from him said Prof. Shrinivasa Varakhedi and dedicated this award to his Gurus. This award is the recognition of Dr Varakhedi's contribution to education. With the help of modern technology, Prof Varakhedi has conducted various research projects. He has done an important job of making Sanskrit *Shastras* available in the form of e-content. Apart from this, he



Dr Shrinivasa Varakhedi

created a new interdisciplinary course called Sanskrit Computer Linguistics. This invention of computer linguistics based on the grammar of traditional Sanskrit language has become scholarly venture. As the Vice-Chancellor of Kalidas Sanskrit University, he has

made a name for himself at various academic, research and administrative levels. His ambitious project of publishing a complete Marathi translation of Kalidas literature in seven volumes, publication of 111 research books, successful organization of Akhil Bharatiya Prachayavidya Parishad, development work of Waranga and Ramtek campus and the recent achievement of university as the first ratings of the university among all Sanskrit universities is the receipt of acknowledgement of his work.

The University Grants Commission (UGC) initiated to develop skill based Learning Outcome Curriculum Framework (LOCF) for undergraduate and postgraduate level two years ago. In this regard, a committee was set up under the chairmanship of Prof. Shrinivasa Varakhedi, Vice-Chancellor of Kavikulguru Kalidas Sanskrit University to frame Sanskrit curriculum for graduate level. This committee offers skilled-based Sanskrit courses on degree level and submitted to the University Grants Commission. The course was approved by the commission and published recently. "There are 30 plus such committees to prepare model curriculum on those many subjects. I had to look after Sanskrit. Around 15-16 committees submitted reports including ours. I had Dr Parag Joshi, Head, Department of Modern Language in our University with me. We took maximum efforts to make the curriculum inclusive," said Dr Varakhedi.

Need to inculcate sense of duty to create a good society: Dr Varakhedi

■ Staff Reporter

"IF WE want to create a nice, good society, we need to inculcate sense of duty. Without sense of duty, we cannot create a beautiful family, a peaceful society, and a powerful nation," said Prof Dr Shrinivasa Varakhedi, Vice-Chancellor of Kavikulguru Kalidas Sanskrit University (KKSU).

Speaking at the 13th Principals' Conclave organised by 'The Hitavada' on Sunday, Dr Varakhedi explained that theme 'Aa no bhadra kratavo yantu vishwatah'. The Sanskrit scholar said that the word 'Kratavo' could be explained in different ways. To understand it better, one needed to understand the concept of 'Karma'. "Karma is nothing but duty. In life, all relations including familial and friendly come with duties towards one another," he said. "When I came into



Prof Dr Shrinivasa Varakhedi, Vice-Chancellor of Kavikulguru Kalidas Sanskrit University

existence, I came with some obligations without which my life is not complete," he added.

Dr Varakhedi spoke of the difference between the Western and the Indian minds. "The Western mind thinks of everything from rights perspective, that is, the world is meant for me to enjoy. Hence, protection of individual rights from attack of others is important there," he explained. Whereas, he elaborated, the Indian mind thought that one was part of the whole. "As I am part of the whole, the rest does not belong to me and hence I cannot take everything for granted. Our concept of joy is bound to duties," he observed.

Quoting from Sanskrit scriptures and scholars, Dr Varakhedi observed that all noble acts (Sadachar) and thoughts (Sadvichar) should result in larger public interest. Gurukul system imparted good conduct among students and Guru also learned from students. Hence, in olden days, the Gurukuls

were called centres of higher learning and not higher education. "We need to revisit the philosophy of education," he stressed.

Lamenting that present-day educational institutions had become factories that produced graduates saleable in the market, the acclaimed academician and thinker said that focus in this system was on rigid frame-work. "The purpose of education is to liberate one from all clutches. When mind is not liberated, it cannot accept thoughts openly. Sadly, education today is creating valves, buildings of pre-occupations. As a result, our minds are unable to see the best in the world. This is in sharp contrast to Indian tradition which is very rich in diversity, and yet harmonious. This underlines the need to go back to the principle of 'Aa no bhadra kratavo yantu vishwatah' in education," he concluded.

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Core of education is building good human beings, welfare of students

■ Principal Correspondent

WHEN one looks critically at the society one realises that the values are missing. One carries the impression that the process of creation of good human being has come to a standstill.

Nobody teaches to think out of the box or develop a thought of becoming job-giver than the job-seeker. 'The Hitavada' through its column 'Loud Thinking' has been writing on this issue since long. This newspaper approached stalwarts in education to know their views on 'What is core of education?'. The stalwarts came with fantastic answers.

Dr Shrirang Altekar, Professor and Director, Symbiosis Institute of Business Management, Nagpur spoke on Post Graduate education. According to him, right now focus of education is on employability.

"We see even in New Education Policy (NEP) the entire focus is on making our own youth, our own students employable. Employability has two dimensions--a good



Dr Shrirang Altekar



Dr Murlidhar Chandekar



Dr Pramod Yeole



Dr Ashish Paturkar



Dr Mrinalini Fadnavis



Prof Shrinivasa Varakhedi



Dr Subhash Chaudhari



Dr Vijender Kumar

employee and a good employer too. Development of youngsters

BOTTOMLINE

as an entrepreneur should also be given the importance. There are two cores-- one is knowledge-based, knowledge building, knowledge creation and second is employability," asserted Dr Shrirang Altekar.

Expressing regret over the journey of education from Gurukul system to Kulguru that has taken students away from learning attitude to becoming job-seeker, Dr Murlidhar Chandekar, Vice-Chancellor of Sant Gadge Baba Amravati University said, "I don't have problem regarding placement issue but we should not forget imbibing *sanskars*."

(Contd on page 2)

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FROM THE FRONT PAGE

Core of education is building good human beings, welfare of students

The importance of Guru has no place in the present era. We teach the history of Shivaji Maharaj, Dr Ambedkar etc but do we teach students to learn from the lives of great people? The answer is a big no. The journey witnessed transformation of spiritual thoughts to materialistic ones. Fortunately in NEP that was declared recently by Central Government has tried to take care of these aspects very well."

Dr Pramod Yeole, Vice-Chancellor of Dr Babasaheb Ambedkar Marathwada University, Aurangabad is strongly in favour of student-centric aspect. "The core of education is welfare and development of students. The programmes designed by Government should be for the overall development of students."

Dr Subhash Chaudhari, Vice-Chancellor of Rashtrasant Tukadoji Maharaj Nagpur University, feels, education is the cultivation of mind. "Students are expected to make themselves strong. They should not be mental loafer. In these sense they should be creative, innovative and keep using their brains continuously. Proper development of human mind is the core of education," emphasised Dr Chaudhari.

According to Dr Mrinalini Fadnavis, Vice-Chancellor of Purnayashlok Ahilyadevi Holkar University, Solapur, the core of education is human building process.

"These humans should have knowledge, they should become trained manpower and they should be taught ethics. The process of capacity building should be on continuously. Understanding of research needs that would be useful for society is also an important aspect," pointed out Dr Fadnavis.

Dr Shrinivasa Varakhedi, Vice-Chancellor of Kavikulguru Kalidas Sanskrit University stated, "Creating responsible citizen is very important. This citizen should know the humanity, he should be pure nationalistic and patriotic. At the same time he or she should possess knowledge skills."

"To develop good human being, capable of national thinking and action, having compassionate and empathetic approach, scientific temper should be our aim. Education should see to it that it should fulfill the requirement of society of creating employable and entrepreneurial youngsters," elaborated Dr Ashish Paturkar, Vice-Chancellor of Maharashtra Animal and Fishery Sciences University (MAFVSU).

Dr Vijender Kumar, Vice-Chancellor of Maharashtra National Law University, Nagpur put a very valid point. He said, "The core of education is to make students understand the society, to contribute to the society and behave as per the law of the country."

New Education Policy will transform India into Bharat: Dr Varakhedi

■ Staff Reporter

THE New Education Policy-2020 is innovative and embodies the concept of nation-building. It will transform India into Bharat, unite all subjects, and make ordinary individual achieve the extraordinary, said Dr Shrinivasa Varakhedi, Vice-Chancellor of Kavikulguru Kalidas Sanskrit University (KKSU).

Dr Varakhedi was speaking during the brainstorming programme organised by Fortune Foundation, on Thursday. He was speaking on the topic 'National Education Policy-2020: Comprehensive and Multi-disciplinary Education, Multi-disciplinary Concept'. Dr Maheshwar Kalalawe, Convener of Vidyabharati Devgiri Prant Shikshan Sanstha, also participated in the session. Nago Ganar, MLC, was the chief guest on the occasion.

Dr Varakhedi praised Prof Anil Sole, MLC and President of Fortune Foundation, for organising the brainstorming programme on an important topic. Speaking on the current education policy, he said that it was all about confinement of students in four walls. Students are learning the same subject. As a result,



Dr Shrinivasa Varakhedi, Vice-Chancellor of KKSU, speaking on the fifth day of Fortune Foundation's seminar on National Education Policy-2020. Dr Maheshwar Kalalawe, MLC Nago Ganar and Prof Anil Sole also are seen on dais.

the number of students in the classrooms has decreased. The New Education Policy will liberate the children from the confines of stereotype and grant them an opportunity to learn the subject of their choice. The new policy is holistic, promotes every dimension of life, and reflects the effort to chart the course of future built on the glorious history of nation, he said.

Dr Maheshwar Kalalawe also appreciated Prof Anil Sole for organising the session on New Education Policy. The new policy will set a tradition of multi-dimensional thinking apart from

imparting skill-based education. Along with the curriculum, subjects like sports, dance, music will be taught in it and students will be allowed to opt for many subjects.

The policy also considers how to get value education in all subjects. The policy provides for vocational education from Std VI onwards, and bridges the widening gap between ever-growing number of graduates and shortage of skilled manpower, he said.

Prof Anil Sole conducted the proceedings and proposed a vote of thanks.

'Psychological and social issues bigger than tech glitches'

Sarfaraz Ahmed & Vaibhav Ganjapure

■ Were online exams on mobile phone successful?

Online exam was a collective decision of chancellor office, government and university. We were successful because we planned to ensure no student suffers. I asked the technical team to make such a software that even an Apple user or an ordinary phone user is able to appear. Our software worked even on 2G network in remote areas of Gadchiroli district.

■ Can online mode be adopted in normal times too?

Already, many national competitive and even NET-JRF are being held online. This is part of the system and inevitable.

■ There were very few student complaints from both KKSU and Gondwana University. How did you manage it?

Number of students in our universities were less. But if we were to serve one lakh students, we would have handled them. Initially, we at Gondwana University also faced same problems despite lots of preparation. I took quick and crucial decisions with the technical team. One was removing the agency.

■ Did quick decisions help?

Technical issue is one part of the problem. Social and psychological problems are huge. For social problems, I engaged with the teaching community and principals of all affiliated colleges. Then, I told all students leaders that their participation is important. I told them if we succeed everybody will look at us in admiration. Despite poor connectivity, they participated and exams were

held smoothly. I credit the students for this success.

■ Bright students complained the online format is unfair?

We have to study the complaints. Results are out and we can see if bright students are deprived of their merit. At Kavikulguru Kalidas Sanskrit University (KKSU), as number of examinees was less, we made it a rule that if someone is crossing the usual topper's score, we will have a third check. But, we didn't need third evaluation.

■ Could there have been better assessment, evaluation and marking scheme for online exam?

Definitely. But I didn't see anything wrong in it. It was an automated system. Even colleges might have given full marks in internal assessment.

■ How can merit and toppers be decided in this format?

In KKSU and Gondwana University, previous performance was also considered. This format can't be considered accurate. Though someone else may get more marks, but can't cross the meritorious student's score. We have analysed the results and no problems were noticed.

■ Even students getting zero marks passed.

This is followed in entire state. Covid situation has made students uncomfortable. But they must get some relief.

■ What is take home message from Gondwana University?

The narrative was that online exams can't be held in this area (Gadchiroli). Today same students and teachers are happy. It has boosted their confidence.

(Shrinivasa Varakhedi is KKSU's vice-chancellor and holding charge of Gondwana University too)



Q & A
Shrinivasa
Varakhedi

संस्कृतच्या नव्हे, आपल्या भविष्याची चिंता करा

● कुलगुरू डॉ. श्रीनिवास वरखेडी यांची स्पष्टोक्ती ● संस्कृत ही निव्वळ भाषा नव्हे तर संस्कृतीचा भाव

◆ नागपूर, ११ ऑक्टोबर

एक राष्ट्र म्हणून भारताकडे बघताना, संस्कृत भाषेकडे दुर्लक्ष करणे शक्य नाही. संस्कृत वागळल्यानंतर, 'इंडिया' सापडेल पण भारत नाही. प्राचीन भारतीय ज्ञानाच्या खजिन्हाची चावी म्हणजे संस्कृत! मुळात ही निव्वळ भाषा नसून, सर्व प्रांतीय भाषांमधून जिवंत असलेले एक तत्व आहे. हे लक्षात घेतले तर संस्कृतच्या भवितव्याची चिंता करण्यापेक्षा, ती नसेल तर भारतीयचे भविष्य कसे राहील? याची चिंता करा आणि या प्रश्नाच्या उत्तरासाठी साधन म्हणून पुन्हा संस्कृतच आधार घ्यावा लागेल, अशी स्पष्टोक्ती कवी कुलगुरू कालिदास विद्यापीठाचे कुलगुरू डॉ. श्रीनिवास वरखेडी यांनी केली.

शतकपूर्तीकडे वाटचाल

करणाऱ्या दैनिक तरुण भारतच्या कार्यालयाला त्यांनी 'घेट भेट' उपक्रमांतर्गत भेट देऊन, माहितीपूर्ण संवाद साधला. यावेळी, विद्यापीठाच्या जनसंपर्क अधिकारी डॉ. रेणुका बोकारे, तभाचे शहर संपादक चारुदत्त कर्ह यांची प्रमुख उपस्थिती होती. इंग्रजी भाषेच्या मोहनरात्राने इतर भारतीय भाषा



घेट-भेट

मुच्छिंतावस्थेत आहेत. पण, संस्कृत त्या सर्वांचे सिंचन करणारी अमृत भाषा असल्याने भारतीयांना जोडणारे सूत्र हीच भाषा आहे. भारतीय संस्कृतीतील प्रत्येक भाषा जिवंत राहायला हवी असेल तर इतर

भाषांमधून संस्कृतमध्ये आणि या भाषेतील साहित्य इतर भाषांमध्ये अनुवादित व्हावे, यादृष्टीने प्रयत्न सुरू असल्याची माहिती त्यांनी दिली. केवळ संस्कृत येत नाही म्हणून कवी कालिदासांच्या रचनांचा आनंद घेता

येत नसल्याची खंत अनेक जण व्यक्त करतात. मात्र, नव्या वर्षात आणि अभियांत्रिकी यांच्यात मराठीतून प्रकाशित करण्यात येणार असल्याची माहिती त्यांनी दिली.

देशात सध्या १८ संस्कृत विद्यापीठांसह ५०० महाविद्यालयांमधून संस्कृत भाषा शिकवली जाते. आपल्याला संस्कृत येते, हे विद्यार्थ्यांसाठी अतिरिक्त कौशल्य असून, रोजगारक्षम कौशल्य विकासासह संस्कृत शिकणारा एकही विद्यार्थी बेरोजगार नाही, हे त्यांनी आत्मविश्वासाने नमूद केले. विद्यार्थ्यांना अधिक स्वयंपूर्ण बनविण्यावर भर देण्यासह, विद्यापीठाची पारंपरिक बंधने मोडीत काढून सामान्य लोकांपर्यंत पोहचण्यासाठी बीजरक्षा, विस्तार सेवा मंडळ आणि कौशल्य प्रशिक्षण या तीन स्तरांवर काम सुरू असल्याची माहिती डॉ. वरखेडी यांनी

दिली. संस्कृतमधील ज्ञानाचा साठा बाहेर यावा, यासाठी विज्ञान-तंत्रज्ञान आणि अभियांत्रिकी यांच्यात सुसंवादाची गरज आहे. हे ज्ञान आज किंवा पुढच्या ५० नव्हे तर आगामी तीन शतकांचा विचार करणारे आणि सूचकतेने आजही समर्पक असे असल्याचे मत त्यांनी मांडले.

ही भाषा शालेय स्तरावर शिकवली जात असली तरी तिच्याकडे बघण्याचा दृष्टीकोन बदलण्याची गरज आहे आणि हेच कार्य कवी कुलगुरू कालिदास संस्कृत विद्यापीठ करत असल्याचे सांगून डॉ. वरखेडी म्हणाले की, दहा दिवसात रोज दोन तासांच्या स्वाध्यायातून संस्कृत शिकणे शक्य असून, यासाठीही विद्यापीठाचे काम सुरू आहे. यावेळी प्रामुख्याने उपस्थित तभाच्या पत्रकारांनी डॉ. वरखेडी यांना प्रश्न विचारले. समर्पक आणि माहितीपूर्ण उत्तरांतून त्यांनी पत्रकारांचे शंकांनिस्तान केले. (तथा वृत्तसेवा)

Maharashtra Times, Aurangabad

शैक्षणिक वर्षापासून राज्यात ७२ नवीन संस्कृत महाविद्यालये

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Tweet : @AshishcMT

■ संस्कृत विद्यापीठाच्या वाटचालीकडे कसे पाहता? राज्यातील हे एकमेव संस्कृत विद्यापीठ आहे. त्याचे क्षेत्र संपूर्ण महाराष्ट्र असल्याने विद्यापीठ केवळ नागपूर पुरते मर्यादित राहून चालणार नाही. त्याचा विस्तार राज्यभर होण्याची गरज आहे. स्थापनेपासूनच विद्यापीठाकडे काहीसे दुर्लक्ष असल्याचे वाटते. त्यामुळे विद्यापीठ कॅम्पसबाहेर विस्तार झाला नाही. त्याची अनेक कारणे आहेत. खरे तर, संस्कृतकडे केवळ भाषा किंवा विषय म्हणून पाहणे योग्य नाही. ती ज्ञानभाषा आहे. त्यामुळे आगामी काळात आम्ही विस्तारावर भर देणार असून त्या दृष्टीकोनातून प्रयत्न करत आहोत. त्याची प्रकिया सुरू आहे. 'संस्कृत फोर फ्युचर', 'संस्कृत फोर ऑल' आणि 'संस्कृत ट्रेडिशन फोर इनोवेशन' अशा वेगवेगळ्या पातळीवरून कार्य करत आहोत.

सरकारच्या आश्रयावर विद्यापीठ किती दिवस चालवणार?

संस्कृतकडे केवळ भाषा म्हणून पाहणे अयोग्य आहे. आजपर्यंत झालेल्या दुर्लक्षामुळे २० वर्षापूर्वी राज्यात स्थापन झालेल्या एकमेव संस्कृत विद्यापीठाचा विस्तार अपेक्षेप्रमाणे झालेले नाही. अशी खंत कविकुलगुरू कालिदास संस्कृत विद्यापीठाचे कुलगुरू डॉ. श्रीनिवास वरखेडी यांनी व्यक्त केली. संस्कृत भाषेला 'योग', 'आयुर्वेद', 'निसर्ग चिकित्सा', 'हायिस्टॅलिटी', 'हॉटेल मॅनेजमेंट' अशा विषयांची जोड देत येत्या दोन-तीन वर्षात राज्यात ३०० स्वतंत्र महाविद्यालये सुरू होतील, असे त्यांनी सांगितले. संस्कृत संमेलनानिमित्त औरंगाबादमध्ये आले असता त्यांच्याशी 'मटा'ने संवाद साधला. 'सरकारच्या आश्रयावर विद्यापीठे चालविण्याचे दिवस संपले. समाजास उपयुक्त ठरेल जे नोकरी देईल, मान देईल तेच खरे शिक्षण,' असे परखड मत त्यांनी व्यक्त केले.



करण्यात येईल. ■ विद्यापीठांना निधी देण्यास सरकार दुर्लक्ष करतं? विद्यापीठांना अनेकदा पुरेसा निधी मिळत नाही. सरकार वेतनासह पायाळी सुविधांचे बंधनकार खर्च देते. सरकार कोणतेही अर्थो विद्यापीठांना मदत करत नाही. विद्यापीठांना स्वयंचलित दिलेले असल्याने गुणवत्तापूर्ण शिक्षण देण्याची जबाबदारी विद्यापीठांचे आहे. माझ्या विद्यापीठात चांगले शिक्षण मिळत नसेल, तर त्याला मी जबाबदार आहे. त्यास सरकारला कसे जबाबदार धरत येईल? त्यामुळे सगळा दोष दुसऱ्यांना देऊन कसे चालेल. विद्यापीठांनी आपले काम प्रामाणिकपणे करण्याची गरज आहे. विद्यापीठांनी सरकारच्या आश्रयावर राहून काम नये. सरकारच्या आश्रयावर विद्यापीठे चालविण्याचे दिवस आता संपले, त्यामुळे विद्यापीठांनी उत्पन्नाचे स्रोत शोधून आर्थिक चाकतीत स्वयंचलित व्हायला हवे. त्यासाठी आम्ही राज्यभरात नवीन महाविद्यालयांचे स्वरूपे विस्तार करत आहोत. त्यासह उच्चशिक्षणाची आव्हाने केले आहे. यामुळे विद्यापीठांना निधी मिळेल. आम्ही आपल्या पातळीवर उदरनिर्वाचे मार्ग शोधत आहोत.

मटा टॉकटाइम

■ भविष्यात काय योजना आहेत? संस्कृत विद्यापीठाचा विस्तार करण्यासाठी येत्या शैक्षणिक वर्षापासून राज्याभरात नवीन 'संस्कृतविद्या महाविद्यालये' सुरू करणार आहोत. त्यासाठी संस्थांकडून शंभरपेक्षा जास्त प्रस्ताव आले. त्यापैकी अंतिम ७२ प्रस्ताव शासनाच्या मंजूरीसाठी पाठविले आहेत. मार्चपर्यंत त्यांची परवानगी मिळण्याची अपेक्षा आहे. त्यामुळे येत्या शैक्षणिक वर्षात ही महाविद्यालये सुरू होणार

आहेत. यासह पुढील दोन वर्षात या महाविद्यालयांची संख्या ३०० पर्यंत जाईल. शिक्षणक्षेत्राचा विस्तार करण्याची संधी असलेल्या ठिकाणास प्राधान्य देत आहोत. मराठावाड्यातून १८ नवीन महाविद्यालये येत्या शैक्षणिक वर्षात सुरू होतील, त्यांना आमचे संलग्नीकरण मिळेल. त्यांच्यावर नियंत्रणकारिता औरंगाबादसह राज्यात पाच ठिकांदांवर स्थापन करण्यात येणार आहेत. रामटेकमध्ये दहा एकत्रित दहा कोटी रुपये खर्च करून गोळवलकर गुरुजी यांच्या नावाने गुरुकुल सुरू करत आहोत. जैधे शास्त्राध्ययन होईल, यासह परिसरामधील गावांतील विद्यार्थ्यांना कौशल्यपूर्क अभ्यासक्रम

शिकविले जाणार आहेत. ज्यामध्ये नसल्याने, महाविद्यालयांचे काय? संस्कृतविद्या महाविद्यालयांमध्ये केवळ संस्कृत नसेल. केवळ भाषा शिकण्यासाठी विद्यार्थी येणार नाहीत. संस्कृतची अशी वाताहत होण्यामागचे कारण की, आम्ही त्याकडे भाषा म्हणून पाहिले. आम्ही स्वतःला एक वर्तुळातच बांधून घेतले. त्याला शिक्षणेचे माध्यम केले नाही. ज्ञानभंडार म्हणून पाहिले नाही. त्यामुळे आम्ही आता संस्कृत भाषा वेगवेगळ्या क्षेत्राला जोडणार आहोत.

'योग', 'आयुर्वेद', 'कौतून', 'निसर्ग चिकित्सा', 'हायिस्टॅलिटी', 'हॉटेल मॅनेजमेंट', 'संगीत', 'विज्ञान', 'सिखिल सर्विसेस', 'यागिज्य', 'सोशल वर्क' अशा वेगवेगळ्या क्षेत्रांचा स्वातंत्र्य समावेश आहे. या विषयांची पदवी देणार परतून त्याला संस्कृत विषय जोडला जाईल. या महाविद्यालयांमध्ये कौशल्यव्यापारित आंतरविद्याशास्त्रीय शिक्षण देणार आहेत. येथे आंतरविद्याशास्त्रीय ज्ञानसह संशोधनास सुद्धा मोठी संधी मिळणार आहे. यासह इतर विद्यापीठांसोबत सामंजस्य करार करून प्रमाणपत्र अर्थासक्रम सुरू करत आहोत. त्याद्वारे भारतीय विचारधारेला आधुनिक विचार जोडण्याचा प्रयत्न

डॉ. श्रीनिवास वरखेडी यांचे प्रतिपादन; शिक्षण मंत्रालयाचा आज पाचवा दिवस नवीन शिक्षण धोरण वैभवशाली इतिहासाधारे देशाचे भविष्य घडविणारे

लोकसत्ता प्रतिनिधी

नागपूर : सध्याचे शिक्षण चार भिंतीत होत असून घोड्याच्या पाया लावल्यासारखे विद्यार्थी एकच विषय शिकत आहेत. त्यामुळे वर्गामधील पटसंख्या घटली आहे. नवे शैक्षणिक धोरण वर्गाच्या या भिंती तोडून मुलांना खुल्या मैदानात घेऊन जाणार आहे. त्यांना त्यांच्या आवडीचा विषय शिकण्याची संधी मिळणार आहे.

जीवनाच्या प्रत्येक आयामाला आणि विषयाला प्रोत्साहित करणारे असे हे बहुविषयक आणि समग्र धोरण राहणार आहे. आपल्या वैभवशाली इतिहासाचा आधार घेऊन देशाचे भविष्य वैभवशाली बनवण्याचा यात प्रयत्न दिसतो, असे मत कविकुलगुरू कालिदास संस्कृतविद्यापीठचे कुलगुरू डॉ. श्रीनिवास वरखेडी यांनी नव्या राष्ट्रीय शैक्षणिक धोरणाचे स्वागत केले. फॉर्च्युन फाऊंडेशनद्वारे आयोजित

नवीन शिक्षण धोरणावर डॉ. श्रीनिवास वरखेडी बोलत होते. यावेळी विद्याभारती देवगिरी प्रांत शिक्षण संस्थेचे संयोजक डॉ. महेश्वर कळलावे यांनी सहभाग नोंदवला. या कार्यक्रमाला शिक्षक आमदार नागो गणार यांची प्रमुख उपस्थिती होती. विद्यमान शिक्षण धोरणावर ते म्हणाले, नवे शैक्षणिक धोरण हे नाविन्यपूर्ण असून त्यात राष्ट्रनिर्माणाची संकल्पना दडलेली आहे. ईंडियाला भारत बनवण्याचा त्यात

विचार असून सर्व विषयांना एकत्र जोडणारे आणि सामान्य व्यक्तीला असामान्यत्वापर्यंत नेणारे असे हे धोरण आहे. डॉ. महेश्वर कळलावे यांनी सांगितले की, हे धोरण बहुआयामी शिक्षणाची परंपरा आणणारे असून कौशल्याधारित शिक्षण राबविणारे ठरणार आहे. कार्यक्रमाचे सूत्रसंचालन व आभार फॉर्च्युन फाऊंडेशनचे अध्यक्ष, कार्यक्रमाचे आयोजक आमदार प्रा. अनिल सोले यांनी केले.



Fri, 28 August 2020

<https://epaper.loksatta.com/c/54542841>



नवे शैक्षणिक धोरण वर्गाच्या या भिंती तोडून मुलांना खुल्या मैदानात घेऊन जाणार आहे. त्यांना त्यांच्या आवडीचा विषय शिकण्याची संधी मिळणार आहे.

जीवनाच्या प्रत्येक आयामाला आणि विषयाला प्रोत्साहित करणारे असे हे बहुविषयक आणि समग्र धोरण राहणार आहे. आपल्या वैभवशाली इतिहासाचा आधार घेऊन देशाचे भविष्य वैभवशाली बनवण्याचा यात प्रयत्न दिसतो, असे मत कविकुलगुरू कालिदास संस्कृतविद्यापीठचे कुलगुरू डॉ. श्रीनिवास वरखेडी यांनी नव्या राष्ट्रीय शैक्षणिक धोरणाचे स्वागत केले.

KKSU@ a Glance

Sr.No.	Topic	2017-18	2021-22
1	No. of Departments	5	10
2	Affiliated Colleges	38	182
3	Students' strength	3500	26000
4	Campuses	02	05
5	Budget	2 Crore	19 Crore

Research
Focus

'Eastern norms needed for oriental studies'

By Vijay Phanshikar

WHEN the 95-year-old Professor Satyavrat Shastri, the only Bharatiya Dnyanpeeth Award winner in Sanskrit, attends the All India Oriental Conference from January 10 to January 12, 2020, at Nagpur, he will add special value to the event that will complete 100 years of its existence.

Many such scholars of impeccable reputation and contribution to Orientalology will grace the conference that President Ram Nath Kovind will inaugurate and launch a fresh search of meaning of the comprehensive subject in the contours of changing scenario of oriental studies.

As he elaborated upon the significance of the conference, Dr. Srinivasa Varakhedi, Vice

Chancellor of Kavikulgru Kalidas Sanskrit University at Ramtek and the Chairperson of



Dr Srinivasa Varakhedi

the Reception Committee, said that the event might mark a deep scrutiny of the current norms of study of orientalology and might offer newer defini-

tions of norms for scholastic consideration.

In an exclusive interview with 'The Hitwada' on Friday, Dr. Varakhedi said, in effect, that time had come to reinvent the norms and make the scrutiny of oriental studies more eastern-centric rather than continuing with the occidental (western) methodology that has often dominated the subject.

"Of course, there may not be any specifically worded resolution to this effect, but my effort will be to offer to the iconic scholars attending the conference the idea to ponder over if truly oriental norms of study could be evolved and implemented in due course of time," said Dr. Varakhedi, who is himself a scholar of international repute with special focus on

(Contd on page 2)

'Eastern norms needed for oriental studies'

(Contd from page 1)

Nyayashastra.

Explaining his point of view further, Dr. Varakhedi said, in effect, that Oriental studies were dominated by methods introduced by westerners who were sincere in their effort to accumulate eastern knowledge. However, in doing so, they followed their own methodologies, which many Indian and eastern scholars found good enough. "However, there are fundamental differences between the oriental and occidental methods of study, which may even impede proper understanding of the subject in the changing Indian context of today," he added.

This conference has been a useful platform for discussing issues of collective interest in orientalology. It has allowed scholars to come together every two years to deliberate on trends and traditions of studies of eastern subjects that include languages such as Sanskrit, Pali, Prakrit, Persian, Arabic among others. Eastern philosophies, sciences, life-sciences, cultures, arts and literatures also come under the oriental canopy. Ancient history, archaeology, architecture, manuscriptology also are integral parts of this vast domain of knowledge. More importantly, "this time, we have added studies of Marathi language and Marathi sanskrit -- culture -- to the spread. One very interesting addition is Sanskrit Journalism of



which Nagpur used to be a national hub once upon a time because the conference is to be held in Nagpur for the first time," Dr. Varakhedi said.

Such a vast theatre range of human comprehension needs newer norms, newer forms that would suit the oriental needs, he added.

Dr. Varakhedi agreed with the suggestion that India is getting transformed into Bharat, which is an entirely different and current idea. In the light of this change, the need is being felt all the more that western parameters need to be changed and oriental studies be conducted on the basis of eastern norms. Oriental studies have a fairly large extent of subjective comprehension of issues, whereas the occidental norms have a greater part of what they describe as objectivism.

"But I also have an important point to make here. Even as we launch inquiry into oriental stud-

ies with our own norms, we also need to get involved in exploration of occidental subjects from our own point of view. That would make our search of knowledge more complete," Dr. Varakhedi stressed.

The energetic Sanskrit and oriental scholar communicates in a low but firm intonation. He speaks fine Hindi and English, and as if makes effort not to dominate the conversation with his expertise in Sanskrit. True, Sanskrit quotations appear easily sprinkled in the dialogue with him. Yet, the medium of interaction is mostly Hindi made melodious with use of Sanskrit expressions. He is a busy man, travelling to places and events that may have promotion of Sanskrit education involved. Despite such a tight schedule, Dr. Srinivasa Varakhedi has an easy, unburdened manner.

Dr. Varakhedi has specific, well-formed views on Sanskrit. "I reject the idea of Sanskrit as *Janani* (giver of birth) of most languages. My idea is that Sanskrit is the *mata* (mother) of all languages, nursing them in rich expression and tradition. I do not believe that other languages have descended from Sanskrit. Much to the contrary, they have ascended from Sanskrit. I also believe that when a language is enriched by *sanskrit*, it becomes Sanskrit (that is well-rounded and enriched).

His broad-mindedness has made Dr. Varakhedi a much-wanted Sanskrit scholar with unconventional views.

महाराष्ट्र टाइम्स नागपूर | रविवार, १६ जानेवारी २०२२

संस्कृत वाढली तर पाली, प्राकृतही वाढतील

■ प्रश्न : तुमच्या कार्यकाळात रामटेक संस्कृत विद्यापीठाने केलेल्या प्रगतीचा आलेख कसा मांडाल ?

-२०१७ मध्ये मी संस्कृत विद्यापीठात कुलगुरू म्हणून काम सुरू केले. त्यावेळी तरुण चम्पू होती, त्यांना दिशा देणे गरजेचे होते. विद्यापीठाला स्वतःचा परिसर नव्हता, विस्तार नव्हता आणि पुरेसा निधीही नव्हता. आम्ही योग्यप्रकारे क्षमताधारित नियोजन केले. सरकार, राज्यपाल कार्यालय आणि समाजाशी चांगले संबंध ठेवत काम सुरू केले. मागील तीन वर्षांत रामटेक येथे परिसर विकसित झाला आहे, चांगला परिसराचे काम सुरू केले. रामटेक परिसरात २५०० विद्यार्थी होते, ते आज ३० हजार झाले आहेत. एकूण विद्यापीठात ७५ हजार विद्यार्थी शिक्षण घेत आहे. संपूर्ण राज्यात विद्यापीठाशी संलग्न असलेल्या कॉलेजांची संख्या ३९ वरून २३० वर गेली आहे तर ३०० कॉलेजांचे अर्ज प्रतीक्षायुक्त आहेत. विद्यापीठाला नेकमध्ये वी-प्लसवरून ए-प्लस मिळाले आहे आणि आम्ही ए-प्लस प्लसच्या अगदी जवळ पोहोचली आहोत. आजघडीला सात राज्यांमधील तसेच नेपाळ, श्रीलंका येथील विद्यार्थी विद्यापीठात शिकत आहेत. नजीकच्या काही वर्षांत संपूर्ण दक्षिण अशियातून विद्यार्थी नामपुरातील आमच्या आंतरराष्ट्रीय केंद्रात शिकायला येतील. आंतरराष्ट्रीय अभ्यास केंद्राचे काम करीनाकाळ्यत मागे पडले



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कविकुलगुरू कालिदास संस्कृत विद्यापीठ, रामटेकचे माजी कुलगुरू प्रा. श्रीनिवास वरखेडी यांची नवी दिल्ली येथील केंद्रीय संस्कृत विद्यापीठात कुलगुरू म्हणून नियुक्ती झाली आहे. मागील ५० वर्षांत संस्कृतला उठवून कोपच्यात ढकलले गेले, असे सडेतोड मत व्यक्त करतांनाच ते संस्कृतच्या विकासाबरोबरच पाली आणि प्राकृत यांचाही विकास होईल, असे ठामपणे सांगतात. संस्कृत शिक्षणाशी संबंधित विषयांवर प्रा. वरखेडी यांच्याशी साधलेला हा संवाद.

होते. त्यासाठीचा १० कोटींचा निधी आम्हाला मिळाला आहे. तेही काम पूर्णत्वास आईल.

■ प्रश्न : संस्कृत आणि डिजिटलायझेशन यावर विद्यापीठात कसे काम केले ?

-प्रशासन आणि शिक्षण व संशोधन अशा दोन आघाड्यांवर संस्कृत विद्यापीठात काम केले. विद्यापीठाचे सर्व आर्थिक व्यवहार आम्ही ऑनलाइन केले होते. पाशिया, परीक्षा, संलग्नीकरण, दीक्षांत अशा सगळ्या गोष्टी सगळ्यात आम्ही आम्ही ऑनलाइन केल्या. करीनापूर्व काळातच आम्ही ऑनलाइन शिक्षणाम प्रारंभ केला आणि असे करणारे कविकुलगुरू कालिदास संस्कृत विद्यापीठ हे देशभरातील पहिले संस्कृत विद्यापीठ होते. इतरांना या बाबीचे आम्ही प्रशिक्षण दिले. दूरस्थ शिक्षणाशी आम्ही ऑनलाइन स्वरूपात सुरू केले आहे.

शैक्षणिक स्तरावर कित्येक हस्तलिखित आणि सुमारे ५० हजार पुस्तके डिजिटल स्वरूपात आणली आहेत. विद्यापीठाच्या ऑनलाइन प्रचालनातून ती कुणासाठी बचता येतील.

■ प्रश्न : संस्कृतच्या शिक्षणाला वाव आणि भविष्य आहे काय ?

-संस्कृत पंडित तयार करणे हे संस्कृत शिक्षणाचे ध्येय नाही. संगीत शिकणारे सगळे मोठे गायक, वादक होत नाहीत. पण, संगीत समजण्याची क्षमता त्यांच्यात निर्माण होते. तीच बाब संस्कृतलाही लागू होते. संस्कृतमध्ये आपले किमान पाच हजार वर्षांचे ज्ञान उपलब्ध आहे. इंग्रजी आले नाही तर इंग्रजीअरिग आणि मॅट्रिकलचे शिक्षण कसे घेणार ? संस्कृततील विविध शाखांबद्दलचे ज्ञान समजून घ्यायचे असेल तर संस्कृत शिकणे लागेल. राष्ट्रीय शिक्षण धोरणातही याचा

पुरस्कार केला गेला आहे. त्यामुळे संस्कृत विद्यापीठे ही आता अनेकशाखीय विद्यापीठे म्हणून आकार घेणार आहेत. प्राचीन भारतीय ज्ञान हे नव्या काळाला अतुसरून सादर करावे लागणार आहे. त्यासाठीचे अभ्यासक्रम, अभ्याससामाहित्य आणि शिक्षक तयार करण्याची जबाबदारी येत्या काळात संस्कृत विद्यापीठांवर राहणार आहे.

■ प्रश्न : पण, समाज संस्कृत भाषेचा स्वीकार करेल का ?

-लोकांमध्येही आपल्या देशाबद्दलचे ज्ञान जाणून घेण्याची इच्छा वाढली आहे. मात्र, हे ज्ञान कुठे आहे, त्याचा कसा उपयोग करावयाचा हे माहिती नाही. भारत काय आहे, हे ओळखून सर्व शेवटी पुढील वाटचाल करावी, हा विचार मूळ धरतो आहे. केवळ उजव्या विचारांचेच नव्हे तर शारी धरून यांच्यामध्ये तेली या विचाराचे समर्थन करीत आहेत.

पुढील ३० वर्षे यावर सातत्याने काम करावे लागेल. भारत स्वतंत्र झाल्यापासून संस्कृतला मुख्य प्रवाहातून बाजूला टाकले गेले. तिला वैभव प्राप्त करून घ्यायचे असेल तर पुढील किमान १०० वर्षे काम करावे लागणार आहे. आणि जुने वैभव आणणे म्हणजे जुन्या बाबींचे पुनरुज्जीवन नव्हे तर ज्ञानाला नव्या प्रतिभापेत मांडणे आहे. असे झाल्यास लोक आणि समाज निश्चितच मोठ्या प्रमाणात संस्कृतकडे वळतील. हा प्रवास आता कुठे सुरू झाला आहे.

■ प्रश्न : संस्कृतप्रमाणेच जुन्या असणाऱ्या पाली, प्राकृत या भाषांचा विकास आता शक्य आहे का ?

-संस्कृत, पाली आणि प्राकृत या तिन्ही भाषा परस्परप्रकृत आहेत आणि परस्परव्यत्ययी आहेत. त्या एकत्र नदणाऱ्या भाषा आहेत. मात्र, आपल्या देशात संस्कृत ऐवजी, पाली बौद्धांचे पुनरुज्जीवन आहे. पाली बौद्धांची अकारण आणि हेतुपुरस्सर करण्यात आली आहे. संस्कृतचा संबंध केवळ धार्मिक बाबींशी जोडण्यात आला. विभाजनाचा हा प्रकार मागील ५० वर्षांत घडला आहे. या तिन्ही भाषांना एकत्र प्रवास करावा लागेल. किंबहुना, वितका संस्कृतचा विकास होईल तितका या दोन्ही प्राचीन भाषांचाही विकास होत जाईल. फरक केवळ एवढाच आहे की, संस्कृत भाषा अनेक परतन्निभून निव्वंत येवती गेली आहे. पाली आणि प्राकृत यांच्यातील थोडे अर्थक प्रयत्न करावे लागतील.

HRD Ministry launches project to promote Indic knowledge

■ By Vijay Phanshikar
UNDATED

THE Union Ministry of Human Resource Development has set in motion a vigorous process at the highest level to initiate 'research in Indian traditional knowledge systems'. Recognising that there are several persons, groups and institutions working in this area, the Ministry decided to set up a dedicated division to take the initiative further. A group of scholars, including Dr Anil Sahashrabudhe, Chairman of All India Council for Technical Education, and Dr Anil Joshi, has been nominated to drive the initiative.

A meeting led by Union HRD Minister Ramesh Pokhriyal 'Nishank' on March 18, 2020, in New Delhi identified following

"The idea is to put this vast resource of traditional knowledge into what we call Mission Mode. The idea is to push the knowledge traditionally available to India into the one of active implementation, like the Indian Space Research Organisation (ISRO) did with its Moon Mission. It harnessed multiple disciplines for the stated mission. We wish to bring out the vast Sanskrit-based Indian knowledge out in the open for active use by promoting its serious studies and research", Dr Varakhedi told 'The Hitavada'. The group has called the effort 'Mission Sanjeevani'.

Dr Varakhedi said that much of the effort in this area so far was in the preservation mode, "as if we have to keep that vast knowledge somehow intact. That

areas of traditional Indian knowledge to be promoted through the new project: Arts, Music, Dance, Drama, Culture, Agriculture, Water Harvesting, Health, Ayurveda, Nadi Pariksha, Yoga, Mathematics, Science and technology, Physics, Chemistry, Botany, Zoology, Astronomy, Energy Sources, Panchang, Civil Engineering, Architecture, Temple Architecture, Materials and Mechanical Engineering, Musical Instruments, Philosophy, Psychology, Geoarchaeology, Social Sciences, Management, Governance, Economics, Languages, Linguistics, Literature, Sports, Mantras, Genetics, Embryology, Gynaecology, Computational Sanskrit, Ancient Universities, Education etc. This initiative of the HRD Ministry has its gene-

idea is passe'. Now we wish to promote Indic culture and knowledge as an active tool in the hands of our country. The idea is also to ensure that all persons and groups and institutions that are already working for the cause are brought together so that the project assumes a national scale".

The group is working to create a system of Sanskrit-based knowledge studies that would have a positive impact on lifestyle of people in modern India. "We believe that India has a lot of knowledge to offer to the world. We also believe that knowledge is complete. It is constantly evolving and will keep enriching itself with the help of new research etc. Unfortunately, until now, this great repository of traditional knowledge remained concealed in archives

and ancient texts. We propose to bring all that out for practical use. The HRD Ministry is working with the same goal in mind," Dr Varakhedi added.

Highlighting the need for a comprehensive approach to the project, Dr Varakhedi stressed that the whole initiative will have to be brought on the national agenda in the sense private institutions and persons will have to be brought on board with the Government. The HRD Ministry has recognised this aspect correctly," Dr Varakhedi stated.

The Bhatkar-Varakhedi-Susarla group has been actively working on the basic document that would offer a framework for the thought of pushing Indic knowledge into a Mission Mode for active and practical implement

sis in a serious and widespread intellectual activity going on in the country for the past some time motivated by the thought that traditional knowledge of India has been comprehensive and needs not just to be preserved but also to be implemented and applied practically.

An informal grouping that is working in this area is being headed by Dr Vijay Bhatkar, the maker of Param super-computer. Dr Shrinivasa Varakhedi, Vice Chancellor of Kavikulguru Kalidas Sanskrit University, Ramtek; and Dr Sai Susarla, Dean of the School of Vedic Science at MIT, Pune, are other two members of the group whose stated mission is 'revive Indic thought and study of Sanskrit-based knowledge system for global welfare'.

Waranga campus of KKSU to revive Indian Health Science

THE LIVE
NAGPUR

written by Ajay Mardikar
September 9, 2021



Innovative are the ideas Prof Shrinivasa Varakhedi implements. They are neither fantasy nor impractical. It appears that like his concept of 'Sanskrit for future's, the new campus of Kavikulguru Kalidas Sanskrit University at Waranga village near Nagpur, is being developed.

Prof Varakhedi is Vice-Chancellor of the University for a fixed term, which will end in about 15-16 months. But he has planned the new campus for at least next 25 years.

In the land of about 50 acres, the first to come up was a water storage tank of about half acre. The campus will never face scarcity of water. In about 5 acres plantation has been done. The plants will be fully grown, by the time the cement concrete buildings are completed.

Selection of the plants was also planned looking at the university's perspective plan for the next 20 years.

Prof Varakhedi is planning the promotion of Ayurved and Yoga. A good portion of the area will have plants having medicinal value. Many of them find mention in literature connected to Ayurved. Efforts to integrate the ancient life science with modern scientific development will help in improving overall health of people of India, he stressed.

Prof Varakhedi's efforts has helped the KK Sanskrit University to get green signal for starting three satellite centres in Maharashtra. They will become operational soon. Primarily the centres will popularise Sanskrit for its use in oral communication. Once people start speaking the language, they can explore knowledge in the original Indian culture.

Ayurved and Yoga has received global recognition. They can be measured and proved on modern scientific parameters. Entire world can be benefited by properly promoting this ancient Indian science in modern terms, Prof Varakhedi said.

Contribution
to
Education
Field

क्यों हमारे विश्वविद्यालय राष्ट्रीय-अंतरराष्ट्रीय रैंकिंग में पिछड़े रहे हैं

भाषा विश्वविद्यालयों को रैंकिंग प्रणाली में नहीं दिया जाता स्थान, फिर कैसे होगी गुणवत्ता पर बात?

भास्कर न्यूज | नागपुर

भारतीय संविधान की 8वीं सूची में कुल 22 भाषाओं को जगह दी गई है। सरकार इन भाषाओं के प्रचार-प्रसार के लिए प्रयास के कई उबे करती है। इनकी शिक्षा को बढ़ावा देने के लिए समर्पित विश्वविद्यालयों की स्थापना भी की गई है। लेकिन किसी शिक्षा संस्थान के बारे में जब भी चर्चा होती है, तो उसकी रैंकिंग की बात जरूर उठती है। क्योंकि रैंकिंग एक प्रमाण होता है कि संबंधित शिक्षा संस्थान की गुणवत्ता की कसौटी पर परखा गया है। लेकिन दुर्भाग्य है कि देश के भाषा विश्वविद्यालयों को केंद्रीय शिक्षा विभाग की एनआईआरएफ (नेशनल इंस्टीट्यूट ऑफ रैंकिंग प्रेमबर्क) में कोई स्थान नहीं है। जबकि इंजीनियरिंग, फार्मसी, प्रबंधन, मेडिकल, लॉ व अन्य फ़ैकल्टी के लिए जकार्ड एनआईआरएफ में श्रेणियां हैं।

भारत का नव्यांवल क्वी नमीगिरामी भाषा विश्वविद्यालयों की हदसस्थली है। महाकवि कालिदास के नाम पर नागपुर के समेटक में कवि कुलगुरु कालिदास विश्वविद्यालय है। वर्षों में महात्मा गांधी अंतरराष्ट्रीय हिंदी विश्वविद्यालय है। हैदराबाद में मौलाना आजाद केंद्रीय उर्दू विश्वविद्यालय जैसा जाना माना संस्थान है। ऐसे में रैंकिंग प्रणाली में समावेश ना होने के कारण कैसे हमारे भाषा विश्वविद्यालयों की गुणवत्ता नजरअंवाल हो रही है, इस पर हमने समेटक स्थित कवि कुलगुरु कालिदास संस्कृत विश्वविद्यालय के कुलगुरु डॉ.श्रीनिवास वरखेडी से चर्चा की। वर्ष 1997 में स्थापित इस विश्वविद्यालय को नेक से विवि को बो प्लस प्लस का दर्जा है। एकुशन बल्लड नामक निजी रैंकिंग प्रणाली में संस्थान को भारत में 62 और प्रदेश में 7वां क्रमांक दिया गया है।

मूल्यांकन का तरीका सर्वमान्य नहीं है

डॉ.वरखेडी के अनुसार स्वतंत्र मुद्रा तो यह है कि भाषा विश्वविद्यालय के लिए एनआईआरएफ प्रणाली में कोई श्रेणी ही नहीं है। इसके रखरखे के लिए उन्होंने हाल ही में केंद्रीय शिक्षा विभाग से पत्र ब्यवहार भी किया है। दूसरा मुद्दा यह कि उनका मूल्यांकन का तरीका भी सबसे स्वीकार्य नहीं है। उदाहरण के लिए एचि विज्जी विश्वविद्यालय को 20 करोड़ की रिसर्च फंडिंग मिले, तो उसकी रिसर्च और फेटेड बढ़ जाते हैं, ऐसे में संस्थान ज्यादा स्कोर प्राप्त कर लेता है। अगले वर्ष जब फंडिंग कम हो तो इसका उलट अंतर होता है। यह भी देख जात है कि इंफ्रास्ट्रक्चर विनया सभ्य है, जबकि नए विश्वविद्यालयों की इमारतों को ही बनने से वर्षों का समय लगता है। रखरखे भी तो यह निर्माणकार्य और नगर होता है। ऐसे में रैंकिंग में स्कोर कट जाता है। उसने विश्वविद्यालय की कोई गतनी नहीं होती।

तथा चुनौतियां हैं

डॉ.वरखेडी कहते हैं कि अन्य विश्वविद्यालयों की तुलना में संस्कृत विश्वविद्यालय क्या है। इसकी स्थानता को लगभग 24 वर्ष ही हुए हैं। ऐसे में विश्वविद्यालय अपने प्राथमिक क्षेत्र में है। प्रदेश के अन्य संस्थानों को ही तरह रिक्वा जेके की संस्था यहां भी है। पेंफेसरो के 34 पढ़ संकट है, इतने से 40 परिसरत पढ़ रिक्त है। इसने स्टूडेंट-टीचर रेयो पर अंतर पड़त है। इंफ्रास्ट्रक्चर और शिक्षा को के पर रैंकिंग प्रणाली में अहम स्थान रखते हैं। लेकिन दोनों विषयों पर तीव्र गति से कार्य जाते हैं।

विवि के मजबूत पक्ष भी गिनिए

साक्षात्कार में डॉ.वरखेडी ने कहा कि संस्कृत विश्वविद्यालय गुणवत्ता और नवाचारों के मामले में किसी तरह कम नहीं है। बीते 24 वर्षों की यात्रा में विवि ने ब्राह्मक जीरेखा हरितिका की। अन्य के साथ बढ़ते हुए अपने जुड़े विद्यार्थी संख्या 20000 (केवल और संवेरिजत नवाविद्यलय किला कर) है। अग्रणी समग्र में अन्य कई कक्षेय विवि से संभवता प्राप्त करेंगे, तब इसकी विद्यार्थी संख्या 50 हजार के करीब होने का दाव विवि प्रखन की ओर से किया जा रहा है।

संस्कृत विवि कुलगुरु ने खुल कर साझा किए विचार, कहा मूल्यांकन का तरीका परिपूर्ण नहीं

पाठ्यक्रमों को अपडेट किया

डॉ.वरखेडी ने बताया कि समाजगत संस्कृत की शिक्षा लेकर विद्यार्थी अद्यतनता या रिसर्च की ओर बढ़ते हैं। लेकिन विश्वविद्यालय केवल संस्कृत पाठ्यक्रमों तक सीमित नहीं है। विधि और ज्यूरिफिस, लिटिचर बर्दान, योग, मेडिटेटेविनी, पारवचरिता, बीबीए, एम फिल जैसे अनेक पाठ्यक्रम तंवलित करता है। विधि में हाल ही में दूरस्थ शिक्षा केंद्र भी शुरू किया है। प्रदेश में बहुत एमएफसी पीओक तर्जुन पाठ्यक्रम शुरू किया है। तकि विद्यार्थियों के लिए विद्यार्थ क्षेत्रों में रोजगार के अवसर उपलब्ध हो।

प्रमाण	390-2	480-2
प्रमाण नईद	348-5	118-0
श्रीदेवी	249-9	380-1
श्रीदेवी नईद	218-4	580-3
राजभानी माणिस	134-4	128-1
राजभानी डे	140-1	778-2
राजभानी नईद	277-6	240-6

एनआईआरएफ में कोई श्रेणी नहीं, केवल निजी सर्वेक्षणों तक सिमट रहे विश्वविद्यालय

शिक्षकों और विद्यार्थियों में आत्मविश्वास जगाने का प्रयास कर रहे हैं- 'हम किसी से कम नहीं'

भास्कर न्यूज | नागपुर

देश के पिछड़े जनजातीय तबकों को शिक्षा की मुख्यधारा से जोड़ने के लिए चुनिंदा ही विश्वविद्यालय हैं, जो पूरी तरह आदिवासी क्षेत्रों के लिए समर्पित हैं। अमरकंटक स्थित इंदिरा गांधी राष्ट्रीय आदिवासी विश्वविद्यालय के बाद महाराष्ट्र के गडचिरोली स्थित गोंडवाना विश्वविद्यालय का नाम आता है। इस क्षेत्र को प्रदेश के सबसे पिछड़े क्षेत्रों में गिना जाता है। वर्ष 2011 में स्थापित इस विश्वविद्यालय ने वर्ष 2020 में पूरे प्रदेश के लिए उदाहरण प्रस्तुत किया। गोंडवाना विश्वविद्यालय कोयना संक्रमण के कारण ऑनलाइन परीक्षा सफलतापूर्वक लेने वाला पहला विश्वविद्यालय कहलाया। विश्वविद्यालय के इतिहास में इसे एक उपलब्धि माना जाए, फिर भी अन्य कई चुनौतियों से निपटना अभी शेष है।

तो क्या वर्ष 2011 में स्थापित गडचिरोली स्थित गोंडवाना विश्वविद्यालय इस उद्देश्य की पूर्ति कर पा रहा है? विश्वविद्यालय प्रशासन कोन से विजन को लेकर काम कर रहा है? क्या इस विश्वविद्यालय को कभी देश के शीर्ष शिक्षा संस्थानों की सूची में जगह मिलेगी? हमने विश्वविद्यालय के कुलगुरु डॉ.श्रीनिवास वरखेडी से चर्चा करके जानने का प्रयास किया। समेटक स्थित कवि कुलगुरु कालिदास संस्कृत



विश्वविद्यालय के कुलगुरु डॉ.वरखेडी बीते एक वर्ष से गोंडवाना विश्वविद्यालय के कुलगुरु पद का प्रभार संभाल रहे हैं।

कहां कमियां हैं

डॉ.वरखेडी के अनुसार बीते एक वर्ष के अनुभव में विश्वविद्यालय की कार्यशैली, शिक्षकों, विद्यार्थियों और कर्मचारियों के विचार जानने के बाद उन्हें लगा कि विश्वविद्यालय में क्षमता बहुत है, लेकिन उत्साह की कमी है। इंफ्रास्ट्रक्चर के मामले में विश्वविद्यालय पीछे है। अब तक विश्वविद्यालय में यह बातें होती हैं कि हमें अमरावती विश्वविद्यालय या नागपुर विश्वविद्यालय जैसा बनना है, मैं इससे सहमत नहीं हूँ। हम किसी को जैसे क्यों बनें? अपनी कमियां और खूबियां को पहचान कर

अन्य विश्वविद्यालयों की तुलना में क्यों पीछे हैं गोंडवाना विश्वविद्यालय, बता रहे हैं कुलगुरु

ऑनलाइन परीक्षा लेकर पूरे प्रदेश में मिसाल कायम की

मार्च 2020 में लॉकडाउन लगने के बाद प्रदेश के सभी विश्वविद्यालयों की प्रत्यक्ष परीक्षा बंद हो गई थी। कई महीने तो यह तय करने में लग गए कि परीक्षा ऑनलाइन लेनी है या ऑफलाइन। इसके बाद तय हुआ कि सभी परीक्षा ऑनलाइन ली जाएगी। इसमें कई बड़े-बड़े विश्वविद्यालयों के परीसे छुट गए। सिस्टम गड़बड़ा गया, सर्वर केश हुए और अन्य कई परेशानियां आईं। लेकिन ऐसी स्थिति में गोंडवाना विश्वविद्यालय प्रदेश का ऐसा पहला विश्वविद्यालय बना जिसने ऑनलाइन परीक्षा लेकर उन्हें सफलतापूर्वक संपन्न कराया। इसके लिए कुलगुरु ने स्वयं अलग अलग चरणों में करीब 1 हजार विद्यार्थियों के समूहों से संबद्ध साधा। उनकी राय जानी। विद्यार्थी ऑनलाइन परीक्षा के लिए तैयार थे। विद्यार्थियों और विश्वविद्यालय के सम्बन्ध से ऑनलाइन परीक्षा लेकर गोंडवाना विश्वविद्यालय ने प्रदेश में मिसाल कायम की।

काम करें। ऐसे में उन्होंने सर्वप्रथम शिक्षकों, कर्मचारियों और विद्यार्थियों की मानसिकता में बदलाव लाकर उनमें आत्मविश्वास कायम करने के प्रयास शुरू हुए। वहीं विश्वविद्यालय के इंफ्रास्ट्रक्चर के लिए 200 एकड़ जमीन के अधिग्रहण की प्रक्रिया को तेजी मिली है। इसके लिए विश्वविद्यालय ने जिलाधिकारी के पास जरूरी निधि जमा कर दी है। ऐसे में आगामी कुछ वर्ष विश्वविद्यालय में इंफ्रास्ट्रक्चर विकास देखने को मिलेगा।

आगे क्या बदलाव देखने मिलेंगे

विश्वविद्यालय के आगामी कुछ महीनों कैसे होंगे, क्या नए उपक्रम विश्वविद्यालय शुरू करेगा? यह प्रश्न पूछने पर डॉ.वरखेडी

ने बताया कि विश्वविद्यालय आगामी 27 सितंबर को दस वर्ष पूरे करने जा रहा है। इस अवसर पर विश्वविद्यालय में कई नई योजनाएं शुरू करने की तैयारी की जा रही है। विद्यार्थियों को केंद्र में रख कर "अर्न एंड लर्न" योजना का विस्तार करने जा रहे हैं, इसके लिए 25 लाख रुपए का फंड आरक्षित रखेंगे। इसी तरह जर्नल प्रकाशन, लेक्चर सीरीज और अन्य कुछ योजनाओं पर मंथन चल रहा है। सबसे खास बात कि विश्वविद्यालय के प्रयासों से गडचिरोली में स्टूडेंट फेसलिटेशन सेंटर शुरू होगा। साथ ही शिक्षा सह-संचालक भी सप्ताह में कुछ दिन गडचिरोली में बताएंगे, जिससे यहां के शिक्षा से जुड़े मामले तेजी से हल होंगे।

The Hitavada, esteemed English Daily in Vidarbha recognized KKSU for its quality programs in 2018. Special story on Top institutes flourish31.12.2018

Recognition
to
KKSU

Flashback 2018 EDUCATION

Top institutes flourish; surge in institutional focus on quality

■ By Vikas Vaidya

IN 2018, Nagpur saw settling down of top educational institutions and announcements of some more. Almost all technical institutions went for accreditation by National Accreditation and Assessment Council (NAAC). As far as quality education is concerned, most of the institutes realised its importance and started endeavoring to achieve it. At the same time over 70 colleges are closed down permanently. At the end of three years of existence, top institutes in city still have not shifted to their own places, is the irony. Maharashtra Animal and Fishery Sciences University (MAFSU) that was quite active in conducting activities, remained silent while Kavikulguru Kalidas Sanskrit University (KKSU) made a fantastic impression on society by conducting quality programmes. Indra Gandhi National Open University (IGNOU) maintained its flag high while volume-wise, standard-wise Yashwantrao Chavan Maharashtra Open University (YCMOU) has gone down. Colleges like Visvesvaraya National Institute of Technology (VNIT), Shri Ramdeobaba College of Engineering and Management (RCOEM) and Yashwantrao Chavan College of Engineering (YCCE) maintained their rankings at national level.

Three years ago Nagpur witnessed certain developments in education sector as Indian Institute of Management (IIM), All India Institute of Medical Sciences (AIIMS), Indian Institute of Information Technology (IIIT), Maharashtra National Law University (MNLU), Government College of Engineering (GCoE) made a stunning entry. The announcement of National Institute of Pharmaceutical Education and Research (NIPER) too was made with much hype but it has not come, the reasons best known to authorities. Symbiosis University too is in the waiting. Now IIM, IIIT, MNLU, GCoE have settled down while AIIMS too started

functioning from the academic year 2018-19. All these institutes except GCoE are running in premises not owned by them. In fact all the institutes have got huge land at prime places but construction works have not begun yet. AIIMS and IIM got land in MIHAN; land has been identified for IIIT and MNLU near Kaldongri.

Until, last year MAFSU conducted many activities. This year number has come down to zero. KKSU under its Vice-Chancellor Dr Shrinivasa Varakhedi has maintained its vibrancy and there is an enhancement in the quality of programmes it organised throughout the year. After the death of Dr K Krishnakumar, Vice-Chancellor of YCMOU, the graph of this good open university is continuously going down. On the other, IGNOU is moving ahead under its creative Regional Director Dr P Sivaswaroop. IGNOU is endeavoring to involve people of all fields into its activities. This is a good promotional style which should be adopted by traditional universities.

With apex bodies' insistence on quality and accreditation, most of the technical institutions have suddenly knocked the doors of NAAC and got themselves assessed. Lot of things have been talked about skill development and industry-institute linkage. In fact Maharashtra's Department of Higher and Technical Education along with industry, skill development and other related Ministries conducted first workshop on skill in Nagpur. Vice-Chancellors of all universities in State and other stakeholders had come to Nagpur and made suggestions on how employability could be increased. Nagpur was at Centre when Government talked about industry-institute linkage as Directorate of Technical Education (DTE) began it by holding discussion at RCOEM.

Throughout the year colleges suffered because of scholarship policy of Government. The pending dues mounted to average Rs 5 crore per college.

Central as well as State Government did try to bring something new in higher education but they failed in its application as they did not take stakeholders into confidence. That is why the confusion among students, teachers, college-owners remained supreme.



Indian Institute of Management (IIM) Nagpur



Maharashtra National Law University (MNLU)



Maharashtra Animal and Fishery Sciences University (MAFSU)



Indian Institute of Information Technology (IIIT- Nagpur)



Kavikulguru Kalidas Sanskrit University (KKSU)

KKSU tops Sanskrit varsities in country

Principal Correspondent

EDUCATION World, The Human Development Magazine Bengaluru has published India Government University Ranking 2020-21. According to this ranking, Kavikulguru Kalidas Sanskrit University (KKSU) has topped Sanskrit universities in the country. The university secures sixth position in all universities in Maharashtra while stood at 60th position in national ranking.

The ranking was decided on the basis of ten parameters. They include teachers' quality, teachers' development, research and innovation, curriculum and education system, industrial relations, employment, infrastructural facilities, identity at international level, leadership and administrative points.



The KKSU campus. (R) Dr Srinivasa Varakhedi, V-C of KKSU.



how the work to be continued post-corona situation, expressed Vijay Kumar.

Prof Varakhedi is known for his flexible attitude. He has come up with several technological modes to run university. He has made KKSU digitally globalised. Internal workflow management system, digital meetings, webinar, on-line teaching, PhD oral examination have been globalised. KKSU is the first university in Maharashtra to adopt Integrated University Management System.

Prof Varakhedi took charge as Vice-Chancellor two years ago and changed the perspective. For the first time since its inception, KKSU has become more vibrant. He has focussed on academics, society oriented and research-based projects, administrative reforms for development of university.

This achievement of KKSU is being hailed in all walks of life. Vice Chancellor Prof Srinivasa Varakhedi said, "Getting top slot among all Sanskrit universities in India, by the ranking declared by Education World has motivated us. With this achievement we could tell everybody that KKSU can work like any other institution that runs professional courses. We want to

prepare a good draft for which we need support from society, Government and others. This ranking is the beginning towards what we want to achieve. This is the success of our team work."

Registrar of Kavikulguru Kalidas Sanskrit University has congratulated Prof Varakhedi and all the team members. University is mulling over preparing plan as to

Tarun Bharat - 07.06.2020

कालिदास विद्यापीठ संस्कृत
विद्यापीठांमध्ये अव्वल

• नागपूर, १ जून

नुकतीच भारतातील १५० विद्यापीठांची क्रमवारी जाहीर करण्यात आली. यानुसार कविकुलगुरू कालिदास संस्कृत विद्यापीठाला राष्ट्रीय क्रमवारीत ६० वे स्थान प्राप्त झाले आहे. राज्यातील विद्यापीठांच्या क्रमवारीत कालिदास संस्कृत विद्यापीठाला सहावे स्थान मिळाले आहे. एज्युकेशन वर्ल्ड, द ह्युमन डेव्हलपमेंट मॅगझिन, बंगळुरू यांनी प्रसिद्ध केलेल्या क्रमवारीत विद्यापीठाला हे स्थान मिळाले आहे.

ही क्रमवारी विविध निकषांच्या आधारे प्राप्त गुणांच्या अनुषंगाने निश्चित करण्यात आली. यात प्राध्यापक गुणवत्ता, प्राध्यापक विकास, संशोधन आणि नाविन्य, अभ्यासक्रम आणि शिक्षणपद्धती, उद्योगजगत संबंध, रोजगार, पायाभूत सोयीसुविधा, आंतरराष्ट्रीय ओळख आदी विषयावर गुणांकन करण्यात आले. उच्च शिक्षणाच्या क्षेत्रात मानाच्या यादीत राष्ट्रीय, राज्य आणि संस्कृत विद्यापीठांच्या क्रमवारीत कविकुलगुरू कालिदास संस्कृत विद्यापीठाने घेतलेली ही गरुडझेंप विद्यापीठासाठी, महाराष्ट्रासाठी आणि नागपूरसाठी गौरवाची ठरली आहे. राष्ट्रीय आणि राज्य पातळीवर विद्यापीठाला मिळालेले मानांकन नक्कीच प्रेरणादायी असून, हे यश सांघिक आहे, अशी प्रतिक्रिया कुलगुरू डॉ. श्रीनिवास वरखेडी यांनी व्यक्त केली. ◀(तथा वृत्तसेवा)

संस्कृत विद्यापीठाचा सन्मान

नागपूर: भारतातील १५० विद्यापीठांची राष्ट्रीय क्रमवारी जाहीर झाली असून यात कविकुलगुरू कालिदास संस्कृत विद्यापीठाला राष्ट्रीय क्रमवारीत ६० वे स्थान प्राप्त झाले आहे. राज्यातील विद्यापीठांच्या क्रमवारीत विद्यापीठाला सहावे स्थान तर संस्कृत विद्यापीठांमध्ये अव्वल ठरले आहे. एज्युकेशन वर्ल्ड, द 'मन डेव्हलपमेंट मॅगझिन, बंगळुरू यांनी प्रसिद्ध केलेल्या इंडिया गव्हर्नमेंट युनिव्हर्सिटी रँकिंग २०२०-२१ मध्ये विद्यापीठाला ही क्रमवारी प्राप्त झाली आहे. राष्ट्रीय क्रमवारीत विद्यापीठाला प्राप्त झालेले स्थान हे आमच्यासाठी नक्कीच प्रेरणादायी आहे. अन्य कोणत्याही व्यावसायिक अभ्यासक्रम चालवणाऱ्या संस्थेप्रमाणे संस्कृत विद्यापीठ हे कार्य करू शकते, हेच यातून स्पष्ट झाल्याचे कुलगुरू प्रो. श्रीनिवास वरखेडी यांनी सांगितले.

Recongnitions
&
Awards
to KKSU

KKSU has been honored with prestigious Auropath Global Award 2019 by Auropath & Shri Aravind Society, Puducherry.

Maharashtra Times - 05.11.2019



छत्तीसगडचे मुख्यमंत्री भूपेश बघेल यांच्या हस्ते 'नवोन्मुख विद्यापीठ' या गटात कविकुलगुरू कालिदास संस्कृत विद्यापीठाला ऑरोपथ ग्लोबल पुरस्काराने सन्मानित करण्यात आले.

संस्कृत विद्यापीठाला 'ऑरोपथ'

म. टा. प्रतिनिधी, नागपूर

पुढुचेरी येथील श्री अरविंद सोसायटीच्या ऑरोपथ संस्थेच्यावतीने दिला जाणारा ऑरोपथ ग्लोबल पुरस्कार रामटेक येथील कविकुलगुरू कालिदास संस्कृत विद्यापीठाला मिळाला आहे.

उच्चशिक्षण क्षेत्रात लक्षणीय कामगिरी करणाऱ्या शैक्षणिक संस्था, विद्यापीठे आणि प्राध्यापकांचा गौरव ऑरोपथ संस्थेच्यावतीने दरवर्षी केला जातो. विविध क्षेत्रांत उत्कृष्ट कामगिरी करणारी विद्यापीठे, कॉलेजेस, शाळा, शालेय शिक्षक आणि विद्यापीठ शिक्षक यांना हे पुरस्कार प्रदान करण्यात येतात. यंदा हा पुरस्कार शनिवारी छत्तीसगडची राजधानी रायपूर येथील

हॉटेल सयाजी येथे आयोजित करण्यात आला होता. छत्तीसगडचे मुख्यमंत्री भूपेश बघेल यांच्याहस्ते 'नवोन्मुख विद्यापीठ' या संघात कविकुलगुरू कालिदास संस्कृत विद्यापीठाला ऑरोपथ ग्लोबल पुरस्कार २०१९ देऊन सन्मानित करण्यात आले.

संस्कृत विद्यापीठाच्या संस्कृत आणि संस्कृतेतर भाषा शाखेच्या अधिष्ठाता प्रा. नंदा पुरी, कुलसचिव प्रा. विजयकुमार, संस्कृत भाषा व साहित्य विभागप्रमुख प्रा. कविता होले, वित्त व लेखा अधिकारी डॉ. रामचंद्र जोशी, रामटेक परिसर संचालक डॉ. ऋषिकेश दलवाई यांनी स्वीकारला.

'हा पुरस्कार विद्यापीठासाठी प्रोत्साहनपर असून, गेल्या दोन वर्षांत विविध स्तरांवर केलेल्या कामगिरीचे

हे यश आहे. शैक्षणिक, संशोधन, विस्तार सेवा, आंतरराष्ट्रीय, राष्ट्रीय व राज्यस्तरावर प्राध्यापक आणि विद्यार्थ्यांनी यश प्राप्त केले आहे. विद्यापीठाने विविध संस्थांशी केलेले सामंजस्य करार, शिक्षक, विद्यार्थी व कर्मचारी यांच्यासंदर्भात राबविलेले विविध प्रकल्प व उपलब्ध करून दिलेल्या सुविधा या सर्व गोष्टींचा परिणामस्वरूप हा पुरस्कार मिळाला आहे. विद्यापीठासाठी हा पुरस्कार प्रेरणादायी आहे. विविध शैक्षणिक, प्रशासकीय विभाग, प्राध्यापक, अधिकारी, कर्मचारी यांच्या एकत्रित सातत्यपूर्ण आणि कठोर परिश्रमाचे हा पुरस्कार फलित आहे', असे मत संस्कृत विद्यापीठाचे कुलगुरू प्रा. श्रीनिवास वरखेडी यांनी व्यक्त केले.

Rashtraprakash- 04.11.2019



संस्कृत विश्वविद्यालय को 'ऑरोपथ ग्लोबल अवार्ड' पुढुचेरी की अरविंद सोसायटी ने दिया पुरस्कार



रामटेक, राष्ट्रसंवादक

कविकुलगुरू कालिदास संस्कृत विश्वविद्यालय को 'ऑरोपथ ग्लोबल अवार्ड्स' से सम्मानित किया गया है. उच्च शिक्षा में उत्कृष्ट कार्य कर रहे कालिदास संस्था, विश्वविद्यालय और प्राध्यापकों का सम्मान पुढुचेरी स्थित श्री अरविंद सोसायटी द्वारा हर वर्ष किया जाता है. 'ऑरोपथ ग्लोबल अवार्ड्स 2019' यह पुरस्कार रायपूर स्थित सयाजी हॉटेल में छत्तीसगड के मुख्यमंत्री भूपेश बघेल के हाथों नवोन्मुख विद्यापीठ संघर्ष अंतर्गत कविकुलगुरू कालिदास संस्कृत विश्वविद्यालय को 'ऑरोपथ ग्लोबल अवार्ड' यह पुरस्कार देकर सम्मानित किया गया. यह पुरस्कार विश्वविद्यालय को संस्कृत तथा संस्कृतेतर भाषा संकल्प के डॉन प्रो. नंदा पुरी, कुलसचिव प्रो. विजयकुमार,

संस्कृत भाषा तथा साहित्य विभाग प्रमुख प्रो. कविता होले, वित्त व लेखा अधिकारी डॉ. रामचंद्र जोशी, रामटेक परिसर संचालक डॉ. ऋषिकेश दलवाई ने स्वीकार किया. इस पर अपनी प्रतिक्रिया व्यक्त करते हुए कुलगुरू प्रो. श्रीनिवास वरखेडी ने कहा, यह पुरस्कार विश्वविद्यालय के लिए प्रोत्साहनपर है. विगत दो वर्षों में विश्वविद्यालय ने विभिन्न स्तरों पर जो प्रगती की उसकी यह सफलता है. शिक्षा अनुसंधान, विस्तार सेवा, आंतरराष्ट्रीय, राष्ट्रीय व राज्यस्तर पर प्राध्यापक और विद्यार्थियों ने प्राप्त की सफलता तथा विभिन्न संस्थाओं से किए गए विभिन्न प्रकल्प व उपलब्ध की गई सुविधा इन सभी गताओं का परिणाम यह पुरस्कार हमारे लिए प्रेरणादायी है.

Deshonnati - 04.11.2019

संस्कृत विश्वविद्यालयाला 'नवोन्मुख विद्यापीठ' पुरस्कार

रामटेक. उच्च शिक्षण क्षेत्रात लक्षणीय कामगिरी करणाऱ्या शैक्षणिक संस्था, विद्यापीठ आणि प्राध्यापकांचा गौरव ऑरोपथ ही पुढुचेरी स्थित संस्था अरविंद सोसायटीच्या सहकार्याने दरवर्षी आयोजन करीत असते. ऑरोपथ ग्लोबल अवार्ड 2019 या अंतर्गत विविध क्षेत्रात उत्कृष्ट कामगिरी करणाऱ्या विद्यापीठांसह, महाविद्यालये, शाळा, शिक्षकांना शनिवारी हॉटेल सयाजी रायपूर छत्तीसगड येथे मुख्यमंत्री भूपेश बघेल यांच्या हस्ते नवोन्मुख विद्यापीठ या संघात कविकुलगुरू कालिदास संस्कृत विश्वविद्यालयाला ऑरोपथ ग्लोबल अवार्ड्स 2019 उत्कृष्ट नवोन्मुख विद्यापीठ पुरस्कार देऊन गौरविण्यात आले.

प्रस्तुत पुरस्कार विश्वविद्यालयाच्या संस्कृत तथा संस्कृतेतर भाषा विभागाच्या अधिष्ठाता प्रा. नंदा पुरी, कुलसचिव प्रो. विजयकुमार, संस्कृत भाषा तथा साहित्य विभाग प्रमुख प्रो. कविता होले, वित्त व लेखा अधिकारी डॉ. रामचंद्र जोशी, रामटेक परिसर संचालक डॉ. ऋषिकेश दलवाई यांनी स्वीकारला. याविषयी प्रतिक्रिया देताना कुलगुरू प्रो. श्रीनिवास वरखेडी म्हणाले, हा पुरस्कार विश्वविद्यालयासाठी प्रोत्साहनपर असून, गत दोन वर्षांत विश्वविद्यालयाने विविध



स्तरावर केलेल्या कामगिरीचे हे यश आहे. शैक्षणिक, संशोधन, विस्तार सेवा, आंतरराष्ट्रीय, राष्ट्रीय व राज्यस्तरावर प्राध्यापक आणि विद्यार्थ्यांनी प्राप्त केलेले सुश्रुत तसेच विविध संस्थांशी केले जाणारे सामंजस्य करार, शिक्षक, विद्यार्थी व कर्मचारी यांच्यासंदर्भात राबविलेले विविध प्रकल्प व उपलब्ध करून दिलेल्या सुविधा या सर्व गोष्टींचा परिणामस्वरूप हा पुरस्कार आमच्यासाठी निश्चितच प्रेरणादायी आहे. विविध शैक्षणिक, प्रशासकीय विभाग, प्राध्यापक, अधिकारी, कर्मचारी यांच्या एकत्रित सातत्यपूर्ण आणि कठोर परिश्रमाचे हा पुरस्कार फलित असल्याचे प्रा. वरखेडी यांनी सांगितले.

Recongnitions
&
Awards
to KKSU

Recognitions
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Kavikulguru Kalidas Sanskrit University honoured with Auropath Global Award

■ The award was given at the hands of Chief Minister of Chhattisgarh Bhupesh Baghel at a function held in Raipur

■ Staff Reporter

KAVIKULGURU Kalidas Sanskrit University (KKSU), Ramtek, has been honoured with prestigious Auropath Global Award 2019, by Auropath, organisation working in association with Shri Aravind Society, Puducherry.

The Sanskrit University has been selected as Best Upcoming University. The award was given at the hands of Chief Minister of Chhattisgarh Bhupesh Baghel, during a function held at Hotel Sayaji, Raipur, on Saturday.

The Auropath Global Awards are given to universities, colleges, schools and their teach-

ers for excellence in different fields.

Dean Prof Nanda Puri, Registrar Prof Vijaykumar, Prof Kavita Hole, Finance and Accounts Officer Dr Ramchandra Joshi, Ramtek premises Director Dr Hrushikesh Dalai were present at the function.

Vice-Chancellor of KKSU Dr Shrinivasa Varakhedi has stated that the award is a big encouragement for the University, which has excelled in different field during last two years. This is result of the success in academic, research, extension and performance of teachers and students at national and international levels.

Various projects implemented by the University and facilities provided for the teachers and students have also contributed to the success of the University, added Dr Varakhedi .



A team of KKSU receiving the award at the hands of Chhattisgarh Chief Minister Bhupesh Baghel (centre) at a function held in Raipur.

Prof. Nanda Puri & Prof. Kavita Holey handed over the **ISO Certificate** to Prof. Shrinivasa Varkhedi, Hon'ble VC KKSU has carved a niche in the field of Sanskrit by obtaining the Certificate from International Standard Organization alias ISO 9001-2015. KKSU has received this Certificate for three years from 2020 to 2023. International Accurate Certification Authority, New Delhi which has been accredited by UASL (England) UK, issued this certificate to KKSU.

Recongnitions
&
Awards
to KKSU

KKSU receives ISO 9001-2015 Certificate



Dr Shrinivas Varkhedi receiving the certificate while Prof Nanda Puri and others look on.

■ Staff Reporter

KAVIKULAGURU Kalidas Sanskrit University (KKSU), a well-known University in the field of higher education has carved a niche in the field of Sanskrit by obtaining the Certificate from International Standard Organisation alias ISO 9001-2015.

KKSU has been receiving this Certificate for consecutive three years from 2020 to 2023. International Accurate Certification Authority, New Delhi which has been accredited by UASL (England) UK, issued this certificate to KKSU.

KKSU received this certificate for finding compliance with

requirements of Quality Management System for the various programs driven by the University.

These programmes include MPhil, MA in Traditional *Shastras* like *Veda, Vyakarana, Sahitya, Darshan, Vedanta, Vedanga Jyotisha, Yogashastra* etc. as well as Modern subjects, BSc, MSc Yogic Science and Hospitality Studies, BE, Med, BA Honors and PG Diploma in *Vedanga Jyotisha* and Yogic Science.

Prof Shrinivasa Varkhedi, Vice-Chancellor, KKSU expressed that the ISO certificate would be the great achievement of the University.

"I personally congratulate Prof

Kavita Holey, Co-ordinator, NAAC and all staff members for their tireless efforts to make this possible. Our responsibility is increased now. We always emphasis on quality not quantity. Quality education is the aim of all academic and research programmes. Our quality gets approval from International Standard Organisation; that's really praiseworthy," said Prof Varkhedi.

This process of ISO certification has been completed by IQAC Director Prof Nanda Puri and IQAC Co-ordinator Prof Kavita Holey under the guidance of Vice-Chancellor Prof Shrinivasa Varkhedi.

कालिदास संस्कृत विद्यापीठ 'डिजिटली ग्लोबलाईज्ड'

**कुलगुरूंनी मानले
प्रशासनाचे आभार**

◆ नागपूर, ५ जून

टाळेबंदीच्या काळात कालिदास संस्कृत विद्यापीठाने ऑनलाईन वेबिनार आणि ऑनलाईन वर्ग घेऊन विद्यार्थ्यांच्या अध्ययनात कुठलाही खंड पडू दिला नाही. परिस्थितिसापेक्ष निर्णय घेत विद्यापीठाने त्यांच्या धोरणात बदल केले आणि विद्यार्थ्यांना अध्ययनात गुंतवून ठेवले. त्यामुळेच विद्यापीठाची दखल राष्ट्रीय स्तरावर घेण्यात आली असून विद्यापीठाच्या मानांकनातही मानाचा तुरा खोवण्यात आला आहे.

विद्यापीठाचे कुलगुरू डॉ. श्रीनिवास वरखेडी यांनी विशेषतः प्रशासकीय स्तरावर नवनवीन तंत्रज्ञानाचा उपयोग करून



प्रशासनाला प्रोत्साहन दिले. विविध स्तरावर विद्यापीठ ऑनलाईन प्रणालीत आणण्यासाठी त्यांनी केलेले प्रयत्न आता यशस्वी झाले आहेत. त्यामुळेच कालिदास संस्कृत विद्यापीठ आता डिजिटली ग्लोबलाईज्ड झाले आहे.

रामटेक परिसराचा विकास, पारंपरिक शास्त्राध्ययनासाठी

गोळवलकर गुरुजी गुरुकुलाची स्थापना, विद्यार्थ्यांसाठी वसतिगृह, भोजनव्यवस्था, विविध रोजगाराभिमुख अभ्यासक्रम, विद्यार्थ्यांसाठी संशोधन पाठ्यवृत्ती, वारंगा परिसराच्या विकासाचे प्रयत्न, वारंगा येथे आंतरराष्ट्रीय संशोधनाचे केंद्राचे नियोजन, महाकवी कालिदास समग्र वाङ्मयाचे सात खंडात

प्रकाशन, संपूर्ण भारतात वाखाणल्या गेलेल्या अखिल भारतीय प्राच्यविद्या परिषदेचे यशस्वी आयोजन, विविध विद्यापीठे आणि संशोधन संस्थांशी सामंजस्य करार, विस्तार सेवा कार्य, महिला सक्षमीकरणासाठी विविध योजना, कार्यशाळा यांच्या सातत्यपूर्ण आयोजनाने विद्यापीठाने आपला लौकिक राखला आहे. त्यामुळेच हे विद्यापीठ आता केवळ प्रत्यक्ष ज्ञान देणारे विद्यापीठ न राहता जगभरात पोहोचले असून विविध देशातील विद्यार्थी संस्कृताध्ययन करण्यासाठी विद्यापीठात मार्गदर्शन घेत आहे. यानिमित्ताने विद्यापीठातील सर्व कर्मचाऱ्यांनी आणि प्राध्यापकांनी मिळून हे कार्य केल्याबद्दल कुलगुरू डॉ. श्रीनिवास वरखेडी यांनी विद्यापीठ प्रशासनाचे आभार मानले आहेत.

◀(तभा वृत्तसेवा)

During Covid period KKSU adopted digitization in all possible way. Not only teaching-learning but also all daily administrative work, various academic programs, lecture series, workshops, webinars, training programs, Faculty Development Program, Yoga Sessions, Online Counselling, Management & Academic Council meetings, Board of Studies Meetings, Ph.D. Viva, Exams and Convocation all these official work, academic programs are executed smoothly under the guidance of Hon'ble VC & other authorities with support of Technical Dept. KKSU worked vibrantly and tirelessly during lockdown period with this spirit ...
Work must go on ...!

Recongnitions & Awards to KKSU



सत्यमेव जयते

Certificate



Where there is Rural Wellbeing
there is Universal Prosperity

*This is to certify that **Educational Department of Kavikulaguri Kalidas Sanskrit Vishwavidyalaya, Administrative Building, Shitalwadi, Mauda Road Ramtek, Maharashtra** is now a **Recognized Social Entrepreneurship, Swachhta & Rural Engagement Cell (SES REC) Institution**. The Institution has successfully framed the SES REC Action Plan and constituted ten working groups for improving facilities in the Campus and the Community/Adopted Villages in the areas of **Sanitation & Hygiene, Waste Management, Water Management, Energy Conservation and Greenery** post COVID-19, along with the observation of three environment, entrepreneurship and community engagement related days to inculcate in faculty, students and community, the practices of **Mentoring, Social Responsibility, Swachhta and Care for Environment and Resources**.*

Date of Issue: 24 Oct. 2020


Dr. W G Prasanna Kumar
Chairman

Mahatma Gandhi National Council of Rural Education
Department of Higher Education, Ministry of Education
Government of India

Certificate No.: MoE/SES REC/MH/OCT/75

Ministry of Education, Government of India has recognized KKSU as a Social Entrepreneurship, Swachhta & Rural Engagement Cell Instituteion. KKSU's NSS team under the dynamic leadership of Dr. Dinakar Marathe achieve this appreciation.

Awards
to
Hon'ble VC

KUNJUNNI RAJA ACADEMY OF INDOLOGICAL RESEARCH (KAIR)

Aluva, Ernakulam District, Kerala

Citation Presented to Prof. Shrinivasa Varakhedi,
(Vice Chancellor, KKSU) alongwith Annual
Raja Prabha Puraskar 2020



K. KUNJUNNI RAJA



SHRINIVASA VARAKHEDI

Prof **Shrinivasa Varakhedi** is the Vice Chancellor of Kavikulaguru Kalidas Sanskrit University, Ramtek, Maharashtra and acting Vice-chancellor of Gondwana University, Gadchiroli. Prof Varakhedi is well known for his contribution towards interdisciplinary studies & research, and for his efforts to bridge the gap between traditional and modern academia. He has extensively worked in the field of Sanskrit Computational Linguistics and Natural Language Processing. His current interests are Sanskrit Pedagogy, E-Repository for Sanskrit, Research Methodology of Shastras and Philosophy of Language.

Prof Varakhedi served as a member of the committee constituted by MHRD for drafting Vision and Road map for Sanskrit. He is a part of the guidelines preparation committee for sanskrit universities in National Assessment and Accreditation Council, Government of India. He has edited more than 30 works and published several scholarly research papers in Sanskrit as well as in English and Kannada in national and international journals. He has been an Editor of the conference proceedings of International Symposia on Sanskrit Computational Linguistics. He authored The Path of Proofs – Pramanapaddhati of Sri Jayatirtha rendering into English, Pascatyam Tarkashastram, Pancikaprapancah, and many.

Dr Varakhedi has organised and participated in innumerable symposia, colloquia, conferences, seminars and workshops as resource person, special invitee and delivered more than 50 keynote lectures at many reputed organisations and also was chief guest for many convocations. Organizing All India Oriental Conference, 50th Session, 100th year celebration was one among them. Prof Shrinivasa Varakhedi is a recipient of Maharshi Badrayan Vyas Samman in 2008. Dr Varakhedi also received Swami Chinmayananda Research Gold medal in 2013. Kunjuni Raja Academy of Indological Research is happy and privileged to present the **Annual Rajaprabha Puraskar 2020** to Prof. **Shrinivasa Varakhedi**, Vice Chancellor, KKSU, Ramtek, Maharashtra.

DATED 11TH DECEMBER 2020

Girish Paliath
Secretary

P. C. Muraleemadhavan
Chairman

KKSU's dynamic Vice-Chancellor Prof. Shrinivasa Varakhedi has been felicitated with the prestigious "**Raja Prabha Award**" for his valuable contribution to Traditional Shastras & Modern Computer Science. The award is presented by Kunjuni Raja Indological Research Academy (KRIRA), Ernakulam, Kerala. Decmeber 2020

Awards
to
Hon'ble VC



Hon'ble Vice-Chancellor Prof Shrinivasa Varakhedi has been felicitated with the award "Padma Shree Vidyavachaspati Dr Bannanje Govindacharya Prashasti", Bengaluru.

संस्कृत विद्यापीठाच्या कुलगुरूंना 'राजप्रभा'

म. टा. प्रतिनिधी, नागपूर

कविकुलगुरू
कालिदास संस्कृत
विद्यापीठाचे
कुलगुरू प्रा.
श्रीनिवास वरखेडी
यांना प्रतिष्ठेचा



राजप्रभा पुरस्कार श्रीनिवास वरखेडी
मिळाला आहे. केरळमधील एर्नाकुलम
येथील कुंजुन्नी राजा इंडॉलॉजिकल रिसर्च
अकादमी यांच्यातर्फे हा पुरस्कार प्रदान
करण्यात आला.

ही अकादमी प्राच्यविद्याक्षेत्रात
संशोधनकार्य करणारी प्रतिष्ठित संस्था आहे.
संस्थेचे अध्यक्ष प्रा. पी. सी. मुरलीमाधवन

यांनी या पुरस्काराची घोषणा केली होती.
कुंजुन्नी राजा हे केरळमधील प्रख्यात
संस्कृत आणि प्राच्यविद्या विद्वान होते. त्यांचा
नावार ३० पुस्तके आणि १५० शोधनिबंध
आहेत. २०२० त्यांच्या जन्मशताब्दी
वर्षानिमित्त डॉ. वरखेडी यांना परंपरागत
शास्त्रविद्या आणि आधुनिक संगणकीय
भाषाशास्त्रात दिलेल्या योगदानाकरिता
हा पुरस्कार देण्यात आला. रामटेक
येथील संस्कृत विद्यापीठात कुंजुन्नी राजा
यांच्यावर चर्चासत्र आयोजित केले जाईल.
त्याकरिता पुरस्काराची रक्कम देत असल्याचे
प्रा. वरखेडी यांनी जाहीर केले. राजप्रभा
पुरस्कार मिळाल्याबद्दल संस्कृत विद्यापीठाचे
कुलसचिव प्रा. विजयकुमार, सर्व अधिष्ठाता
आदींनी अभिनंदन केले आहे.

Lokmat - 10.09.2021

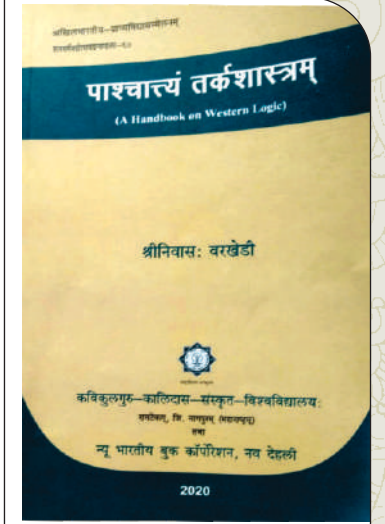
श्रीनिवास वरखेडी यांच्या ग्रंथाला कर्नाटक विद्यापीठाचा संस्कृत ग्रंथ पुरस्कार

लोकमत न्यूज नेटवर्क
रामटेक : कवी कुलगुरू कालिदास
संस्कृत विद्यापीठाचे
कुलगुरू प्रा.
श्रीनिवास वरखेडी
यांच्या पाश्चात्य
तर्कशास्त्र या
ग्रंथाला कर्नाटक
संस्कृत विद्यापीठाचा संस्कृत ग्रंथ
२०२० पुरस्कार मिळाला आहे. संस्कृत



महोत्सवाच्या उद्घाटन सोहळ्यात
कर्नाटकचे राज्यपाल थावरचंद
गहलोट यांच्या हस्ते प्रा. श्रीनिवास
वरखेडी यांना ग्रंथ पुरस्कार प्रदान
करण्यात आला.

प्रा. श्रीनिवास वरखेडी यांना हा
पुरस्कार मिळाल्याबद्दल कुलसचिव
डॉ. हरेकृष्ण अगस्ती, सर्व अधिष्ठाता,
प्राध्यापक व प्रशासकीय अधिकाऱ्यांनी
प्रा. वरखेडी यांचे अभिनंदन केले.



Karnataka Sanskrit University, Bengaluru honored.

"Pashchattya Tarkashastra" - a book authored by Hon'ble Prof. Varakhedi awarded with
"Sanskrit Granth Puraskar" by Karnataka Sanskrit University, Bengaluru.

Publication
&
Research



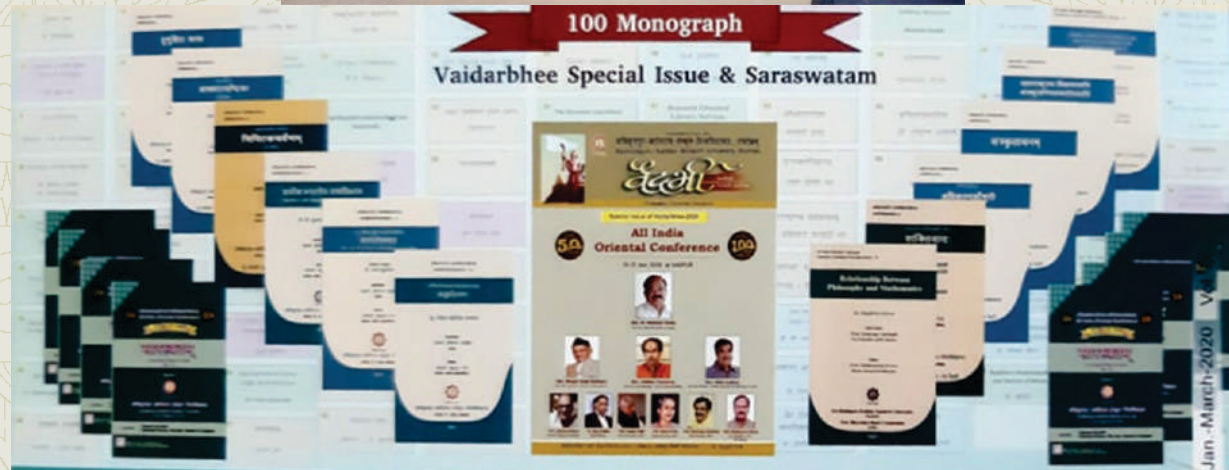
Marathi Translation of complete Kalidasa's Work in Seven Volumes
Dream Project of Hon'ble VC Prof. Varakhedi at the hands of
Hon'ble Governor Shri Bhagat Singh Koshyariji. 30.09.2019



5 Documentaries on 5 Sanskrit Mahakavyas - A major research project
funded by UGC released (in Marathi, Hindi, Sanskrit with Coffee Table Book)
by Hon'ble Shri Prakash Jawadekar, Minister HRD, Govt. of India. 14.02.2019

Centenary 100 Books Publications

100 books on various subjects were published to commemorate this grand academic event. These books include reprints of some rare texts and cover various subjects like Literature, Philosophy, Grammar, Science, Mathematics, Jyotish, Journalism, Education, Pali, Prakrit, Jainism & other in different languages viz. Sanskrit, Marathi, Hindi & English.



AIOC Special issue Vaidarbhee released by dignitaries 10.01.2020



*KKSU
8th
Convocation*



*KKSU
9th
Convocation*

Gondwana 8th & 9th Convocation



Hon'ble VC
Gondwana
University



COVID
Relief Work
By
NSS, KKSU



**KKSU's
Ratnagiri
Sub-Centre
Inauguration**

**भाषांतर आणि पाठांतरापलीकडे
संस्कृत भाषा जपणे आवश्यक**

मुख्यमंत्री उद्धव ठाकरे यांचे प्रतिपादन

मुंबई, दि. १९ (रात्रीचे) - संस्कृत विषयक महत्त्वाचा प्रश्न ठाकरे यांनी उपस्थित केला. त्यांच्या मते, संस्कृत भाषा जपणे आवश्यक आहे. त्यांनी म्हटले की, संस्कृत भाषा जपणे म्हणजे आपल्या संस्कृतीचा जतन करणे आहे. त्यांनी म्हटले की, संस्कृत भाषा जपणे म्हणजे आपल्या संस्कृतीचा जतन करणे आहे.

**संस्कृत
विद्यापीठाचे
उपकेंद्राचे
उद्घाटन**

संस्कृत विद्यापीठाचे उपकेंद्राचे उद्घाटन झाले. उपकेंद्राचे उद्घाटन झाले. उपकेंद्राचे उद्घाटन झाले.

TheHitavada
Nagpur City Line | 2021-06-28 | Page-5
hitavada.com

**KKSU-Ramtek to inaugurate
sub centre at Ratnagiri**

KKSU-Ramtek to inaugurate sub centre at Ratnagiri. The inauguration will be inaugurated soon in presence of Maharashtra Governor, Maharashtra Minister, Education, Maharashtra Minister, Higher and Technical Education, Maharashtra Minister, Higher and Technical Education, Maharashtra Minister, Higher and Technical Education.



Government has made the place available at Ashrafi Complex, Nagpur. The inauguration will be inaugurated soon in presence of Maharashtra Governor, Maharashtra Minister, Education, Maharashtra Minister, Higher and Technical Education, Maharashtra Minister, Higher and Technical Education.

संस्कृतमधील ज्ञान मनात बिंबवले पाहिजे

संस्कृतमधील ज्ञान मनात बिंबवले पाहिजे. संस्कृत भाषा जपणे म्हणजे आपल्या संस्कृतीचा जतन करणे आहे. त्यांनी म्हटले की, संस्कृत भाषा जपणे म्हणजे आपल्या संस्कृतीचा जतन करणे आहे.

We have duty to preserve Sanskrit and Sans

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उदय सामंत : देशातील पहिले रिसर्च सेंटरही रत्नागिरीत होणार

**रत्नागिरीत 'पीपीई'वर वैद्यकीय
महाविद्यालय उभारणार**

उदय सामंत : देशातील पहिले रिसर्च सेंटरही रत्नागिरीत होणार. रत्नागिरीत 'पीपीई'वर वैद्यकीय महाविद्यालय उभारणार. रत्नागिरीत 'पीपीई'वर वैद्यकीय महाविद्यालय उभारणार.

संस्कृत विद्यापीठाचे रत्नागिरी

संस्कृत विद्यापीठाचे रत्नागिरी. The inauguration will be inaugurated soon in presence of Maharashtra Governor, Maharashtra Minister, Education, Maharashtra Minister, Higher and Technical Education, Maharashtra Minister, Higher and Technical Education.



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आयसीसीसी रक्षा दनविषय

आयसीसीसी रक्षा दनविषय. The inauguration will be inaugurated soon in presence of Maharashtra Governor, Maharashtra Minister, Education, Maharashtra Minister, Higher and Technical Education, Maharashtra Minister, Higher and Technical Education.

रत्नागिरीत सर्व संस्कृत विद्यापीठाचे उपकेंद्राचे उद्घाटन

रत्नागिरीत सर्व संस्कृत विद्यापीठाचे उपकेंद्राचे उद्घाटन. The inauguration will be inaugurated soon in presence of Maharashtra Governor, Maharashtra Minister, Education, Maharashtra Minister, Higher and Technical Education, Maharashtra Minister, Higher and Technical Education.



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*Magnum
Opus
AIOC
2020*



KKSU successfully hosted Centenary Celebration of All India Oriental Conference held on 10, 11, 12 January 2020 in Nagpur Vice President of India, **Hon'ble Shri. Venkaiya Naidu** inaugurated the Conference. While **Dr. Vijay Bhatkar**, Hon'ble Chancellor Nalanda University, Patna was graced the Valedictory Programme

Magnum
Opus
AIOC
2020



Magnum
Opus
AIOC
2020





Remarkable Contribution to Sanskrit Field

Roadmap for Sanskrit Curriculum in India

Prof. Shrinivasa Varakhedi prepared Sanskrit curriculum draft for UGC

UGC LOCF for Sanskrit

The University Grants Commission initiated to develop skill based **Learning Outcome Curriculum Framework (LOCF)** for undergraduate and postgraduate level two years ago. In this regard, a committee was set up under the chairmanship of Prof. Shrinivasa Varakhedi, Vice- Chancellor of Kavikulaguru Kalidas Sanskrit University to frame Sanskrit curriculum for graduate level. This committee offers skilled based Sanskrit courses on degree level and submitted to the University Grants Commission. The course was approved by the Commission and published recently.

It's a matter of pride for Kavikulaguru Kalidas Sanskrit University, Hon'ble Vice-Chancellor, Prof. Shrinivasa Varakhedi has created an ideal model curriculum for Sanskrit in higher education across India. The credit goes to Prof Shrinivasa Varkhedi who made it happened with his untiring efforts, discussions with various Sanskrit experts. Prof. Varakhedi has prepared a roadmap with the help of committee members for Sanskrit curriculum. This roadmap gives new direction to Sanskrit Higher Education Field matching the needs of modern era.

Link (<https://www.uRc.ac.in/pdfnews/4996277 LOCE-sanskrit.pdf>)

Research Project

Research Project - E-Handbook of South Indian Scripts

About Project - During the history extending over 5000 years, India has produced a large wealth of literature. This vast knowledge treasure was written on different kinds of material like birch bark, palm leaf, cloth, wood, stone and paper etc. India perhaps has one of the oldest and largest collections of manuscripts in the world. They are in the custody of different institutions like libraries, museums, monasteries, and individuals. Many of them have disappeared and a large number are in a state of damage/decay.

Modern research in Sanskrit requires the ability to read manuscripts, especially where text editing is concerned. Primers or guides to the scripts are not available in many libraries.

The Research Project "E-Handbook of South Indian Scripts" is an attempt to acquaint those scholars required to read manuscripts or inscriptional material with various scripts. Grantha, Nandinagiri, Tigalari & Malayalam scripts have been studied and made available to research students and scholars through certificate courses through this innovating project. Developing the handbook of these scripts is just a first step for the study of Manuscripts which are available in these scripts.

Funding Agency – The Project is funded by Central Sanskrit University, New Delhi.

The project team –

Principal Investigator - **Prof. Shrinivasa Varakhedi**, Hon'ble VC, KKSU

Co-Principal Investigator – **Dr. Prasad Gokhale**, Director, BPD, KKSU

Consultant – **Dr. Anil Kumar**, Anuvaak Technologies Pvt Ltd, Hyderabad

Scriptian & Research Associate - **Mr. Madhusoodan P.** Department of Sanskrit Studies, University Of Hyderabad, Hyderabad.

Salient Features –

- Ancient Scripts experts are available through the certificate courses to youngsters, Sanskrit & Manuscript lovers.
- The way to explore ancient scripts knowledge through handbook is unique and matching to the needs of modern era
- Script experts gets various employment opportunities of working under scholars, libraries and MRC
- Learners can learn, test and get certified through online mode course.
- The study of scripts is not just limited to script but gives idea of history, society, culture, ancient era, administration, rules and regulations through the literature available in that particular scripts. It is a source to know our heritage in different times of our Nation – India.

This project is the sincere efforts of rejuvenating manuscript treasure through the study of ancient scripts. We are enough lucky to have a privilege to study these ancient scripts - Grantha, Nandinagiri, Tigalari & Malayalam through online mode. In this digital era, this online mode of teaching will attract language lovers to learn these scripts. Its not only just a teaching-learning platform, but have a opportunity to grow, to catch the employment opportunity and of course to help the researchers, students in their projects. We congratulate all the team members who served a lot on this project under the visionary guidance of Prof. Shrinivasa Varakhedi, Hon'ble VC KKSU, Ramtek & Gondwana University(off), Gadchiroli.

Editor

Project link - <http://ehandbook.anuvaak.in/>

World Sanskrit Conference - July 2018

Contribution
to
Education
Field



Hon'ble VC Prof. Varakhedi attended 17th World Sanskrit Conference held at Vancouver, Canada from 9-13 July, 2018 & presented a research paper on 'Does Epistemology Govern Ontology? A debate'. Hon'ble VC sharing his experience with all faculty members.



Hon'ble VC Prof. Varakhedi sharing his experience of World Sanskrit Conference 15.8.18

**Infrastructure
Development
in
KKSU**



**P.P. Golawalkar Gurukulam Shubharambha
by PP Vishweshtertha Swamiji**



P.P. Golawalkar Gurukulam



**Hon'ble dignitaries inaugurating
the Matoshri Chhatravas**



Matoshri Chhatravas



**Hon'ble Justice Bobde inaugurating
Shri Vishweshtertha Shastratha Shala
at KKSU**



Shastratha is going on in Shastratha Shala

*Infrastructure
Development
in
KKSU*



Inaugural of Jnanayogi Dr. Shrikant Jichkar Knowledge Resource Centre at the hands of Hon'ble Governor sir



KRC Building



Chandrashala Inaugural (5.2.2021)



Chandrashala Open Theatre (5.2.2021)



Jatvedyadyasi Yajjnashala Inaugural



Maharshi Panini Computer Centre

Infrastructure
Development
in
KKSU



*Infrastructure
Development
in
KKSU*



Maharshi Panini inauguration center.
14.9.2020



100 kw Electronic Express Feeder Line
Inauguration at the hands of
Shri Ashish Jaiswalji



Solar Panel Installation



100 feet National Flag waving
at KKSU, Ramtek premises.
15.08.2021

Extension & Outreach Activities



KKSU's Centre for Outreach & PG Dept. of Education had jointly undertaken a project of infrastructural & educational development in the Zillah Parishad Upper Primary Schools in Mansar & Pindkapar, Ramtek. Highlights are shared.

NAAC
Peer Team
Visit
Glimpses



**NAAC
PEER
Team Visit**
27-29/12/2021



Hon'ble VC Prof. Shrinivasa Varakhedi briefing KKSU development in last 5 years before NAAC PEER team members



On the behalf of KKSU, Prof. Nanda Puri, Director IQAC, felicitating Hon'ble VC Prof. Shrinivasa Varakhedi after achieving NAAC A+ Grade with CGPA 3.42 under his vibrant and dynamic leadership.

Inauguration of **KKSU's Abhinavbharati International Campus**
@ Warangal, Nagpur 05/01/2022

Inauguration



Prof. Shrinivasa Varakhedi Hon'ble Vice-Chancellor has been felicitated with "Sanskritsevavratī Prashasti Puraskar" at the hands of *Hon'ble Chief Minister of Karnataka Shri Sadananda Gauda by Samyak Pratishthan in a special program held in Bengaluru. (20.2.2022)

Inauguration of **KKSU's Abhinavbharati International Campus**
@ Waranga, Nagpur 05/01/2022

Inauguration



Highlights

10th Convocation



P.P. Swami Govind Giri Maharajji
Founder Geeta Pariwar,
Maharshee Veda-vyasa Pratishthan



Shri Harikiran Wadalmani
Founder, INDIC Academy
Hyderabad



Honorary D.Litt. to Vaidya Jayant Deopujari, New Delhi



**Academic D.Litt. to Dr. Janardhan Hegade,
Bengaluru**



**Academic D.Litt. to Dr. Ramanathan,
Chennai**

Highlights



Expanding Sanskrit Horizon
from State University to Central University, New Delhi

*Heartiest
Congratulations*



Courtesy Meeting with Shri. Dharmendraji Pradhan, Hon'ble Minister of Education, Govt. of India
Hon'ble Vice Chancellor **Prof. Shrinivasa Varakhedi** has assumed the charge of the
Vice-Chancellor of Central Sanskrit University, New Delhi on 12th January 2022.

*KKSU accords **warm farewell** to Hon'ble Vice Chancellor Prof. Shrinivasa Varakhedi*

10.01.2022



Peshwai attire to replace caps and gowns at KKSU

Sarfraz.Ahmed
@timesgroup.com

Nagpur: Another institution from the region, Kavikulguru Kalidas Sanskrit University (KKSU), is set to ditch the traditional black gowns and caps and use Maharashtra Peshwai attire of dhoti, kurta and pheta during its 8th convocation on October 19.

Students will have option of choosing between white dhoti, pyjama or shirt and pant. A folded shawl on the shoulder too would be part of the outlook.

KKSU vice-chancellor Shrinivasa Varkhedhi, who took over in December last year, said the management council took the decision to stop the British era practice.

VNIT became the first to stop using gowns and caps during its 16th convocation on September 15. It is now planning for a dress code from next year.

Set up in 1997 with the idea to emphasise on modernity and preserve tradition as one

Rammurti Nerlay



of its principles, the Ramtek-based university feels it should project native culture through such occasions.

Though Varkhedhi arrived much later, the call for shunning the iconic academic dress was given from the premises of KKSU during its last convocation. Union HRD minister Prakash Javadekar had expressed his displeasure during his convocation address.

"It looked good in photograph but we must stop this practice given to us by the British. We have designer kurtas. Next time, I would like to

come in dhoti and kurta for the ceremony," he had said amid loud cheers from the audience on March 5, 2017.

Just like VNIT, KKSU VC too denied any government influence in taking the drastic step. He said he was aware of Javadekar's speech but it had nothing to do with the university's decision.

Speaking to TOI on the eve of KKSU's foundation day, Varkhedhi said, "We should be role model for others. I had introduced native attire of Mysore peta and shawls as VC of Karnataka Sanskrit University."

He added that while he was not against any dress code, the dress must reflect the native culture.

"We should identify ourselves. We must be proud of ourselves. Gowns and caps are part of global culture and western attire. I am not against it. But at the same time, it is not native. Pandits used to be honoured with Maharashtra's traditional Peshwai hats called pheta in olden days," he said.

'Institutions must promote native culture in dress, food, languages'

Sarfraz.Ahmed@timesgroup.com

■ **The entire education system is a British legacy. Why are institutions giving up only the convocation dress?**

Mahatma Gandhi drew many ideas from the West including democratic values. But, he said, he would create his nation based on his own ideas of Indian traditions which have a long history. We have Mahabharata, Ramayana, Bhagwad Gita as references for our culture and customs. Something that wasn't good was discarded by Gandhi. Child marriage and untouchability is an example. But several of his principles are based on the Gita. Though he approved of western attire for his friends like Jawaharlal Nehru, he lived a life to justify his philosophy through his outlook.

■ **How is Gandhi's dressing linked to academic attire?**

We can learn from the great leader. He wasn't against western dress yet he used his dress as symbol of his struggle. There are rare occasions which give us chance to project who we are. I feel convocation ceremony is one such occasion.

■ **Do we need to project our culture all the time?**

We should identify ourselves. We must be proud of ourselves. Gowns and caps are part of global culture and western attire. I am not against it. But at the same time, it is not native. Pandits used to be honoured with Maharashtra's traditional peshwai hats called Pheta in olden days. Similarly, there is food culture. On festivals, I will have a special food and dress while on other occasions I am fine with kids who like to eat pizza or wear western dress.



Shrinivasa Varkhedhi

■ **What will be achieved by shunning caps and gowns?**

Respect. I feel it showcases our culture to others and will also form part of history.

■ **What about the opinion of students?**

We should never reject the views and concerns of students. But we must also educate them through dialogue. I am sure they will like to follow what is ours and not which is given by others. But, nothing should be forced on them.

■ **Did you consult your students?**

Definitely I had a dialogue with them and based on their feedback, the faculty members supported my view. The decision was taken in a congenial atmosphere. All our decisions are made democratically. The management council took the decision to stop the British era practice. We should be role model for others. I had introduced native attire of Mysore peta and shawl as VC of Karnataka Sanskrit University too.

■ **Do you think all educational institutions will stop the practice?**

As introspection takes time, it took so long to make a beginning. It will take longer for others to understand the importance of our culture. I travel a lot and interact with different people. The collective mood is not seen. Individually people agree that we must stop it but general feeling is against the move.

■ **What do you think is stalling the change?**

At institutions and universities in cosmopolitan cities, it is difficult to take a consultative decision because of political pressure, committees, and other stakeholders. Therefore, many big educational institutions are not able to go for it. We are a diverse civilization. My request to all institutions is that they must promote native culture in dress, food and languages. In my convocation, I use Sanskrit. Here, state universities can adopt local language like Marathi to address the gathering.

(Shrinivasa Varkhedhi is vice chancellor of Kavikulguru Kalidas Sanskrit University, Ramtek)

*KKSU
Green
Campus*



Editorial

विद्यापीठं कविकुलगुरोः कालिदासस्य नाम्ना
सुप्रख्यातं विलसति महद् रामगिर्याश्रमेषु ।
पूर्वैः पुण्यैः सुविदितयशः सेव्यमानं महद्भिः
पादं वाण्याः कुलगुरुपदे सेवते सेवकोऽयम् ॥
श्रीवरः

सत्कर्ता सत्कृतः साधुः ।

It is my pleasure to share with you all the glimpses of 4 years tenure of **Hon'ble VC Prof. Shrinivasa Varakhedi** sir entitled “**Vision, Mission & Action**”. This coffee table book was released at the hands of Hon'ble VC Sir. This book consisted of various Interviews published in print media that depicted his Vision & Mission, which gave the right direction to the overall development of KKSU. Marching ahead on this, KKSU accredited by **NAAC A+ grade with CGPA 3.42** recently.

These four years were vibrant with various academic, research & outreach programs for students, faculty members, academia and people in and around Ramtek. Honourable Vice-Chancellor has undertaken infrastructural development, introduced administrative & academic reforms, expanded KKSU through sub-centres in Maharashtra and achieved many milestones in his tenure. KKSU is marching ahead under the visionary, dynamic leadership with an evident vision, mission, conviction with accurate planning for the all-over development of the university and propagation along with the promotion of Sanskrit at various levels. KKSU is now the attraction for students, various Sanskrit Scholars, and many other universities in India and abroad.

I must proudly mention that we all are fortunate to work under his able guidance. The honourable Vice-Chancellor was also working as in-charge Vice-Chancellor of Gondwana University for a short period. In this short period, he made an exemplary contribution to Gondwana University through various initiatives that enhanced the university's development in his tenure.

Hon'ble Sir has been appointed as a Vice-Chancellor of Central Sanskrit University, New Delhi...On this line, We present this pictorial report “**Vision, Mission & Action**” before you. I am sharing these 4 years' glimpses of KKSU development & progress in various aspects under the dynamic and visionary leadership of our beloved Sir!

It is not merely a report but a token of gratitude towards our beloved Honourable Vice-Chancellor who is in real sense **"सत्कर्ता सत्कृतः साधुः ।"**

KKSU family wishes Respected VC Sir all the success and prosperity!

Dr. Renuka Bokare
Editor

Milestone Achievement

NAAC
Accredited **A+** CGPA
3.42



Hon'ble VC Prof. Shrinivasa Varakhedi receiving NAAC A+ Grade Certificate from Prof. Nanda Puri, Director, IQAC and Prof. Kavita Holey, Coordinator NAAC.


Patron
Prof. Madhusudan Penna
Hon'ble Vice-Chancellor (I/c), KKSU

Conceptualized by
Prof. Shrinivasa Varakhedi
Hon'ble Vice-Chancellor,
KKSU


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राष्ट्रीय संस्कृत संस्थान

मानव विश्वविद्यालय

(मानव संसाधन विकास मंत्रालय, भारत सरकार के तत्वाधान में संचालित)

56-57, इन्स्टीट्यूशनल एरिया, जनकपुरी, नई दिल्ली-110058



RASHTRIYA SANSKRIT SANSTHAN

DEEMED UNIVERSITY

(Established under the Auspices of the Ministry of Human Resource Development, Govt. of India)

56-57, Institutional Area, Janakpuri, New Delhi-110058

क्रमांक

No..... RSKS/Fin/RA/2007-2008/ 82

दिनांक

Date..16.06.2008.....

To

Dr. Shrinivasa Varakhedi

203, First Floor,

Konka Street,

Tirupati – 517 501 (AP)

Subject:- Awards of Certificate of Honour to eminent Sanskrit, Arabic and Persian scholars – Holding of Investiture Ceremony on 10.07.2008 – making of arrangements etc.

Sir,

The Ministry of HRD vide their letter No.F.15-5/2007-Skt.II dated 13th June, 2008 has informed that the Investiture Ceremony for conferring of Certificate of Honour and Maharshi Badrayan Vyas Samman by the President of India to the Scholars selected on 15th August, 2007 will be held on **Thursday, the 10th July, 2008 at Rashtrapati Bhawan, New Delhi at 17.30 hours.**

You are therefore, requested to kindly make it convenient to attend the Investiture Ceremony on the date mentioned above. In this connection it is stated that the Rehearsal of the Investiture Ceremony will be held one day **before i.e. on 09th July, 2008.** As such your presence in Delhi is necessary on 09th July, 2008.

You are also requested to kindly send your consent for attending the Investiture Ceremony by **Fax No.011-28524532 or by E.mail:- rsk@nda.vsnl.net.in before 25th of June, 2008 positively.** The TA/DA for attending the Investiture Ceremony alongwith your Spouse/Escorts will be paid by the Rashtriya Sanskrit Sansthan (Deemed University). The Air fare for both the persons is admissible. The details of your family members likely to attend the Investiture Ceremony may also be intimated to the undersigned by **Fax No.011-28524532 or by E.mail:- rsk@nda.vsnl.net.in.** The accommodation for your stay and your Spouse/Escorts have been made in Hotel Janpath, Connaught Place, New Delhi. You are requested, to kindly report at Hotel Janpath on the **forenoon of 09th July, 2008.**

Yours *faithfully*,

[C.S. KANIYAL]
DY. REGISTRAR [FINANCE]

E-PABX : 011-28520977, 28521994, 28524993,95 FAX : 011-28521948 (V.C.) 28520976 (REGISTRAR)

TELEFAX : 28524532 (ADMN.) 28521258 (EXAM.) 28524387 (N.F.S.E.) Gram : 'SAMSTHAN'

e-mail : rsk@nda.vsnl.net.in Website : www.sanskrit.nic.in



राष्ट्रहिताय संस्कृतम्

प्रो. मधुसूदन पेन्ना
कुलगुरु (प्र.)

Prof. Madhusudan Penna
Vice-Chancellor (Offi.)

कविकुलगुरु-कालिदास-संस्कृत-विश्वविद्यालयः

रामटेकनगरम् (महाराष्ट्रराज्यम्)

Kavikulaguru Kalidas Sanskrit University

Ramtek (Maharashtra)

Established by Government of Maharashtra; Accredited by NAAC with 'A+' Grade

Letter No. KKSU/VCO/2022/356

Date :- 14.12.2022

Sub.-: Regarding Conferment of Honorary Degree (D.Litt.) of Kavikulaguru
Kalidas Sanskrit University upon you on 21st December, 2022 at 11.00am
in the 11th Convocation of the University.

Respected Sir,

प्रणामः !

I feel honoured to inform you that, the Hon'ble Governor of Maharashtra & Chancellor of Kavikulaguru Kalidas Sanskrit University has consented to confer Honorary Degree (D.Litt.) on your esteemed self in the 11th Convocation of the University to be held on 21st December, 2022 at 11.00am at Ramtek.

Sir, this is recognition of your significant contributions in the field of Sanskrit Education in general and knowledge system in particular. I, on the behalf of the Authorities of the University and on my own behalf, request your kind self to kindly accept this Honorary Degree to be conferred upon you on 21st December, 2022 in the Convocation ceremony in the campus of the University at Ramtek I also request you to kindly send the acceptance letter. I appreciate a line of confirmation along with latest biodata for press release and a recent photograph.

However, the program of unvelling of the statue of Shri. P. V. Narasimha Rao, Former Prime Minister of India in the University premises at Ramtek, is going to be held on 20th December, 2022 at 11.00am. I invite you as a Special Gest on this occasion.

Hence, I request your good-self to spare your valuable time and grace the occasion on 20th & 21st December, 2022.

Thanking you,

Yours sincerely,

Madhusudan Penna
Vice Chancellor (Offi.)

To,

Prof. Shrinivasa Varakhedi,
Vice-Chancellor,
Central Sanskrit University,
(Formerly Rashtriya Sanskrit Sansthan),
56-57, Institutional Area, Janakpuri, New Delhi-110058
Email- vc@csu.co.in, shrivara@gmail.com,
Cell No. 9483501353, 7722011353

Ramtek Office : Administrative Building, Mouda Road, Ramtek - 441106. Dist. Nagpur (M.S.)

Ph. No. (07114) 255549 Email : vc@kksu.org

Website - www.kksu.org www.kksanskrituni.digitaluniversity.ac



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भोट विद्या संस्थानम्

Prof. Geshe Ngawang Samten
Vice Chancellor

केन्द्रीय उच्च तिब्बती शिक्षा-संस्थान, सारनाथ, वाराणसी
गुरुत्वं उरु उर्वरुं नित्यं - संभूतं सुखं च भूतं नित्यं
रघुसःपदेः शुःकेसःअधेदःवाकुणःपणःसुयःवात्रेःपदः। सुःसःवृषः। भूःसुःपःसुः।

TI/VC/ACAD-55/1783/2023

Dated: 11.03.2023

Prof. Shrinivasa Varakhedi ji,

It is to bring to your kind information that in the recent meeting of the 32nd Academic Council of Central Institute of Higher Tibetan Studies, it was unanimously resolved that considering your outstanding contribution to the Indian Philosophical Studies you will be honoured by conferring the Honoris Causa degree in the forthcoming 16th convocation. You are requested to send your Biodata mentioning your education, positions held and your books and writings and other achievements. Your citation will be written in various languages on the basis of your Biodata.

Therefore, we request you to kindly send it as soon as possible.

The convocation is scheduled to be held in the last week of March. However, the final date will be settled on availability of the Chancellor who is the Minister of the Ministry of Culture, Government of India, who will preside over the Convocation.

yours sincerely

(Prof. N. Samten)

Vice-Chancellor

CENTRAL INSTITUTE OF HIGHER TIBETAN STUDIES

(Declared as "Deemed to be University" under Section 3 of the UGC Act, 1956)

SARNATH, VARANASI - 221 007 (U.P.) INDIA

Phones: (0542) 2585242, 2581737 E mail: vcoffice@cihts.ac.in/vcoffice.cuts@gmail.com



कर्नाटकसंस्कृतविश्वविद्यालयः

पम्पमहाकविमार्गः, चामराजपेटे, बेङ्गलूरु - ५६० ०१८

प्रमाणपत्रम्

इदमत्र प्रमाणीक्रियते यत् कर्नाटकसंस्कृतविश्वविद्यालयेन समायोजिते 'संस्कृतग्रन्थपुरस्कारः
-२०१५' इत्याख्ये कार्यक्रमे अत्युत्तमभारतीयशास्त्रविभागे 'बौद्धधर्मदर्शनम्' इत्यस्मै ग्रन्थाय प्रो.
एम्. हिरियण्णसंस्कृतग्रन्थपुरस्कारेण डा. शरत् चन्द्र स्वामी सभाजितः इति ।

कुलपतिः

स्थलम् - श्रीकृष्णराजपरिषन्मन्दिरम्, बेङ्गलूरु

दिनाङ्कः - ०३.०५.२०१७



ಕರ್ನಾಟಕ ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿ
ಬೆಂಗಳೂರು

ಪುಸ್ತಕ ಬಹುಮಾನ ೨೦೧೬

(ಪ್ರಶಸ್ತಿ ಪತ್ರ)

ಡಾ. ಶ್ರೀ ಶರತ್‌ಚಂದ್ರಸ್ವಾಮಿ ಅವರ

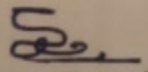
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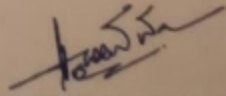
ಕೃತಿಯನ್ನು 'ಸಂಶೋಧನೆ' ಪ್ರಕಾರದಲ್ಲಿ

೨೦೧೬ನೇ ವರ್ಷದ ಅತ್ಯುತ್ತಮ ಕೃತಿಯೆಂದು

ಪರಿಗಣಿಸಿ ಕರ್ನಾಟಕ ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿಯು

ಬಹುಮಾನ ನೀಡಿ ಗೌರವಿಸಿದೆ.


ಸಿದ್ದಾಪ್ಪ ಸಿಂಧೆ
ರಾಜ್ಯಾಧ್ಯಕ್ಷರು


ಡಾ. ಅರವಿಂದ ಮಾಲಗತ್ತಿ
ಅಧ್ಯಕ್ಷರು

೧೯ ಮಾರ್ಚ್ ೨೦೧೬,
ಬೆಂಗಳೂರು

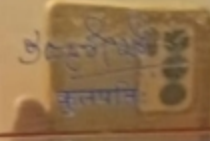


ಪ್ರೊ. ಎಂ. ಹಿರಿಯಣ್ಣಗ್ರಂಥಪುರಸ್ಕಾರ: -೨೦೧೫

ಅತ್ಯುತ್ತಮಭಾರತೀಯಶಾಖಸಾಹಿತ್ಯಮ್

ಬೌದ್ಧಧರ್ಮದರ್ಶನಮ್

ಡಾ. ಶರತ್ ಚಂದ್ರ ಸ್ವಾಮಿ



ದಿನಮ್ : ೦೩.೦೪.೨೦೧೬

ಸ್ಥಾನಮ್ : ಶ್ರೀಮಠಾಧ್ಯಕ್ಷಪರಿಷನ್ಮಂದಿರಮ್, ಬೆಂಗಳೂರು

॥ श्रीः ॥

भीरङ्गनाथ दिव्यमणिपादुकाभ्यां नमः



श्रीरङ्गं श्रीमदाण्डवन् आश्रमः



विरुदावलिः...यायवेदान्त विशारदः.....

श्रीमतां....वीरनाथरायण...प्राणु...रङ्गी.....

महोदयानां वेदे / वेदाङ्गे,.....

शास्त्रे प्रावीण्यं, तस्मिन् क्षेत्रे महान्तं कालं एभिः कृतां महतीं
सेवां च अभिवीक्ष्य क्रियते इदमभिनन्दनम् ॥

मुकाम् : BENGALURU

दिनाङ्कः 10/2/2021

श्रीवराहकृतिः

श्रीमत् आण्डवन्

॥ श्रीशारदागुरुभ्यो नमः ॥



श्रीसीतारामाञ्जनेयवेदपाठशाला

६०, पञ्चमो मुख्यमार्गः, चामराजपेटे, बेङ्गळूरु - ५६००१८

वेदशास्त्रपोषकसभा

[शृङ्गेरीजगद्गुरु श्रीमदभिनवविद्यातीर्थमहास्वामिनां तत्करकमलसञ्जातानां

जगद्गुरु श्रीभारतीतीर्थमहास्वामिनाञ्च दिव्यानुग्रहेण दुन्दुभिसंवत्सरे (क्रि. १९८२) स्थापिता]

प्रशस्तिपत्रेण सह सम्माननम्

स्वस्तिश्रीशालिवाहनशकाब्दे १९४१तमे श्रीविकारिनामसंवत्सरस्य कार्तिकमासस्य अमावास्यायां तिथौ भौमवासरे (दिनाङ्कः २६-११-२०१९) श्रीसीतारामाञ्जनेयवेदपाठशालायाः सभाङ्गणे प्रवर्तिते ३७तमे वार्षिकोत्सवसमारम्भे, भवद्भिः शास्त्रमधीत्य तादृशमध्यापनादिकं विहितं, येन सर्वेषामभ्युदयपरम्परा समभूत् भवति भविष्यति चेति भवतां कर्तव्यनिष्ठां सर्वजनीनं पाण्डित्यञ्च समभिलक्ष्य भवतो

वेदब्रह्मश्री वीरनारायण पाण्डुरङ्गि महाभागान्

शास्त्ररत्नम्

इति प्रशस्तिप्रदानेन सम्मानयामहे प्रार्थयामहे च श्रीशारदाचन्द्रमौलीश्वरौ अनवरतमनुगृहीतामिति ।

रमेशशर्मा
कायदर्शी

सज्जिह्वं नक्षुण्डशर्मा
पाठशालाया अध्यक्षः

श्रीसीतारामाञ्जनेयवेदपाठशाला

ಬಿದ್ಯಾಸಾಗರ
ಪ್ರೊ|| ಎಂ.ಪಿ.ಎಲ್. ಶಾಸ್ತ್ರೀ ವಿಜುಕೇಶನ್ ಫೌಂಡೇಷನ್
ಮತ್ತು



ಬಿದ್ಯಾಸಾಗರ
ಪ್ರೊ|| ಎಂ.ಪಿ.ಎಲ್. ಶಾಸ್ತ್ರೀ ಪ್ರತಿಷ್ಠಾನ
ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು - 560003



ಸಂಸ್ಕೃತವಿದ್ವತ್‌ಸನ್ಮಾನ

ಡಿ. ಪೂಜ್ಯ ಪ್ರೊ || ಎಂ.ಪಿ.ಎಲ್. ಶಾಸ್ತ್ರೀಗಳ ನೆನಪಿನಲ್ಲಿ
ಡಾ|| ವೀರನಾರಾಯಣ ಎನ್. ಕೆ. ಪಾಂಡುರಂಗಿ ಅವರಲ್ಲಿ

ವಿದ್ವನ್ಮಣಿಗಳೇ,

೦೪.೦೭.೧೯೭೩ರಲ್ಲಿ ಜನಿಸಿದ ತಾವು ದ್ವೈತವೇದಾಂತದಲ್ಲಿ ಮತ್ತು ನ್ಯಾಯ ಶಾಸ್ತ್ರದಲ್ಲಿ ವಿದ್ಯಾವಾರಿಧಿ ಪಿ.ಎಚ್.ಡಿ ಪದವಿಯನ್ನು ಪಡೆದು ದ್ವೈತವೇದಾಂತದಲ್ಲಿ ಆಳವಾದ ವಿದ್ವತ್ತನ್ನು ಪಡೆದಿದ್ದೀರ. ಆಡಳಿತ ಕ್ಷೇತ್ರದಲ್ಲಿ ಅನೇಕ ಕಛೇರಿಗಳಲ್ಲಿ ಆಡಳಿತಗಾರರಾಗಿ ಅತಿದಕ್ಷತೆಯಿಂದ ಕೆಲಸವನ್ನು ನಿರ್ವಹಿಸಿದ್ದೀರ. ಈಗಲೂ ಸಹ, ಕರ್ನಾಟಕ ಸಂಸ್ಕೃತ ವಿಶ್ವವಿದ್ಯಾಲಯದ ಕುಲಸಚಿವರಾಗಿ ಸೇವೆಯನ್ನು ಸಲ್ಲಿಸುತ್ತಿದ್ದೀರಿ.

ಇದಲ್ಲದೆ ಶಿಕ್ಷಕರಾಗಿ ಕರ್ನಾಟಕ ಸಂಸ್ಕೃತ ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅನೇಕ ವಿಭಾಗಗಳಲ್ಲಿ ಪ್ರಾಧ್ಯಾಪಕರಾಗಿ ಕೆಲಸ ನಿರ್ವಹಿಸಿರುವುದು ನಿಮ್ಮ ಹೆಗ್ಗಳಿಕೆ. ಅನೇಕ ಸಂಶೋಧನ ಕಾರ್ಯದಲ್ಲಿಯೂ ನೀವು ನಿಮ್ಮನ್ನು ತೊಡಗಿಸಿ ಕೊಂಡಿದ್ದೀರ. ಅನೇಕ ವಿಶ್ವವಿದ್ಯಾನಿಲಯಗಳ ಅಕಾಡೆಮಿಕ್ ಕೌನ್ಸಿಲಿನ ಸದಸ್ಯರಾಗಿದ್ದೀರಿ.

ಮೇಲುಕೋಟೆಯ ಅಕಾಡೆಮಿ ಆಫ್ ರಿಸರ್ಚ್‌ನಲ್ಲಿ ಮುಖ್ಯ ಸಂಪಾದಕರಾಗಿ ಅನೇಕ ವಿಷಯಗಳನ್ನು ಕುರಿತು ಉಪನ್ಯಾಸವನ್ನು ಕೊಟ್ಟು ಅಭಿನವಅನ್ಯಥಾಖ್ಯಾತವಾದ, ಸನಾತನಧರ್ಮತತ್ವಶತಕಂ, ತಿರುವಾಶಿರಿಯಂ ಮುಂತಾದ ಗ್ರಂಥಗಳ ಪ್ರಕಟಣೆಯ ಸಂಪಾದಕರಾಗಿ ಕೆಲಸ ಮಾಡಿದ್ದೀರಿ. ಅಕಾಡೆಮಿಯ ೧೫೦೦ಕ್ಕೂ ಹೆಚ್ಚು ತಾಳೇಗೇರಿ ಗ್ರಂಥಗಳನ್ನು ಡಿಜಿಟಲೀಕರಣ ಮಾಡಿದ್ದೀರ.

ಮುಕ್ತತತ್ವ, ಬ್ರಹ್ಮಸೂತ್ರಭಾಷ್ಯಪಾರಭೇದವಿಚಾರ, ಸಮವಾಯವಿಮರ್ಶೆ, ತಾತ್ಪರ್ಯಚಂದ್ರಿಕಾ, ನ್ಯಾಯಸುಧಾ, ತರ್ಕನವನೀತಂ, ಶಕ್ತಿವಾದ, ಪಂಚಲಕ್ಷಣೀಸರ್ವಸ್ವಂ, ಮಾಧುರಿವ್ಯಾಪ್ತಿಪಾಚಕತಕೋಟಿ: ಈ ಗ್ರಂಥಗಳನ್ನು ಮೂಲ ಸಂಸ್ಕೃತರೂಪದಲ್ಲಿ ಸಂಪಾದಿಸಿ ಪ್ರಕಟಿಸಿದ್ದೀರಿ.

ಅನೇಕ ವಿಚಾರ ಗೋಷ್ಠಿಗಳಲ್ಲಿ ಭಾಗವಹಿಸಿರುವುದಲ್ಲದೆ ತಾವೇ ಅನೇಕ ವಿಚಾರಗೋಷ್ಠಿಗಳನ್ನು ಸತತವಾಗಿ ಏರ್ಪಡಿಸುತ್ತಿದ್ದೀರಿ. ಇತರ ವಿಚಾರ ಗೋಷ್ಠಿಗಳಲ್ಲಿ ತಾವು ಮಂಡಿಸಿದ ಅನೇಕ ಪ್ರಬಂಧಗಳನ್ನು ಪ್ರಕಟಿಸಿದ್ದೀರಿ.

ತಮಗೆ ಸಂದಿರುವ ಸನ್ಮಾನಗಳು ಹಾಗೆಯೇ ಬಿರುದುಗಳೂ ಕೂಡ ಅನೇಕ. ಅವುಗಳಲ್ಲಿ ಪ್ರಮುಖವಾದವು ಬಾದರಾಯಣವ್ಯಾಸಸನ್ಮಾನ, ಮಹರ್ಷಿಹಾರಿತಾ ಸನ್ಮಾನ, ವಿದ್ಯಾರತ್ನತೀಲಕ, ದತ್ತ ಪೀಠದ ಆಸ್ಥಾನ ವಿದ್ವಾನ್ ಇತ್ಯಾದಿ.

ವಿದ್ವನ್ಮಣಿಗಳಾದ ತಾವು ಹಲವು ಕಾಲದಿಂದ ಅವಿಚ್ಛಿನ್ನವಾಗಿ ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿರುವ ಸಂಸ್ಕೃತ ಮತ್ತು ಸಂಸ್ಕೃತಿಯ ಈ ಸೇವೆಯು ಇತೋಷ್ಯತಿಯವಾಗಿ ಮುಂದುವರಿಯಲೆಂದು ಆಶಿಸುತ್ತೇವೆ.

ಬಿದ್ಯಾಸಾಗರ

ಪ್ರೊ|| ಎಂ.ಪಿ.ಎಲ್. ಶಾಸ್ತ್ರೀ ವಿಜುಕೇಶನ್ ಫೌಂಡೇಷನ್

ದಿನಾಂಕ: ೨೪.೧೦.೨೦೧೯

श्री अवधूत दत्त पीठम्

श्रीगणपति सच्चिदानन्द आश्रमः

दत्त नगरम्, नीलगिरि मार्गः, मैसूरु 570025

जयतु गुरु दत्तः (16)

स्वस्तिश्री हेमलम्ब संवत्सरे वैशाख कृष्ण द्वादशी तिथौ, भौमवासरे (23 May 2017)

सद्गुरुणामवतार वज्रोत्सव शुभावसरे

श्रीमदवधूत दत्तपीठाधीशैः जगद्गुरुभिः परमपूज्यैः

श्रीश्री श्रीगणपति सच्चिदानन्द स्वामीजी पूज्यपादैः,

न्याय वेदान्तशास्त्रयोः कृतभूरिपरिश्रमाः

वेङ्गळूरु नगराभिजनाः

श्रीमन्तः वीरनारायण पाण्डुरङ्गि महोदयाः

दत्तपीठ आस्थान विद्वान्

इति प्रशस्तिप्रदानेन सम्भावितास्सत्कृता अनुगृहीताश्च।



वंशीकृष्ण घनपाठी

विश्वस्तः

पीठमुद्रा

हेच्.वि.प्रसाद शर्मा

कार्य निर्वाहकः



॥ श्रीरामकृष्णवेदव्यासा विजयन्ते ॥

श्रीमदच्युतप्रज्ञ-जगद्गुरुश्रीपूर्णप्रज्ञ-श्रीसत्यतीर्थमहापीठम्
श्रीभण्डारकेरिमठः, श्रीभागवताश्रमप्रतिष्ठानम्, गिरिनगरम्, बेङ्गळूरु

प्रातःस्मरणीय-श्रीविद्यामान्यगुरुचरणसंस्थापित-माध्वराद्धान्तसंवर्धकसभा
नूतनश्रीभागवतकीर्तिधाम्नो लोकेशार्पणशुभावसरे,
श्रीमन्वायसुधामङ्गलमहोत्सवाङ्गतया समायोजितविद्वत्सम्मानार्हत्वेन परिगणितानां

श्रीपाण्डुरङ्गी-वीरनारायणाचार्यमहोदयानां

श्रीविद्यामान्यतीर्थकरकमलसञ्जातैः श्रीविद्येशतीर्थश्रीपादैः सामोदं प्रदत्तं प्रशस्तिपत्रम् ।

श्री पाण्डुरङ्गी-वीरनारायणाचार्य इति शुभनामधराणां

भवतां श्रीमदानन्दतीर्थरचितसुतीर्थेषु वैदुष्यं पाठप्रवचनसंशोधनाद्यन्यतमसेवां च विशिष्यानुलक्ष्य
श्रेयःप्रार्थनापूर्वकम्

श्रीसुतीर्थावतंसः

इत्युपाधिं प्रदाय सम्भावयामहे ।

प्रसादातिशयहेतुभूतामितोऽप्यतिशयेन माध्ववाङ्मयसेवां
भवन्मुनेन मध्वान्तर्गतो व्यासाभिन्नः श्रीरामचन्द्रः स्वीकरोत्वित्याशास्महे ।



इत्यनेकनारायणकृतितत्तयः

श्री १३२

श्रीविद्येशतीर्थश्रीपादाः

अध्यक्षाः, माध्वराद्धान्तसंवर्धकसभा

शुभकृतसंवत्सरस्य श्रीरामनवमीशुभाबसरे

(श्रीकृष्णवृत्तश्रीत. दशमीपर्यन्तम्, १-०४-२०२२ तः ११-०४-२०२२)

ಅಷ್ಟೋತ್ಕೃಷ್ಟ ಶ್ರೀಹೃಷೀಕೇಶತೀರ್ಥ ಶ್ರೀಪಾದರು,
ಮಂಗಲಾಷ್ಟಕರ್ತಾರಾದ ಶ್ರೀರಾಜರಾಜೇಶ್ವರತೀರ್ಥ ಶ್ರೀಪಾದರು,
ಶಾಪಾನುಗ್ರಹಶಕ್ತರಾದ ಶ್ರೀರಘುಪ್ರವೀರತೀರ್ಥ ಶ್ರೀಪಾದರೇ
ಮೊದಲಾದ ತಪೋನಿಧಿಗಳ ಪರಂಪರೆಯಲ್ಲಿ ಬಂದ, ಶತಮಾನದ ಶಕಪುರುಷರೆನಿಸಿದ
ಶ್ರೀಶ್ರೀವಿದ್ಯಾಮಾನ್ಯತೀರ್ಥ ಶ್ರೀಪಾದರ ಕರಕಮಲಸಂಜಾತರಾದ
ಶ್ರೀಪಲಮಾರುಮರಾಢೀಶರಾದ

ಶ್ರೀ ಶ್ರೀ ವಿದ್ಯಾಧೀಶತೀರ್ಥ ಶ್ರೀಪಾದರು

ತಮ್ಮ ದ್ವಿತೀಯ ಶ್ರೀಕೃಷ್ಣಪೂಜಾಪರ್ಯಾಯಾವಧಿಯ
ಕಾರ್ತಿಕದೀಪೋತ್ಸವದ ಸಂದರ್ಭದಲ್ಲಿ ನಡೆಸಿದ ಮಹಾಭಾರತಗ್ರಂಥ ಸಮರ್ಪಣೆಯ
ಪರ್ವಕಾಲದಲ್ಲಿ ಪ್ರದಾನಮಾಡಿದ

ಸಂಮಾನ ಪತ್ರ

ಸುಪ್ರಸಿದ್ಧ ಪಾಂಡುರಂಗೀ ಮನೆತನದಲ್ಲಿ ಜನಿಸಿ, ಸಾಂಪ್ರದಾಯಿಕ ವಿದ್ಯಾಭ್ಯಾಸದಲ್ಲಿ ತೊಡಗಿಕೊಂಡು, ತಮ್ಮ ಪ್ರತಿಭಾಶಾಲಿ ವ್ಯಕ್ತಿತ್ವದಿಂದ ಕಿರಿಯ ವಯಸ್ಸಿನಿಂದಲೇ ಅತ್ಯಂತ ಕ್ಷಿಪ್ರಗತಿಯಲ್ಲಿ ಶಾಸ್ತ್ರೀಯ ವಿಷಯಗಳಲ್ಲಿ ಪರಿಣತಿಯನ್ನು ಗಳಿಸಿದ, ಪೂಜ್ಯಶ್ರೀಶ್ರೀವಿಶ್ವೇಶತೀರ್ಥಶ್ರೀಪಾದರಲ್ಲಿ ಸುಧಾಂತ ವೇದಾಂತ ಅಧ್ಯಯನವನ್ನು ಪೂರೈಸಿದ, ಮುಂದೆ ನ್ಯಾಯಶಾಸ್ತ್ರದಲ್ಲಿ ವಿದ್ವಾನ್ ಮಾಣಿಕ್ಯಶಾಸ್ತ್ರಿ ಹಾಗೂ ವಿದ್ವಾನ್ ಮಾರ್ತಾಂಡ ದೀಕ್ಷಿತರಲ್ಲಿ ವಿಶೇಷಾಧ್ಯಯನವನ್ನು ಮಾಡಿದ, ನಮ್ಮ ಗುರುಗಳಾದ ಶ್ರೀಶ್ರೀವಿದ್ಯಾಮಾನ್ಯತೀರ್ಥಶ್ರೀಪಾದರಲ್ಲಿ ಸಂಪೂರ್ಣನ್ಯಾಯಸುಧಾಪಠಿಕೆಯನ್ನು ನೀಡಿರುವ, ನವ್ಯನ್ಯಾಯ ಹಾಗೂ ದ್ವೈತವೇದಾಂತದಲ್ಲಿ ಆಳವಾದ ಸಂಶೋಧನೆಯನ್ನು ಮಾಡಿ 20ಕ್ಕೂ ಹೆಚ್ಚಿನ ಪ್ರಬಂಧ ಹಾಗೂ 10ಕ್ಕೂ ಹೆಚ್ಚಿನ ಸ್ವತಂತ್ರಗ್ರಂಥಗಳನ್ನು ಪ್ರಕಟಿಸಿರುವ, ಜಾಗತಿಕಮಟ್ಟದಲ್ಲಿ ಭಾರತೀಯ ತತ್ವಶಾಸ್ತ್ರದ ಅಧ್ಯಯನಕ್ಕಾಗಿ ಹಾಗೂ ಪ್ರಚಾರಕ್ಕಾಗಿ 'ಭಾರತೀಯವಿದ್ವತ್ತಲಿಷತ್' ಎಂಬ ವಿಶ್ವಮಟ್ಟದ ಆನ್‌ಲೈನ್ ಸಂಸ್ಥೆಯನ್ನು ಪುಟ್ಟುಹಾಕಿದ, ವೇದಾಂತದಲ್ಲಿ ಉನ್ನತ ಅಧ್ಯಯನ ಮಾಡುವ ಅನೇಕ ಜನ ಸಂಶೋಧಕರಿಗೆ ಮಾರ್ಗದರ್ಶಿಗಳಾಗಿರುವ, ಸಂಸ್ಕೃತಸಾಹಿತ್ಯಸೇವೆಗಾಗಿ ರಾಷ್ಟ್ರಪತಿಗಳಿಂದ ಕೊಡಮಾಡಲ್ಪಡುವ ದೇಶದ ಉನ್ನತಪ್ರಶಸ್ತಿಯಾದ ಬಾಂದರಾಯಣವ್ಯಾಸಸಮ್ಮಾನ್ ಪ್ರಶಸ್ತಿಯನ್ನು ಹೆಡೆದ, ದೇಶದ ಅನೇಕ ಪ್ರತಿಷ್ಠಿತವಾದ ವಿಶ್ವವಿದ್ಯಾಲಯಗಳಲ್ಲಿ ಉನ್ನತಸ್ಥರದ ಹುದ್ದೆಯನ್ನು ನಿಭಾಯಿಸಿ, ಪ್ರಕೃತ ಕರ್ನಾಟಕ ಸಂಸ್ಕೃತ ವಿಶ್ವವಿದ್ಯಾಲಯದ ದರ್ಶನ ವಿಭಾಗದ ಡೀನ್ ಮತ್ತು ಕುಲಸಚಿವರ ಹುದ್ದೆಯನ್ನು ಅಲಂಕರಿಸಿರುವ, ಸರಳ ಮತ್ತು ಸಜ್ಜನ ವ್ಯಕ್ತಿತ್ವದಿಂದ ಸಕಲ ಮಾರ್ಗದರ್ಶಿರಾಧಿಪತಿಗಳ ಅಭಿಮಾನಕ್ಕೆ ಪಾತ್ರರಾಗಿರುವ, ನಮ್ಮ ತತ್ವಸಂಶೋಧನ ಸಂಸತ್ತಿನ ಎಲ್ಲ ಕಾರ್ಯಗಳಲ್ಲಿ ವಿಶೇಷ ಅಭಿಮಾನವನ್ನು ಪ್ರಕಟಿಸುತ್ತಿರುವ, ನಮ್ಮ ಶ್ರೀಮಠದ ಅಭಿಮಾನಿಗಳಾದ

ಡಾ || ವೀರನಾರಾಯಣ ಎನ್. ಕೆ. ಪಾಂಡುರಂದೀ

ಇವರು ಶ್ರೀವೇದವ್ಯಾಸದೇವರಿಗೆ ಸಲ್ಲುತ್ತಿರುವ ಅಪೂರ್ವ ಸೇವೆಯನ್ನು ಗಮನಿಸಿ

ಶ್ರೀಸಾರಸ್ವತವತ್ಸಾಕವ

ಪ್ರಶಸ್ತಿಯನ್ನು ಪ್ರದಾನಮಾಡಿ, ಇವರಿಂದ ಇನ್ಯೂಹೆಚ್ಚಿನ ಸೇವೆಯು ನಮ್ಮ ಸಮಾಜಕ್ಕೆ ಸಲ್ಲುವಂತಾಗಲ ಎಂದು ನಮ್ಮ ಉಪಾಸ್ಯಮೂರ್ತಿಯಾದ ಶ್ರೀಕೃಷ್ಣಮುಖ್ಯಪ್ರಾಣದೇವರಲ್ಲಿ ವಿಶೇಷವಾಗಿ ಪ್ರಾರ್ಥಿಸುತ್ತೇವೆ.

ಇತಿ ನಾರಾಯಣ ಸ್ಮರಣೆಗಳು

ಶ್ರೀಶ್ರೀ



ಶ್ರೀಶ್ರೀ ವಿದ್ಯಾಧೀಶತೀರ್ಥ ಶ್ರೀಪಾದಂದಗಳವರು

ಹೀರಾಧಿಪತಿಗಳು, ಪರ್ಯಾಯ ಶ್ರೀಪಲಮಾರು ಮಠ, ಶ್ರೀಕೃಷ್ಣಮಠ, ಉಡುಪಿ

07.11.2019

Sri Mammoolaramo Vijayathe
Sri Gururajo Vijayathe



SRI RAGHAVENDRA
GURU VAIBHAVOTSAVA - 2022

From 04-03-2022 To 09-03-2022
Phalguna Shuddha Dwiteeya to Saptami

॥ श्रीमन्मूलरामो विजयते ॥ ॥ श्रीमदानन्दतीर्थभगवत्पादाचार्यो विजयते ॥
॥ श्रीमटीकाकृत्यादो विजयते ॥ ॥ श्रीगुरुराजो विजयते ॥



श्रीमत्परमहंसपरिवाजकाचार्य पदवाक्यप्रमाणपारावारणरङ्गत सर्वतन्त्रस्वतन्त्र श्रीमद्वैष्णवसिद्धान्तप्रतिष्ठापनाचार्य
श्रीमन्मूलरघुपतिवेदव्यासदेवदिव्य श्रीपादपद्याराधक जगद्गुरुश्रीमन्मध्वाचार्यमूलमहासंस्थानश्रीमद्राघवेन्द्रमठीय
वेदान्तसाम्राज्यदिविजयविद्यासिंहासनाधीश्वराणां परमपूज्य १०८ श्रीश्रीश्रीमत्सुभामिन्दरीर्थश्रीपादकरकमलसंजालानां
१०८ श्रीश्री श्रीसुयतीन्द्रतीर्थश्रीपादानां वरकुमारकैः

श्री श्री १०८ श्रीसुबुधेन्द्रतीर्थश्रीपादैः

सानुग्रहपूर्वकप्रदत्ता

॥ सम्मानपत्रिका ॥

अपरोक्षीकृतश्रीशानां विद्वत्परिजेयमहाविशेषाणां समीरसमयसंवर्धनशीलानां
अनितरसाधारणग्रन्थरचनाकौशल्येनासादितपूर्वाचार्यानुग्रहाणां प्रत्यक्षीकृतभगवद्दूषणां,
वाढ्वावेशवतां भक्ताभीष्टप्रदानेन सम्पादितकल्पतरुकामधेनुचिन्तामणिवैभवानां
सर्वसज्जनवन्दितचरणारविन्दानां मन्त्रालयप्रभूणां श्रीराघवेन्द्रगुरुसर्वभौमानां

४०१ तम पट्टाभिषेकमहोत्सवे ४२७ तम वर्धन्त्युत्सवसुसन्दर्भे

अस्मात्प्रियतमेष्यः समधिगतन्यायमीमांसावेदान्तशात्रेभ्यः कर्नाटकसंस्कृतविश्वविद्यालये वेदवेदान्तविभागे
मुख्यस्थानालङ्कृतेभ्यः भारतीयतत्त्वशास्त्रकृते प्रदत्तयोगदानाय भारतराष्ट्रपतिभ्यः "बादशयणव्याससम्मान"
पुरस्कृतभ्यः श्रीपेजावरमठाधीशानां सविधे सम्प्रीतसुधादिप्रौढग्रन्थेभ्यः ग्रन्थसम्पादनप्रकारानुवादकार्येषु दक्षेभ्यः

वाक्यार्थपट्टभ्यः उत्तमानुष्ठानपरेभ्यः तत्त्वशास्त्रप्रपञ्चे
पथितपाण्डुरङ्गिर्वशंसंजातेभ्यः श्रीराघवेन्द्रगुरुसर्वभौमेष्वाच्छिन्नभक्तेभ्यः

आचार्य पाण्डुरङ्गि वीरनारायणाचार्येभ्यः

अस्मदुपास्यः श्रीमद्राघवेन्द्रतीर्थगुर्वन्तर्गतभारतीयरामणमुख्यप्राणान्तर्गतः श्रीमन्मूलरघुपतिवेदव्यासदेवः
इतोऽप्यतिशयज्ञानभक्तिवैराग्यप्रदानपूर्वकशास्त्रसेवाकारणशक्तिप्रदानद्वारा समस्तसन्मङ्गलानि
वितरन्त्विति सम्प्रार्थ्य सानुग्रहमन्त्राक्षतप दानेन सम्मानयामः

इति नारायणस्मृतयः



विद्यावाचस्पती - उपाधि:
DOCTOR OF LITERATURE

उ. विनय से

महोदय/महोदया अस्मिन् विद्यावाचस्पते

भारतीय-धर्म-तत्त्वज्ञान-तथा-संस्कृती इति संकाये स्वीकृतस्य

Mithyatas-Anyatas-Abandhanas (A refutation of the non-reality syllogism)- A Critical Study

इति शोधपत्रस्य विनिर्दिता विद्यावाचस्पती उपाधिः प्रदीयते।

This is to certify that

Dr. Vinay S.

having been found to be duly qualified

in the degree of Doctor of Literature (Ph.D.) in the

Faculty of Shastriya Dharma Tantrasangraha Tattva Sanskriti Sanshaya.

for thesis entitled

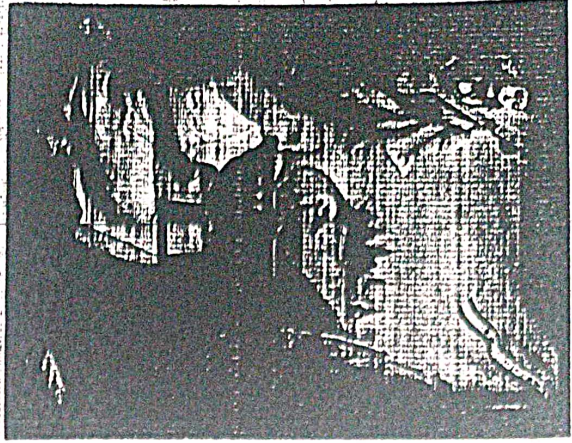
Mithyatas-Anyatas-Abandhanas (A refutation of the non-reality syllogism)- A Critical Study

Ramtek

Dist. Nagpur. (M.S.) India

Date: 8th September 2020

Vice-Chancellor



संस्कारनगरी बर्डोदायां श्री अलकापुरी जैन श्रवताम्बर मूर्तिपूजक सङ्घमध्ये
वैक्रमीय २०७७ तमे वर्षे ऐतिहासिकचातुर्मासे
न्यायाचार्य-न्यायविशारद-महामहोपाध्यायश्रीयशोविजयवाचकवर्याणां
वादमालाग्रन्थोपरि वाक्यार्थगोष्ठीसङ्गे

संस्वरणपत्रम्

विद्वत्पण्डितवर्यश्रीविनय आचार्यः

महामहोपाध्यायैः सूक्ष्मनीषिकया प्रभूततमशास्त्रावागहनेन नैकशास्त्रसंरचनया सकलश्रीसङ्घोपरिमहोपकारकृतोऽस्ति ।

तेषां पूज्यपादानां खण्डनात्मक-मण्डनात्मक-समन्वयात्मकप्रतिमप्रतिभया प्रभूतग्रन्थेषु वादमालाग्रन्थे वस्तुलक्षणवाद-सामान्यवाद-
विशेषवाद-अतिरिक्तभक्तिपदार्थवाद-वागादीनामिन्द्रियत्वनिराकरणवाद-अदृष्टसिद्धिवाद-अदृष्टस्यात्मविशेषगुणनिरासादयः
समाविषयाः सन्ति लघुतरनंकाविषययुक्ताः । एतादृशग्रन्थरत्नाः स्याद्वादरत्नाकररत्नभूताः सन्ति । अद्यावधिभब्यात्मनस्तद्रत्नानि गृह्णन्ति
जयतु जैनशासनम्।

वाक्यार्थगोष्ठीनिश्चा

श्रीमद्दशोविजयगणिवराः

नपागच्छताजसूरिरामचन्द्रसाम्राज्यवर्ती जीर्णोद्धारज्योतिषं पूज्यपादाचार्यप्रवरश्रीविजयमुक्ति-

प्रभसूरीश्वराणां पट्टधररत्न, सुप्रसिद्धप्रवचनकार, सूरिपन्त्रसनिहसायक-समससतिसमूहदीक्षाप्रदाता पूज्यपादाचार्यप्रवरा

श्रीमद्विजयश्रेयांसप्रभसूरीश्वराः

सरलस्वभावधारक पूज्यपादाचार्यप्रवरा श्रीमद्विजयहर्षदर्शनसूरीश्वराः, पूज्यपाद पंन्यासप्रवरश्रीसम्पदर्शनविजयगणिवराः

पूज्यपाद पंन्यासप्रवरश्रीयशोविजयगणिवराः, पू. मुनिप्रवरश्रीआत्मदर्शनविजयगणिवराः

पू. मुनिप्रवरश्रीविरतीन्द्रविजयगणिवराः, पू. मुनिप्रवरश्रीकीर्तीन्द्रविजयगणिवराः

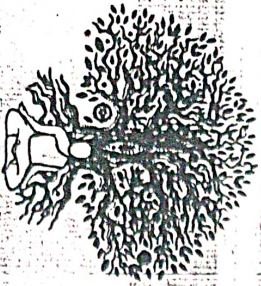
आदिसमेतसपादशातश्रमणा-श्रमणीवृन्दम्

वाक्यार्थगोष्ठीदिनम्

वैक्रमीय २०७७ तमे वर्षे आसो कृष्ण सप्तमी-अष्टमी-नवमी

गुरुवार-शुक्रवार-शनिवासरे, दिनाङ्कः २८-२९-३० अक्टोबर्- २०२१

अलकापुरी-अकोटा-बर्डोदा



विरति. ७०१२

५२१२ उपधान



अमुपादकः

श्रेयो वर्धमान परिवारः