



Karnataka Samskrit University

Value-Added Course from the Department of
Nyaya&Vaisheshika

A Textual reading Course on
Shabdhabodha meemamsa

Duration of the Course: 30 hours in a span
of six months

Teaching Faculty: Dr. B.V.Venkataramana

Duration: July to December 2018

About the Course

Gautama in his Nyayasutra defines sabda or verbal testimony as aptopadeśaḥ sabdaḥ.'

The word upadeśa etymologically means that through which something is communicated. And that is the sentence that gives rise to the cognition of something unknown hitherto. Vātsyāyana in his commentary on the Nyāyasūtra 2.1.54 states that a sentence consists of several units in the form of two or more words. Thus sabda or verbal testimony is that which gives rise to the valid cognition of the sentence-meaning. And it is of the nature of a sentence consisting of a group of words. In his commentary on the Nyāyasūtra 3.2.62 he says that the articulate alphabetic sounds are the ultimate constituents of a sentence. There arises the auditory perception of each and every articulate alphabetic sound when it is uttered. One construes two or more sounds in the form of a word. From the cognition of the word one arrives at the cognition of its meaning. One then construes two or more words in the form of a sentence and from the cognition of it, one gets at the cognition of the relation of the word-meanings - the relation which is the sentence-meaning. Objective of the course Understanding the Definition of Shabdha Sentence and the Sentence meaning. Sentence according to the Nyaya School. Sentence formation according to the different schools. Output of the Course Philosophical understanding: Students would gain a deep understanding of concepts of shabdha.

Who can apply?

Anybody interested in the knowledge of this system.

No bar of Age and others.

Basic Sanskrit knowledge required

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