



Karnataka Samskrit University

Value-Added Course from the Department of
Nyaya&Vaisheshika

A Textual reading Course on
Shabdhabodha meemamsa

Duration of the Course: 30 hours in a span
of six months

Teaching Faculty: Dr. B.V.Venkataramana

Duration: July to December 2018

About the Course

Gautama in his Nyayasutra defines sabda or verbal testimony as aptopadeśaḥ sabdaḥ.'

The word upadeśa etymologically means that through which something is communicated. And that is the sentence that gives rise to the cognition of something unknown hitherto. Vātsyāyana in his commentary on the Nyāyasūtra 2.1.54 states that a sentence consists of several units in the form of two or more words. Thus sabda or verbal testimony is that which gives rise to the valid cognition of the sentence-meaning. And it is of the nature of a sentence consisting of a group of words. In his commentary on the Nyāyasūtra 3.2.62 he says that the articulate alphabetic sounds are the ultimate constituents of a sentence. There arises the auditory perception of each and every articulate alphabetic sound when it is uttered. One construes two or more sounds in the form of a word. From the cognition of the word one arrives at the cognition of its meaning. One then construes two or more words in the form of a sentence and from the cognition of it, one gets at the cognition of the relation of the word-meanings - the relation which is the sentence-meaning. Objective of the course Understanding the Definition of Shabdha Sentence and the Sentence meaning. Sentence according to the Nyaya School. Sentence formation according to the different schools. Output of the Course Philosophical understanding: Students would gain a deep understanding of concepts of shabdha.

Who can apply?

Anybody interested in the knowledge of this system.

No bar of Age and others.

Basic Sanskrit knowledge required

Contact: Dr. B.V.Venkataramana,

Hod of Nyaya&Vaisheshika dept. and co-ordinator of the course

Ph: 9632608266



Karnataka Samskrit University

Value-Added Course from the
Department of Nyaya&Vaisheshik

A Text reading Course on
Navya Nyaya Terminologies

Duration of the Course: 30 hours in a
span of three months

Teaching Faculty:

Dr. Bhaskarbhatt Joshi, Dr. K.E.Sri
Venkatanathan, Dr. V.V.S.R.Lakshmi
and Vidwan Vedhesh nagasampige

Duration: November to January 2022

About the Course

Navya-Nyaya school of thought is a unique school in Indian philosophy for its contribution and influence on other schools. This is because, the new age school developed a technical language that later became the language of all shastric discourses. The Navya-Nyaya language was used in different dialectics of ontologically opposite philosophies, for example, in the Advaitasiddhi by Madhusudana Sarasvati, in the Pūrvamimāmsā by Khandadeva and in the Bhaṭṭarahasya and so on. It is also employed in later grammatical works of Pāṇinian School, poetics, Hindu law, and other branches of Indic studies. In one sense this language is considered as language of philosophy in India. It is therefore, strongly recommended to undertake the study of Navya-Nyaya language and the ontology of Vaiśeṣikas for the students of any Indian shastric school, without which one cannot paraphrase a single line of shastric monograph written in Navya-Nyaya style. Hundreds of monographs dealing with different subjects in different disciplines are authored in Navya-Nyaya language that show the influence of this language on Indian schools of thought. The basic elements of Navya-Nyaya language have been dealt with in the present work.

In contemporary western philosophy, the language of logic has been developed and used extensively across disciplines as the language of Mathematics is used in all branches of science. In recent development, language of mathematics and logic has become one and took a new path in the form of Knowledge Representation medium in Artificial Intelligence of Computer Science. This area is a prominent field of study and research. The contrast and synergy between the Knowledge Representation methodologies of Navya-Nyaya technical language and western symbolic and mathematical language or First Order Predicate Calculus or conceptual graphs, are introduced to the Sanskrit readers in this work. The usage of graphical representation is a specialty of this book

Objective of the course

An introduction to the conceptual graphs method of representation, which is characteristic of the Western system of representation in parallel with justice, has also been added to the curriculum so that our students will be familiar with it.

Output of the Course

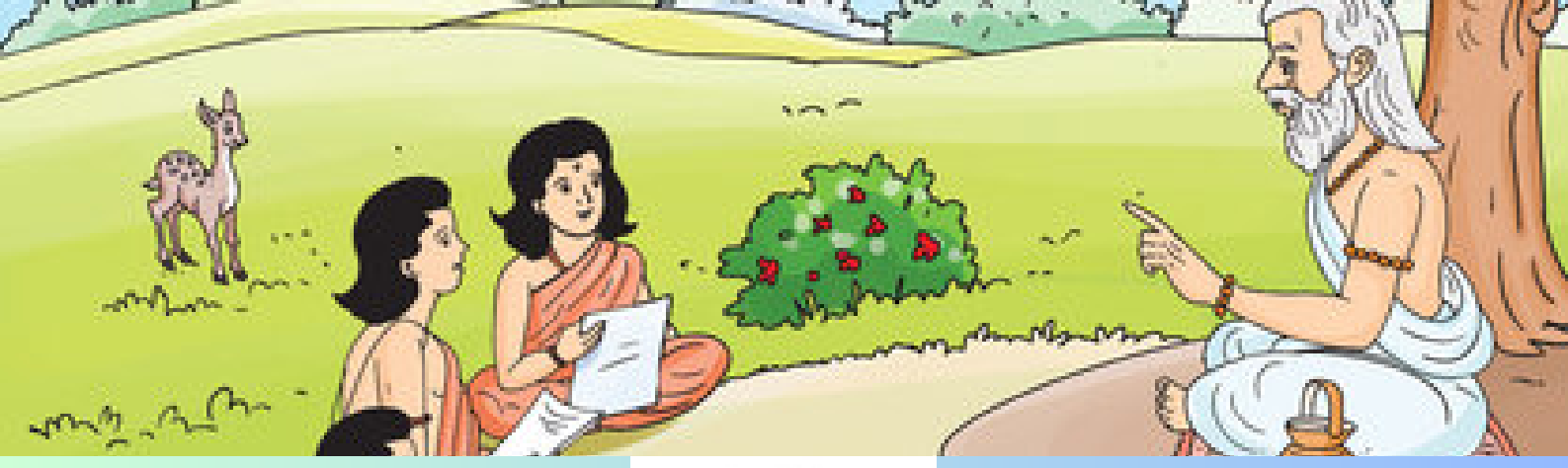
Knowledge of Nyaya terminology.

Who can apply?

- Anybody interested in the knowledge of this system.
- No bar of Age and others.
- Basic knowledge of Nyayadarshana is required

Contact:

Dr. Bhaskarbhatt Joshi,
Hod of Nyaya&Vaisheshika dept. and co-
ordinator of the course
Ph: 6361570867



Karnataka Samskrit University

Value-Added Course from the Department of

Nyaya&Vaisheshika

A Text reading Course on

Tatparyateeka

Duration of the Course: 30 hours in a span
of two months

Teaching Faculty: Prof. K.E. Devanathan

Duration: March to April 2022

About the Course

It is the one of the most prominent text written by vachaspathi Mishra is regarded as one of the highly intellectual scholar of nyaya philosophy.

Objective of the course

In this text vachaspathi Mishra in detailed discuss about aatma padaarthas, anumana pramanam... etc...

Output of the Course

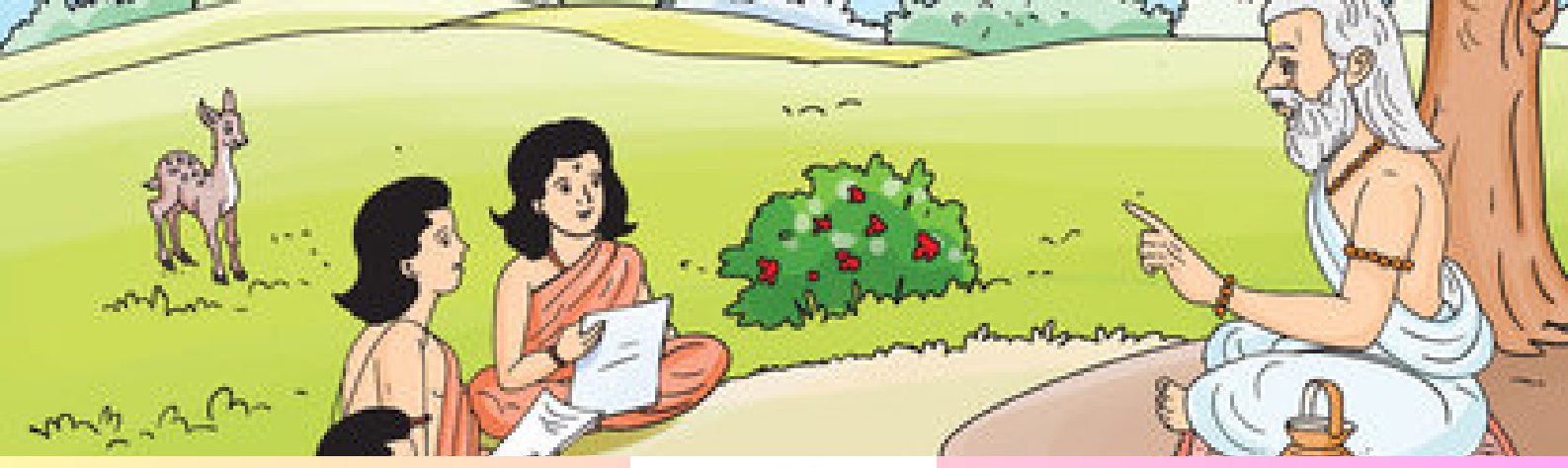
Since this is the text of Prachina nyaya. Students will get an opportunity to understand the nuances of nyaya philosophy.

Who can apply?

- Anybody interested in the knowledge of this system.
- No bar of Age and others.
- Basic knowledge of Nyayadarshana is required

Contact:

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Hod of Nyaya&Vaisheshika dept. and co-ordinator
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Ph: 6361570867



Karnataka Samskrit University

Value-Added Course from the
Department of Nyaya&Vaisheshika

A Text reading Course on
Vaisheshika Sutropaskara

Duration of the Course: 30 hours in a
span of three months Teaching

Faculty: Prof. Umakanthbhatt

Duration: December to February 2022

About the Course

Vaisheshika sutra also called as Kanada Sutra. Is an ancient Sanskrit text at the foundation of the Vaisheshika school of philosophy the sutras where authored by the Hindu sage Kanada also known as Kashyapa. There are so many Commentaries present on Vaisheshika sutra with Upaskara being one of them. This commentary written by erudite scholar Shankara Misra.

Objective of the course

This is one of the flagship text of Vaisheshika Philosophy. The students shall be aware of the concepts of Vaisheshika Philosophy.

Output of the Course

Since this is the text of Prachina nyaya. Students will get an opportunity to understand the nuances of nyaya philosophy.

Which will also help them in understanding the other nasthika dharshana like bhoudha-jaina....so on.

Who can apply?

- Anybody interested in the knowledge of this system.
- No bar of Age and others.
- Basic knowledge of Nyayadarshana is required

Contact:

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